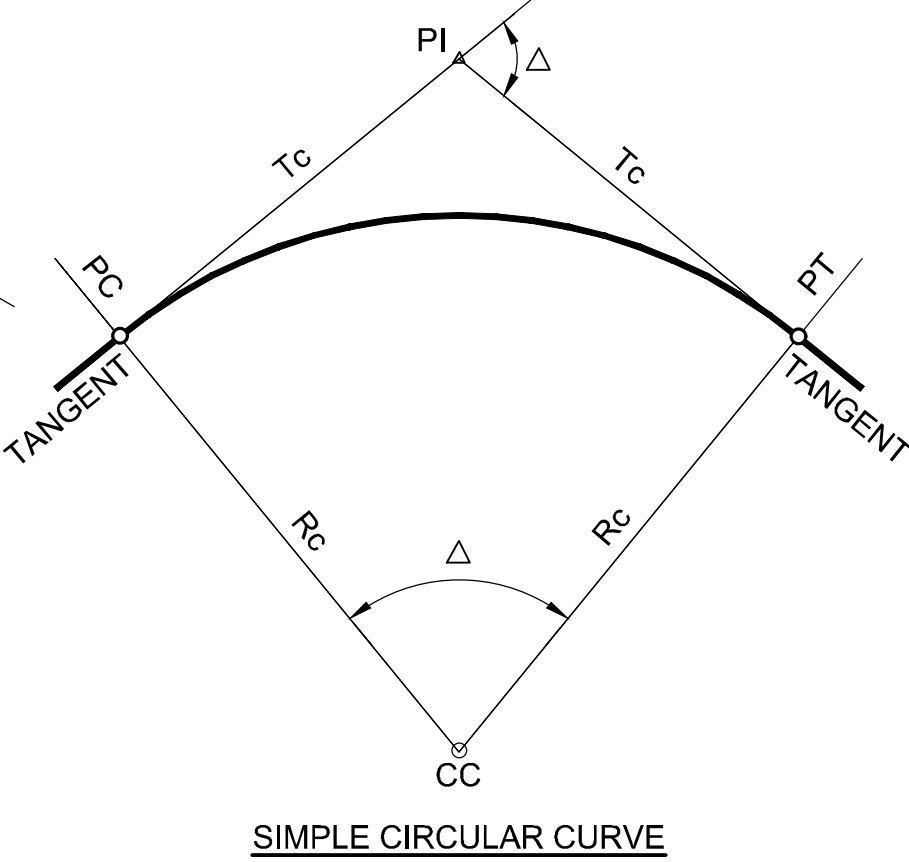
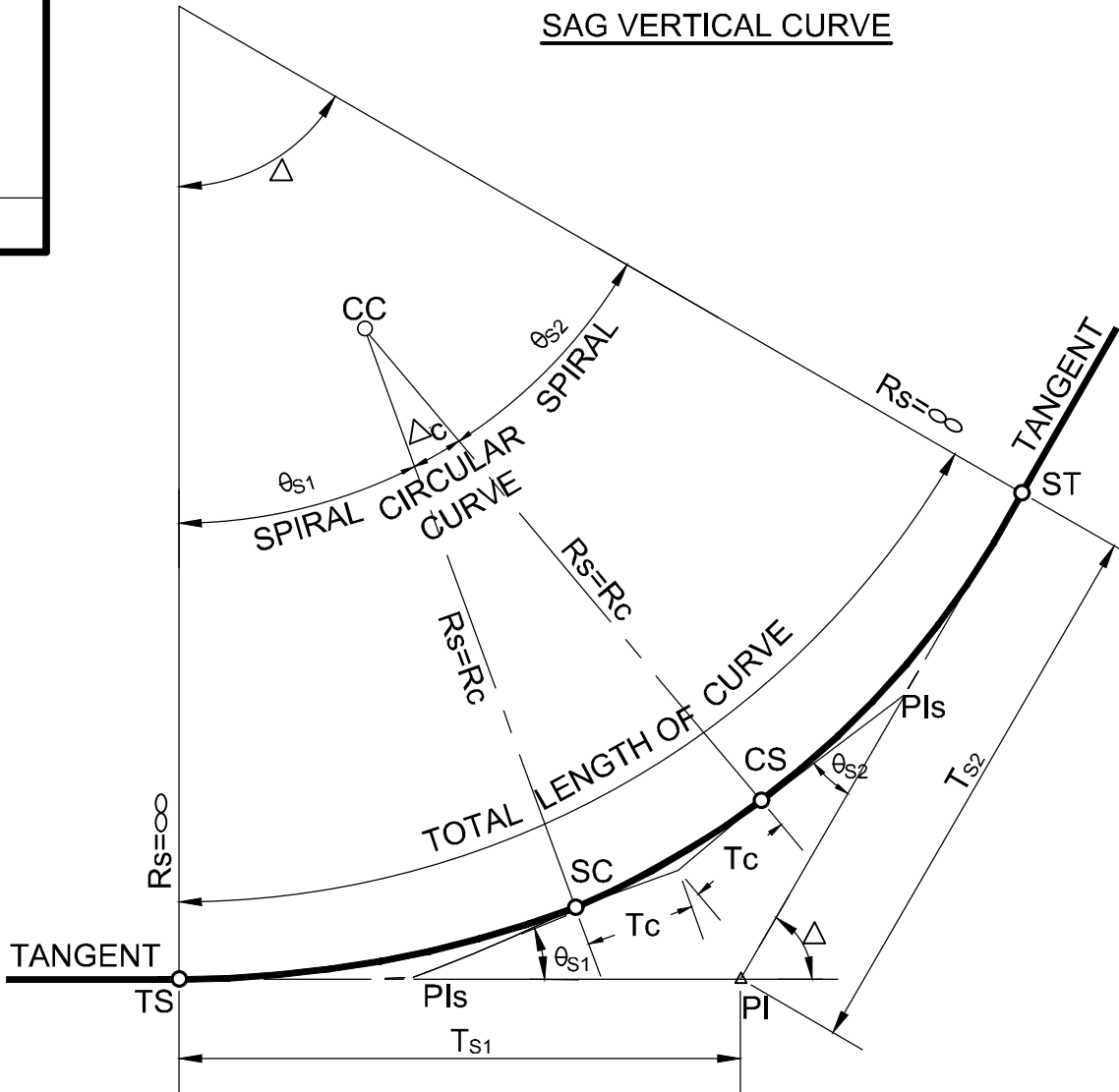
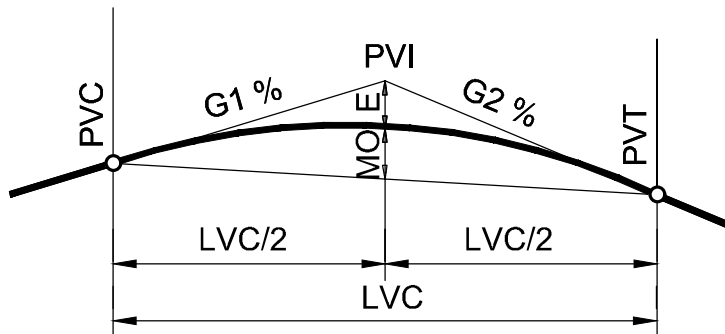
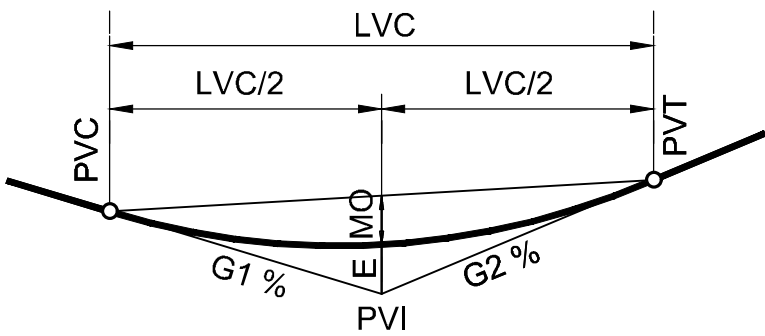


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TRACK ALIGNMENT DATA - SB (SOUTHBOUND)						
CURVE NUMBER	POINT	STATION	NORTH COORDINATE	EAST COORDINATE	DATA	
SB 260* (EXIST) (SEE NOTE 5, 6, 7 & 8)	POB	1500+00.00	318058.9391	1475450.2932		
	PI	1398+97.29	318274.1060	1475410.4198	$\Delta = 34^{\circ} 50' 59.48''$	R= 549.99
	TS	1396+69.40	318481.7190	1475504.3867	$\Delta_c = 23^{\circ} 23' 26.53''$	$L_C = 224.53$
	SC	1397+79.40	318380.0966	1475462.4136	$T_{S1} = 113.85$	$L_{S1} = 110.00$
	CS	1400+03.93	318158.7491	1475435.5223	$T_{S1} = 227.89$	$L_{S2} = 110.00$
	ST	1500+09.06	318050.0326	1475451.9415	$\theta_{S1} = 05^{\circ} 43' 46.47''$	$E_a = 3.50$
SB 262					$T_{S2} = 227.89$	$E_u = 2.98$
					$\theta_{S2} = 05^{\circ} 43' 46.47''$	V= 30 MPH
	PI	1504+86.02	317581.0533	1475538.8454	$\Delta = 42^{\circ} 37' 51.25''$	R= 665.75
	TS	1501+60.86	317900.7742	1475479.5998	$\Delta_c = 31^{\circ} 26' 34.23''$	$L_C = 365.35$
	SC	1502+90.86	317773.8424	1475507.4207	$T_c = 187.40$	$L_{S1} = 130.00$
	CS	1506+56.21	317467.2598	1475697.6101	$T_{S1} = 325.16$	$L_{S2} = 130.00$
SB 264	ST	1507+86.21	317385.9498	1475798.9726	$\theta_{S1} = 05^{\circ} 35' 38.51''$	$E_a = 3.00$
					$T_{S2} = 325.16$	$E_u = 2.35$
					$\theta_{S2} = 05^{\circ} 35' 38.51''$	V= 30 MPH
	PI	1515+91.65	316902.6721	1476443.3163	$\Delta = 65^{\circ} 42' 07.85''$	R= 940.00
	TS	1509+14.13	317309.1970	1475901.3055	$\Delta_c = 57^{\circ} 10' 07.56''$	$L_C = 937.92$
	SC	1510+54.13	317222.4624	1476011.1574	$T_c = 512.17$	$L_{S1} = 140.00$
SB 266	CS	1519+92.04	316378.7195	1476322.8971	$T_{S1} = 677.52$	$L_{S2} = 140.00$
	ST	1521+32.04	316241.3965	1476295.8283	$\theta_{S1} = 04^{\circ} 16' 00.15''$	$E_a = 3.75$
					$T_{S2} = 677.52$	$E_u = 2.99$
					$\theta_{S2} = 04^{\circ} 16' 00.15''$	V= 40 MPH
	PI	1541+43.62	314278.0551	1475857.9334	$\Delta_c = 01^{\circ} 25' 11.12''$	R= 10000.00
	PC	1540+19.72	314398.9871	1475884.9055	$T_c = 123.90$	$L_C = 247.79$
SB 268	PT	1542+67.51	314157.8284	1475827.9732		$E_a = 0.00$
						$E_u = 1.20$
						V= 55 MPH
	PI	1565+08.25	311983.5876	1475286.1576	$\Delta_c = 00^{\circ} 24' 39.42''$	R= 28015.75
	PC	1564+07.78	312081.0770	1475310.4518	$T_c = 100.47$	$L_C = 200.94$
	PT	1566+08.72	311885.9264	1475262.5634		$E_a = 0.00$
	POE	1570+05.00	311500.7271	1475169.5018		$E_u = 0.43$
						V= 55 MPH

TRACK ALIGNMENT DATA - NB (NORTHBOUND)						
CURVE NUMBER	POINT	STATION	NORTH COORDINATE	EAST COORDINATE	DATA	
NB 260* (EXIST) (SEE NOTE 5, 6, 7 & 8)	POB	1500+00.00	318060.9218	1475466.3849		
	PI	1399+26.03	318231.7513	1475434.2864	$\Delta = 34^{\circ} 50' 59.48''$	R= 550.00
	TS	1396+98.14	318439.3676	1475528.2548	$\Delta_c = 23^{\circ} 23' 26.52''$	$L_C = 224.53$
	SC	1398+08.14	318337.7436	1475486.2810	$T_c = 113.85$	$L_{S1} = 110.00$
	CS	1400+32.67	318116.3925	1475459.3893	$T_{S1} = 227.89$	$L_{S2} = 110.00$
	ST	1500+54.08	318007.6743	1475475.8088	$\theta_{S1} = 05^{\circ} 43' 46.48''$	$E_a = 3.50$
NB 262					$T_{S2} = 227.89$	$E_u = 2.98$
					$\theta_{S2} = 05^{\circ} 43' 46.48''$	V= 30 MPH
	PI	1504+79.88	317589.9656	1475553.2120	$\Delta = 42^{\circ} 37' 51.25''$	R= 650.00
	TS	1501+60.85	317903.6527	1475495.0845	$\Delta_c = 31^{\circ} 10' 18.29''$	$L_C = 353.63$
	SC	1502+90.85	317776.7455	1475523.0049	$T_c = 181.31$	$L_{S1} = 130.00$
	CS	1506+44.48	317479.9325	1475707.1337	$T_{S1} = 319.03$	$L_{S2} = 130.00$
NB 264	ST	1507+74.48	317398.5442	1475808.4300	$\theta_{S1} = 05^{\circ} 43' 46.48''$	$E_a = 3.00$
					$T_{S2} = 319.03$	$E_u = 2.48$
					$\theta_{S2} = 05^{\circ} 43' 46.48''$	V= 30 MPH
	PI	1516+01.82	316909.1697	1476460.9025	$\Delta = 65^{\circ} 42' 07.85''$	R= 955.75
	TS	1509+14.13	317321.7915	1475910.7628	$\Delta_c = 57^{\circ} 18' 33.80''$	$L_C = 955.98$
	SC	1510+54.13	317235.1011	1476020.6511	$T_c = 522.28$	$L_{S1} = 140.00$
NB 266	CS	1520+10.11	316375.2896	1476338.3277	$T_{S1} = 687.69$	$L_{S2} = 140.00$
	ST	1521+50.11	316237.9765	1476311.2026	$\theta_{S1} = 04^{\circ} 11' 47.02''$	$E_a = 3.75$
					$T_{S2} = 687.69$	$E_u = 2.88$
					$\theta_{S2} = 04^{\circ} 16' 00.15''$	V= 40 MPH
	PI	1541+43.82	314274.4360	1475873.2632	$\Delta_c = 01^{\circ} 25' 11.12''$	R= 10015.75
	PC	1540+19.72	314395.5585	1475900.2778	$T_c = 124.10$	$L_C = 248.18$
NB 268	PT	1542+67.91	314154.0201	1475843.2558		$E_a = 0.00$
						$E_u = 1.20$
						V= 55 MPH
	PI	1565+08.19	311979.8340	1475301.4539	$\Delta_c = 00^{\circ} 24' 39.4192''$	R= 28000.00
	PC	1564+07.78	312077.2686	1475325.7344	$T_c = 100.41$	$L_C = 200.83$
	PT	1566+08.61	311882.2277	1475277.8729		$E_a = 0.00$
	POE	1570+05.00	311497.0284	1475184.8114		$E_u = 0.43$
						V= 55 MPH

TRACK ALIGNMENT DATA - TT (TEST TRACK)						
CURVE NUMBER	POINT	STATION	NORTH COORDINATE	EAST COORDINATE	DATA	
TT 01	POB	64+10.09	316951.0372	1476371.2835		
	PI	69+88.77	316372.3668	1476374.6435	$\Delta = 13^{\circ} 10' 40.70''$	R= 2500.00
	TS	66+29.96	316731.1696	1476372.5601	$\Delta_c = 09^{\circ} 58' 09.87''$	$L_C = 435.00$
	SC	67+69.96	316591.1753	1476372.0664	$T_c = 218.05$	$L_{S1} = 140.00$
	CS	72+04.96	316159.3138	1476324.7217	$T_{S1} = 358.81$	$L_{S2} = 140.00$
	ST	73+44.96	316022.5376	1476294.8733	$\theta_{S1} = 01^{\circ} 36' 15.41''$	$E_a = 2.50$
TT 02					$T_{S2} = 358.81$	$E_u = 2.29$
					$\theta_{S2} = 01^{\circ} 36' 15.41''$	V= 55 MPH
	PI	88+10.15	314594.0132	1475969.1327	$\Delta_c = 01^{\circ} 08' 51.61''$	R= 10000.00
	PC	87+09.99	314691.6630	1475991.3994	$T_c = 100.16$	$L_C = 200.31$
	PT	89+10.30	314496.8290	1475944.9146		$E_a = 0.00$
						$E_u = 1.20$
	POE	110+27.76	312442.2030	1475432.9068		V= 55 MPH



NOTES:

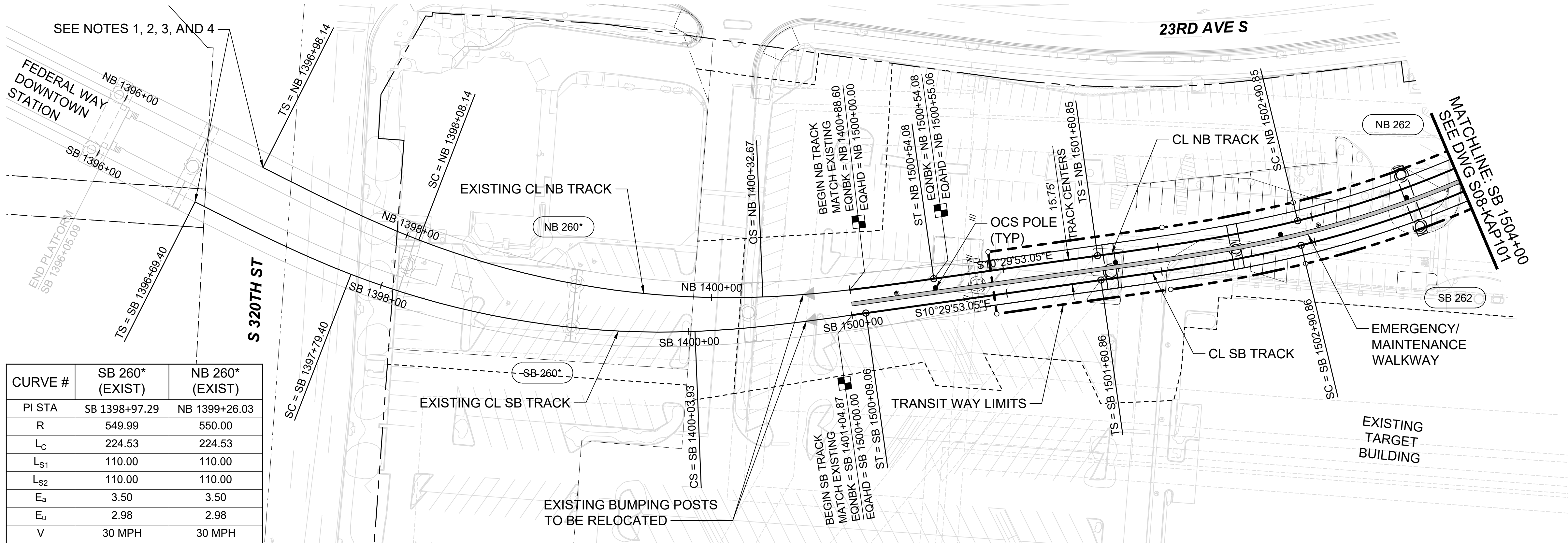
- THE SOUTHBOUND (SB) TRACK (OUTBOUND) IS THE PRIMARY CONTROL ALIGNMENT AND IS THE BASIS FOR LOCATING ALL FACILITIES ALONG THE ROUTE, UNLESS OTHERWISE NOTED.
- ALL HORIZONTAL AND VERTICAL DISTANCES ARE IN FEET AND/OR DECIMALS OF A FOOT EXCEPT AS NOTED OTHERWISE ON PLANS.
- E_a AND E_u ARE IN INCHES AND/OR DECIMALS OF AN INCH.
- LENGTH OF CURVES AND STATIONING SHALL BE COMPUTED BASED ON THE ARC DEFINITION.
- OMF SOUTH TRACKS START IN SPIRALS OF EXISTING CURVE SB 260 AND NB 260. ALL CURVE SB 260 AND NB 260 INFORMATION IS PROVIDED FOR EASE OF LAYOUT.
- FWLE INTERIM TAIL TRACKS CURVE SB 260 AND NB 260 ARE BUILT WITH INTERIM RAIL SHIMS TO PROVIDE $E_a=0.00''$. OMF SOUTH PROJECT WILL REMOVE THESE INTERIM SHIMS TO PROVIDE ACTUAL SUPERELEVATION $E_a=3.50''$ FOR CURVE SB 260 AND NB 260.
- REFER TO RTA/CN 0009-17 F200 FWLE PROJECT PACKAGE #CW.01 TRACK IFC DRAWINGS L05-KAD024 TO L05-KAD027 FOR INTERIM SHIM DETAILS AND TABLES.
- OMF SOUTH PROJECT USES DIFFERENT PROJECT COORDINATES THAN FWLE. DUE TO THESE DIFFERENCES, THE ALIGNMENT GEOMETRY BETWEEN THE TWO PROJECTS WILL NOT BE EXACTLY THE SAME. REFER TO PROJECT DATUM MEMORANDUM FOR TRANSLATION BETWEEN THE TWO PROJECTS.

Refer to the plan set COVER drawing
for disclaimers regarding this drawing.

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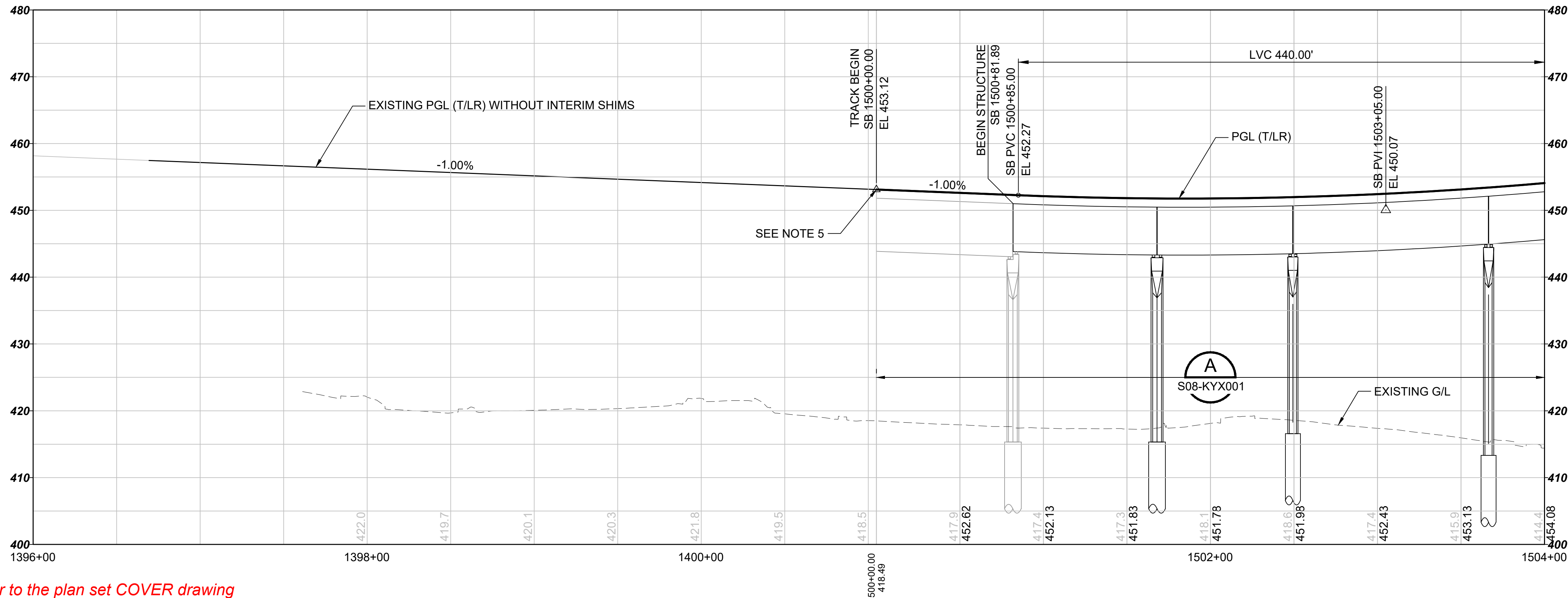
for disclaimers regarding this drawing.										AHJ:										PACKAGE #																																							
REFERENCE CONCEPT DRAWINGS										DESIGNED BY: S. LIU										PRELIMINARY STATE OF WASHINGTON REGISTERED PROFESSIONAL ENGINEER HDR SUBMITTED BY: PABLO LOPEZ-HILFIKER DATE: 2/27/2024 REVIEWED BY: DATE: LINE IS 1" = 1' AT FULL SCALE  SOUNDTRANSIT										SCALE: NTS										SOUND TRANSIT PRELIMINARY ENGINEERING PLANS OPERATIONS & MAINTENANCE FACILITY SOUTH TRACKWORK MAINLINE AND TEST TRACK ALIGNMENT DATA TABLES										DRAWING No.: S08-KAS001									
										DRAWN BY: A. SCHEPPE																				FILENAME: OMFS-S08-KAS001																				FACILITY ID: S08									
										CHECKED BY: M. PETERSON																				CONTRACT No.: AE-0030-17																				SHEET No.: REV:									
										APPROVED BY: P. LOPEZ-HILFIKER																				DATE: 2/27/2024																				0									
										No. DATE DSN CHK APP REVISION																																																	

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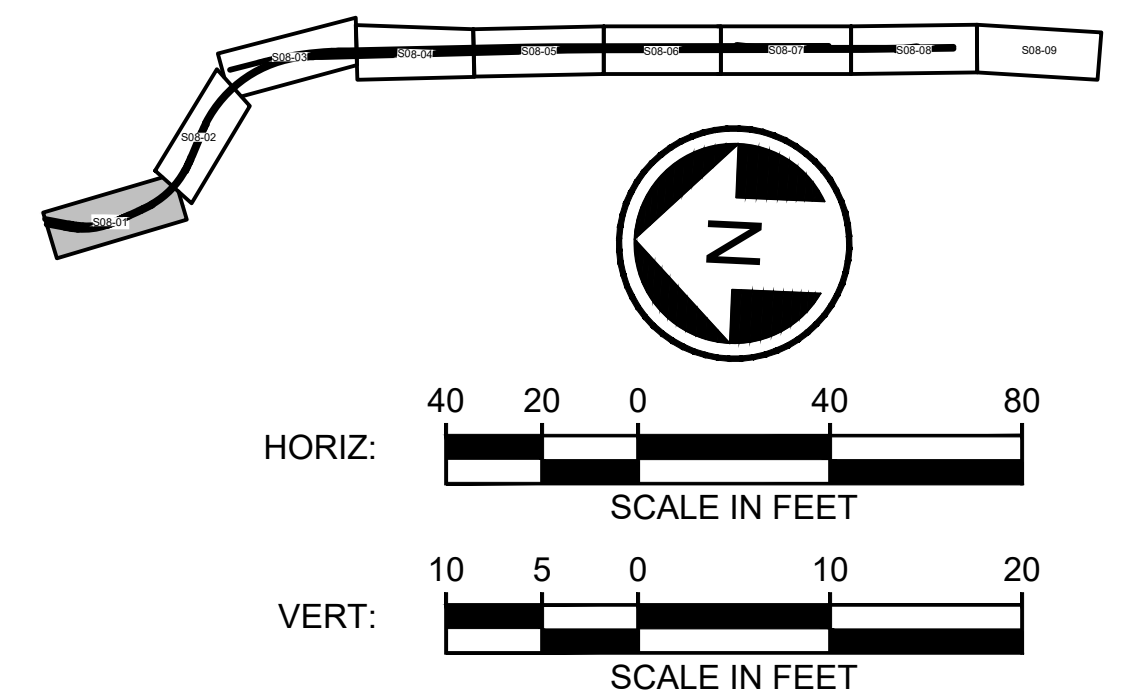


NOTES:

- FWLE INTERIM TAIL TRACKS CURVE SB 260 AND NB 260 ARE BUILT WITH INTERIM RAIL SHIMS TO PROVIDE Ea=0.00". OMF SOUTH PROJECT WILL REMOVE THESE INTERIM SHIMS TO PROVIDE ACTUAL SUPERELEVATION Ea=3.50" FOR CURVE SB 260 AND NB 260.
- REFER TO RTA/CN 0009-17 F200 FWLE PROJECT PACKAGE #CW.01 TRACK IFC DRAWINGS L05-KAD024 TO L05-KAD027 FOR INTERIM SHIM DETAILS AND TABLES.
- OMF SOUTH PROJECT WILL REMOVE FWLE TAIL TRACK MAINTENANCE WALKWAY ON RAISED GRATING AND LANDING EXTENSION TO PROVIDE ADEQUATE CLEARANCE ENVELOPE. REFER TO RTA/CN 0009-17 F200 FWLE PROJECT PACKAGE #CW.01 TRACK IFC DRAWINGS L15-KAP314, L15-KAP402, L05-KAD001, L05-KAD001C, L05-KAD002, AND L05-KAD004 FOR DETAILS.
- OMF SOUTH PROJECT USES DIFFERENT PROJECT COORDINATES THAN FWLE. DUE TO THESE DIFFERENCES, THE ALIGNMENT GEOMETRY BETWEEN THE TWO PROJECTS WILL NOT BE EXACTLY THE SAME. REFER TO PROJECT DATUM MEMORANDUM FOR TRANSLATION BETWEEN THE TWO PROJECTS.
- TRACK TIE-IN ELEVATION TO BE VERIFIED WITH FWLE AS-BUILT DRAWINGS IN THE FINAL DESIGN PHASE.



CURVE #	SB 262	NB 262
PI STA	SB 1504+86.02	NB 1504+79.88
R	665.75	650.00
L _c	365.35	353.63
L _{s1}	130.00	130.00
L _{s2}	130.00	130.00
E _a	3.00	3.00
E _u	2.35	2.48
V	30 MPH	30 MPH



REFERENCE CONCEPT DRAWINGS

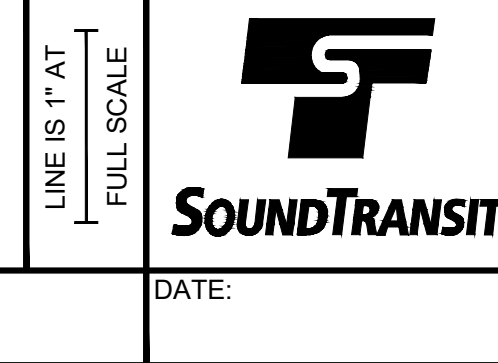
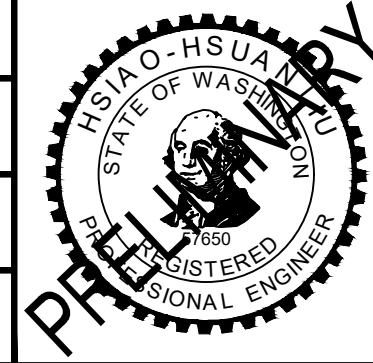
No.	DATE	DSN	CHK	APP	REVISION

DESIGNED BY:
S. LIU

DRAWN BY:
S. LIU

CHECKED BY:
M. PETERSON

APPROVED BY:
P. LOPEZ-HILFIKER



PACKAGE #

SCALE:
H: 1"=40'; V: 1"=10'

FILENAME:
OMFS-S08-KAP100-108

CONTRACT No.:
AE-0030-17

DATE:
2/27/2024

SOUND TRANSIT
PRELIMINARY ENGINEERING PLANS
OPERATIONS & MAINTENANCE FACILITY SOUTH

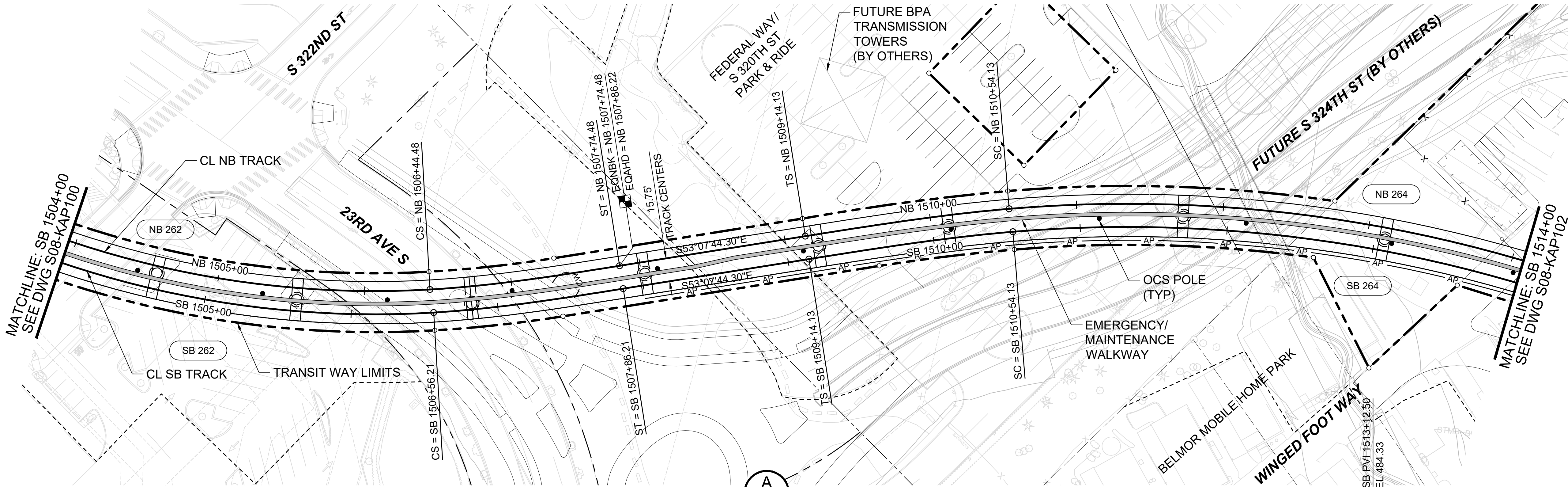
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TRACK PLAN AND PROFILE
SB STA 1500+00 TO SB STA 1504+00

DRAWING No.:
S08-KAP100

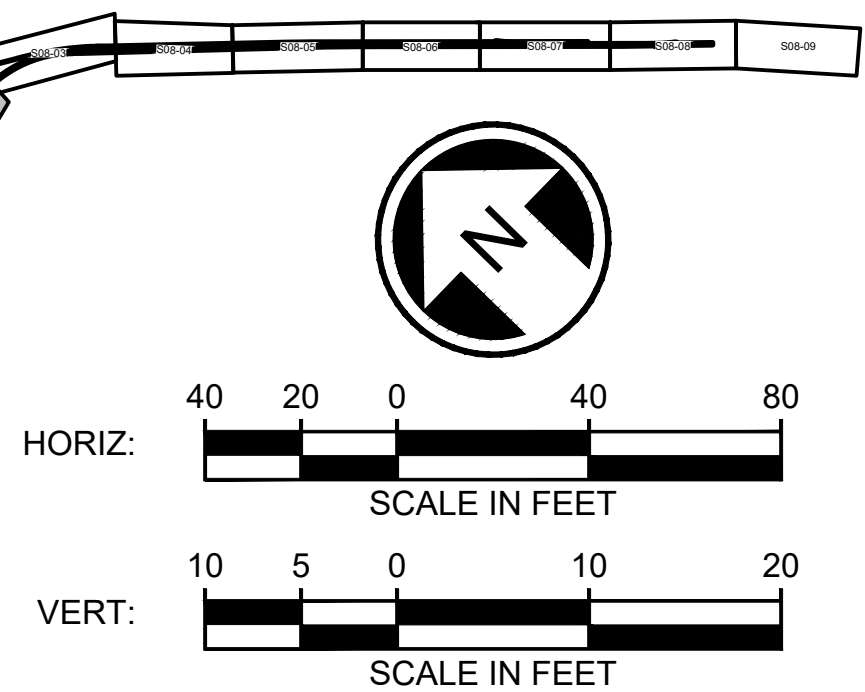
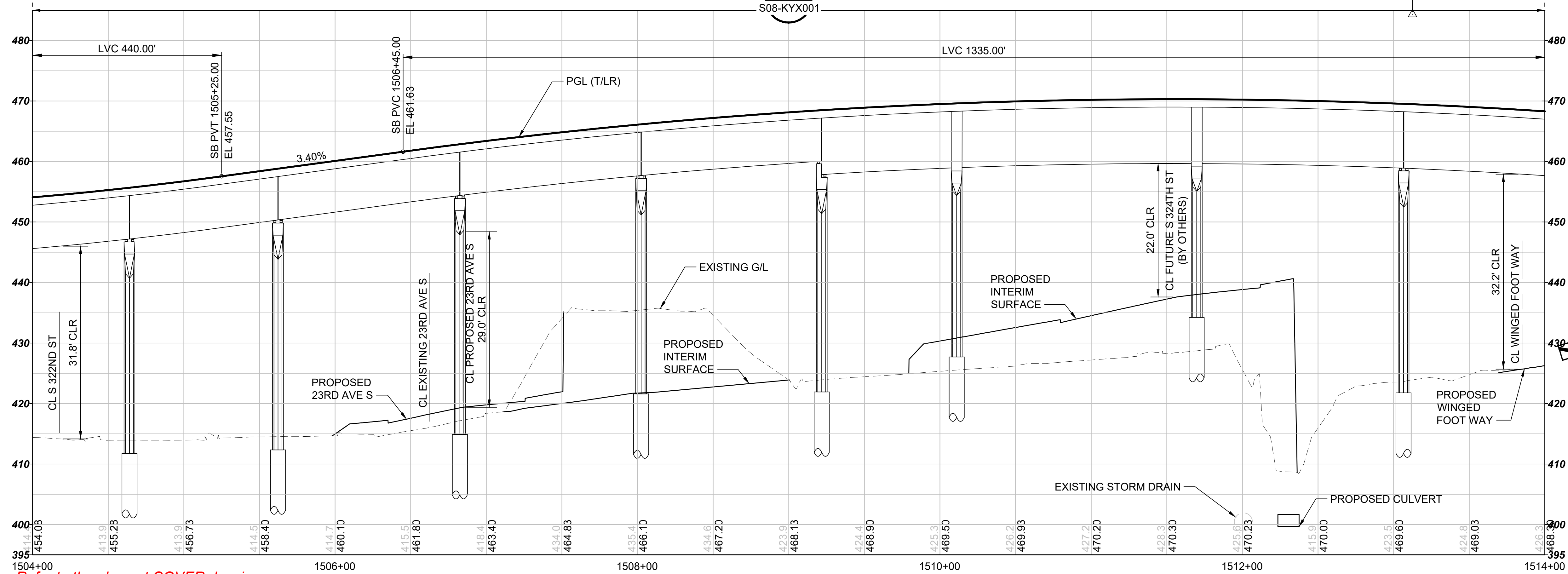
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S08

SHEET No.:
REV:
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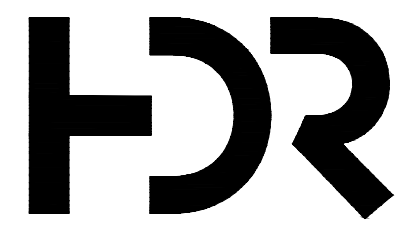
CURVE #	SB 264	NB 264
PI STA	SB 1515+91.65	NB 1516+01.82
R	940.00	955.75
L _c	937.92	955.98
L _{s1}	140.00	140.00
L _{s2}	140.00	140.00
E _a	3.75	3.75
E _u	2.99	2.88
V	40 MPH	40 MPH



NOT FOR
CONSTRUCTION

REFERENCE CONCEPT DRAWINGS					
No.	DATE	DSN	CHK	APP	REVISION

DESIGNED BY:
S. LIU
DRAWN BY:
S. LIU
CHECKED BY:
M. PETERSON
APPROVED BY:
P. LOPEZ-HILFIKER



SUBMITTED BY:
PABLO LOPEZ-HILFIKER

DATE:
2/27/2024

REVIEWED BY:

LINE IS 1" AT
FULL SCALE



DATE:

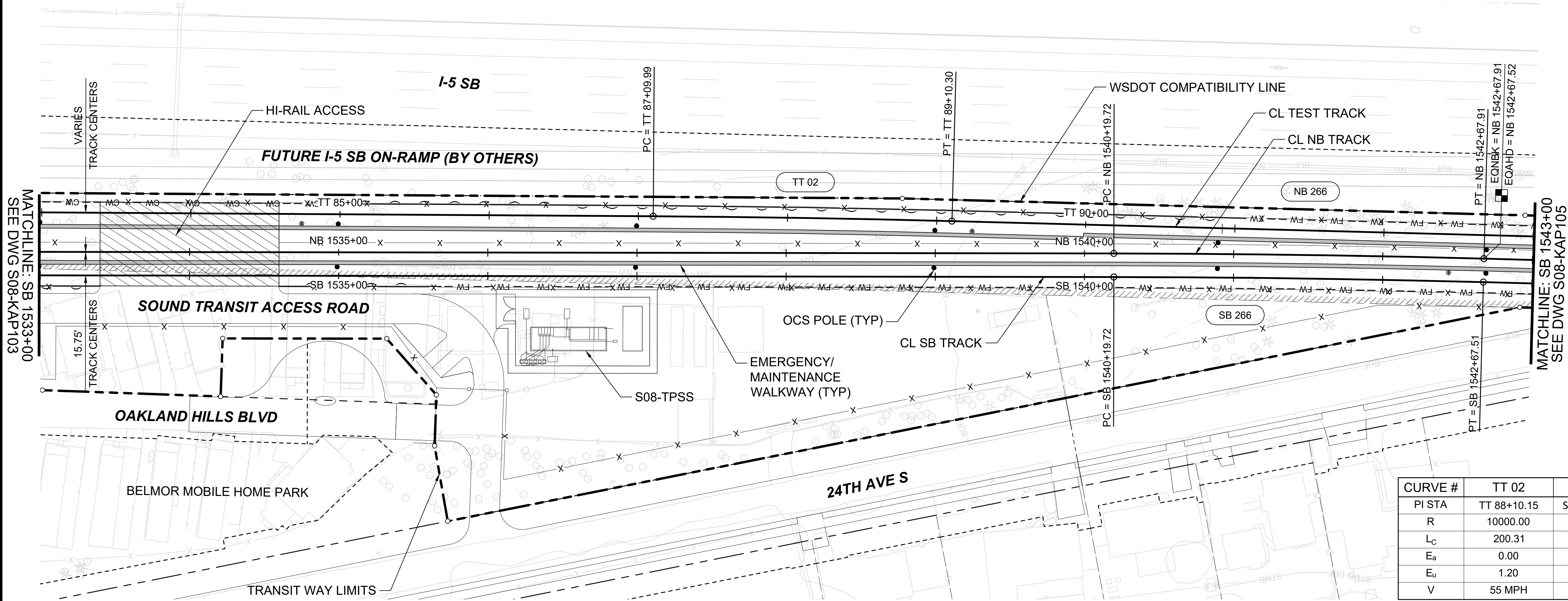
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DATE:
2/27/2024

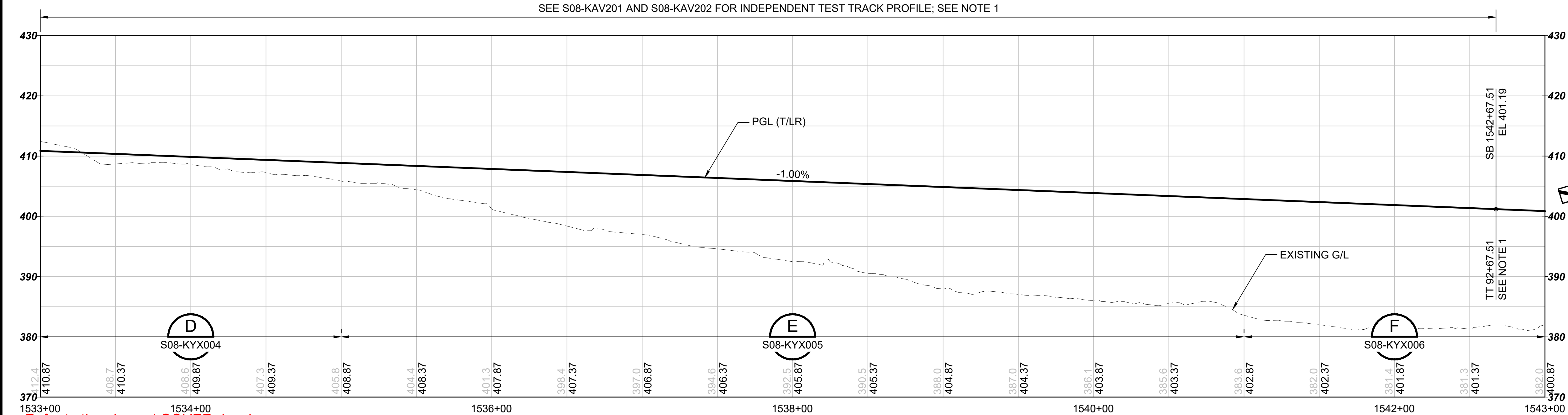
SOUND TRANSIT
PRELIMINARY ENGINEERING PLANS
OPERATIONS & MAINTENANCE FACILITY SOUTH

TRACKWORK
TRACK PLAN AND PROFILE
SB STA 1504+00 TO SB STA 1514+00

DRAWING No.:
S08-KAP101
FACILITY ID:
S08
SHEET No.: REV:
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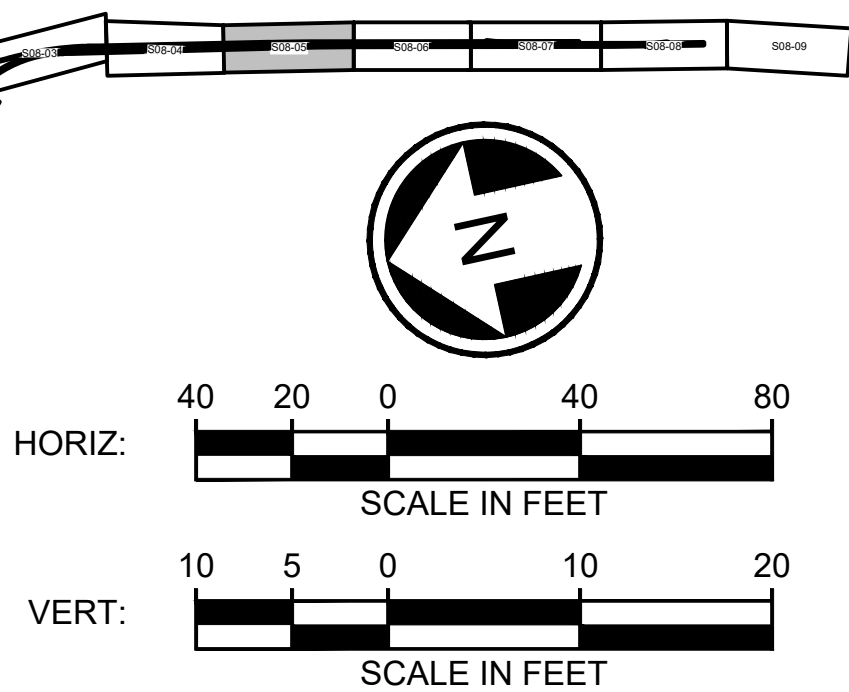


CURVE #	TT 02	SB 266	NB 266
PI STA	TT 88+10.15	SB 1541+43.62	NB 1541+43.82
R	10000.00	10000.00	10015.75
L _C	200.31	247.79	248.18
E _a	0.00	0.00	0.00
E _u	1.20	1.20	1.20
V	55 MPH	55 MPH	55 MPH



NOTE:

1. TEST TRACK (TT) PROFILE IS CONTROLLED INDEPENDENTLY FROM MAINLINE SB TRACK PROFILE BETWEEN TT 64+10.09 AND TT 92+67.51.



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REFERENCE CONCEPT DRAWINGS

No.	DATE	DSN	CHK	APP	REVISION

DESIGNED BY:
S. LIU

DRAWN BY:
S. LIU

CHECKED BY:
M. PETERSON

APPROVED BY:
P. LOPEZ-HILFIKER

AHJ:

SUBMITTED BY:
PABLO LOPEZ-HILFIKER

DATE:
2/27/2024

REVIEWED BY:

DATE:

PACKAGE #

SCALE:
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FILENAME:
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CONTRACT No.:
AE-0030-17

DATE:
2/27/2024

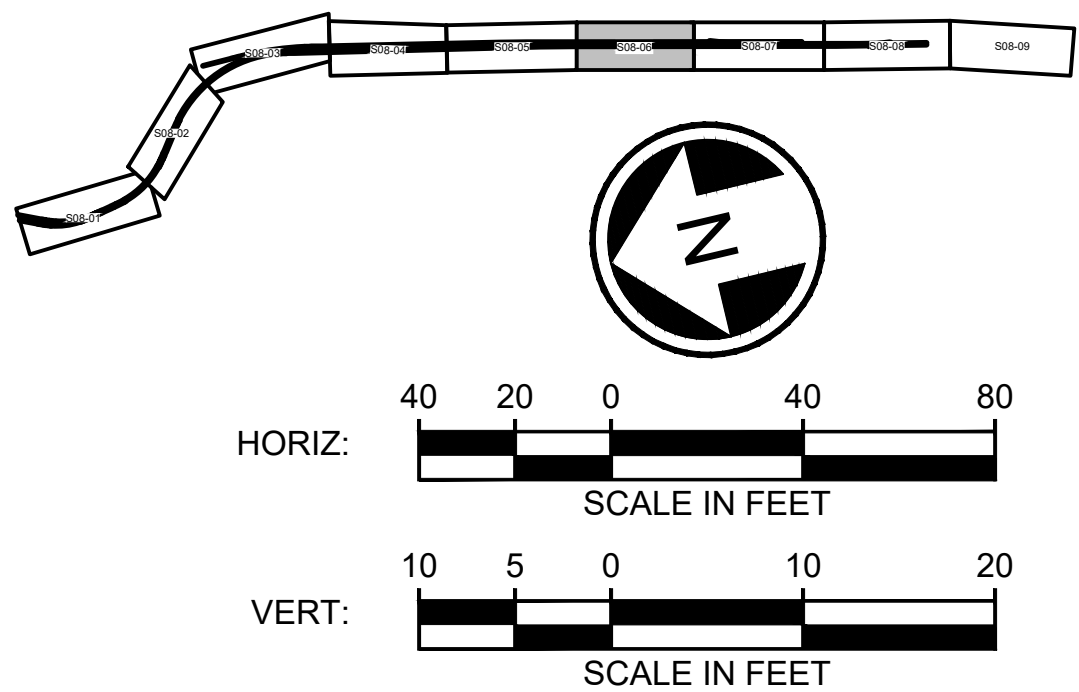
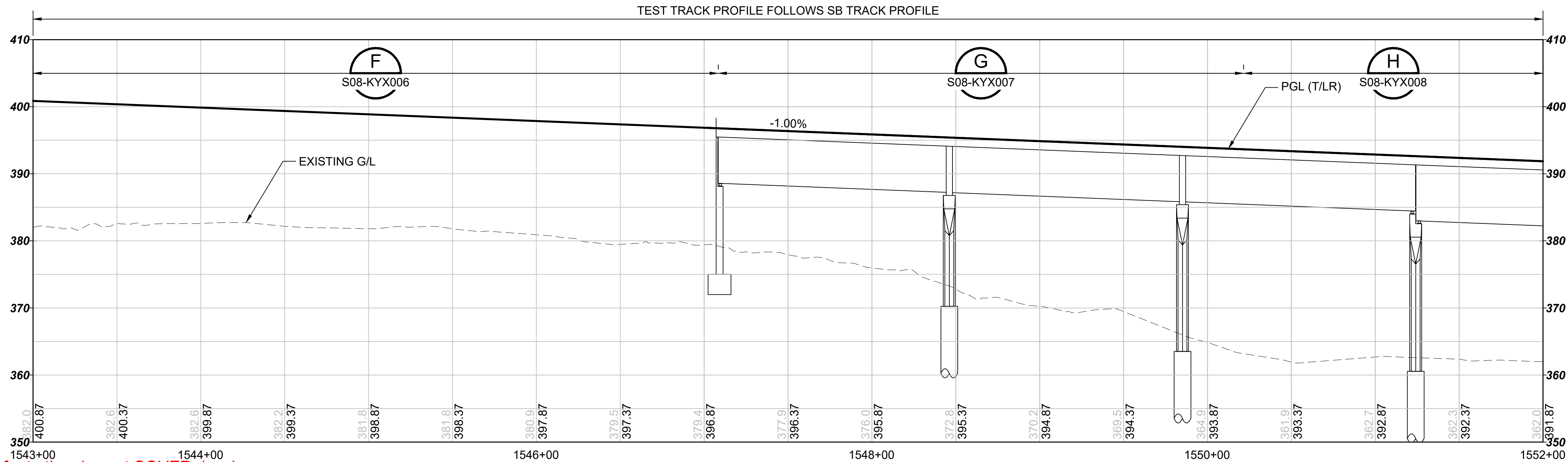
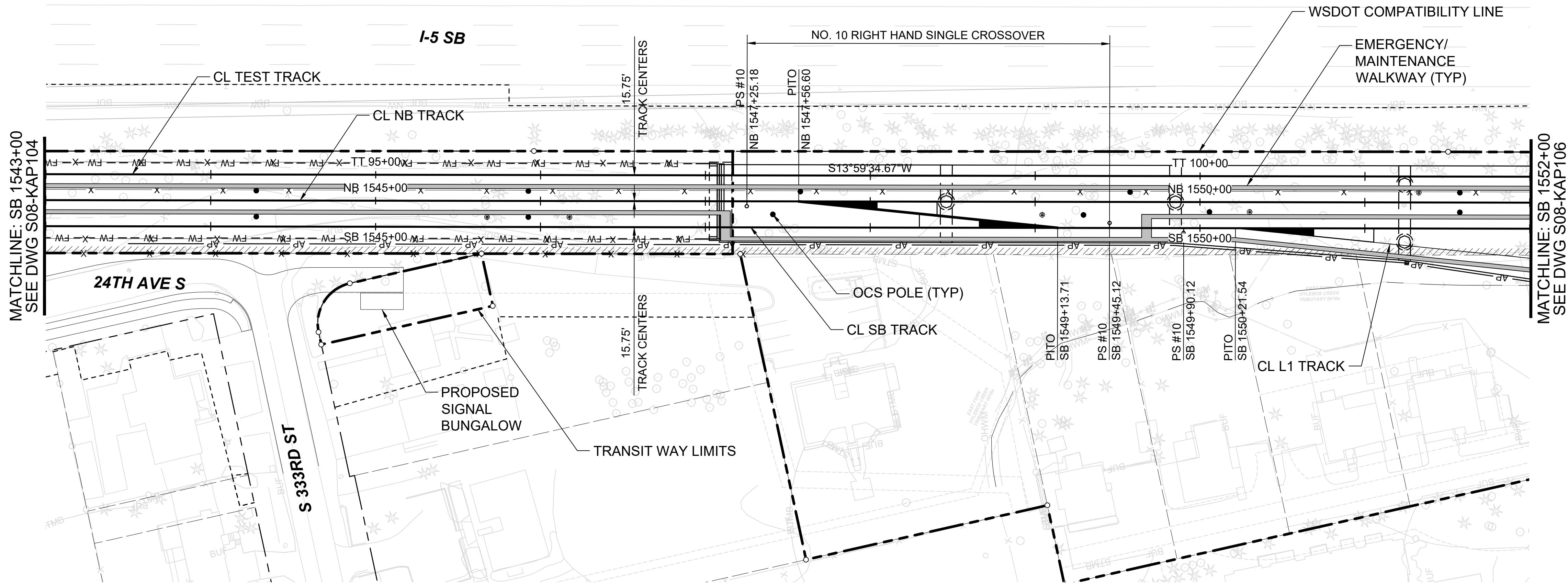
SOUND TRANSIT
PRELIMINARY ENGINEERING PLANS
OPERATIONS & MAINTENANCE FACILITY SOUTH

TRACKWORK
TRACK PLAN AND PROFILE
SB STA 1533+00 TO SB STA 1543+00

DRAWING No.:
S08-KAP104

FACILITY ID:
S08

SHEET No.:
REV:
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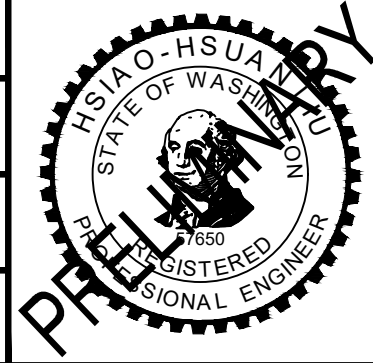
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CONSTRUCTION

Refer to the plan set COVER drawing
for disclaimers regarding this drawing.

REFERENCE CONCEPT DRAWINGS

No.	DATE	DSN	CHK	APP	REVISION

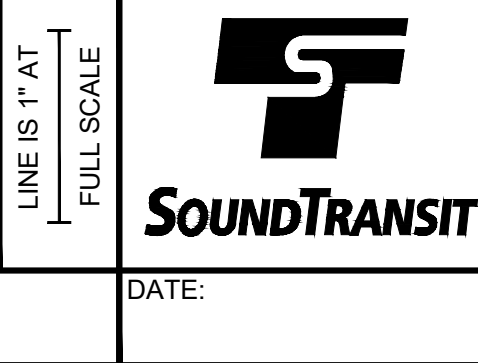
DESIGNED BY:
S. LIU
DRAWN BY:
S. LIU
CHECKED BY:
M. PETERSON
APPROVED BY:
P. LOPEZ-HILFIKER



SUBMITTED BY:
PABLO LOPEZ-HILFIKER

DATE:
2/27/2024

REVIEWED BY:



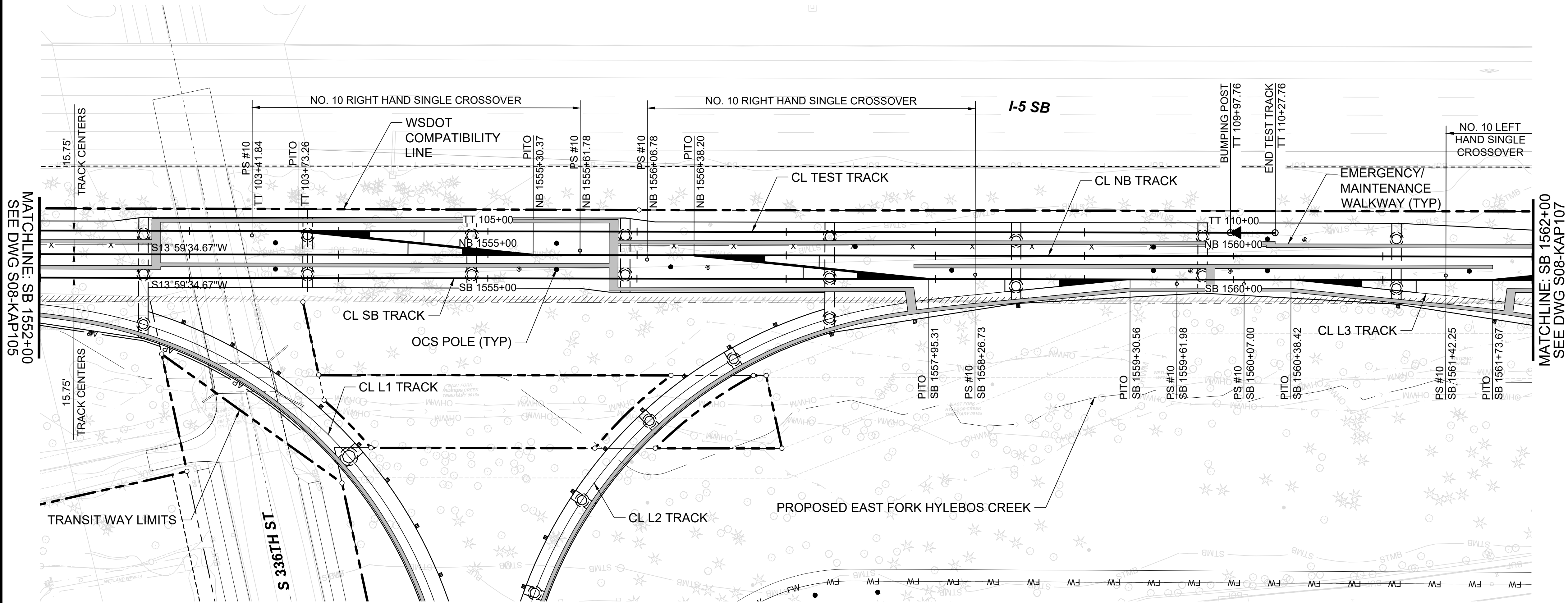
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CONTRACT No.:
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DATE:
2/27/2024

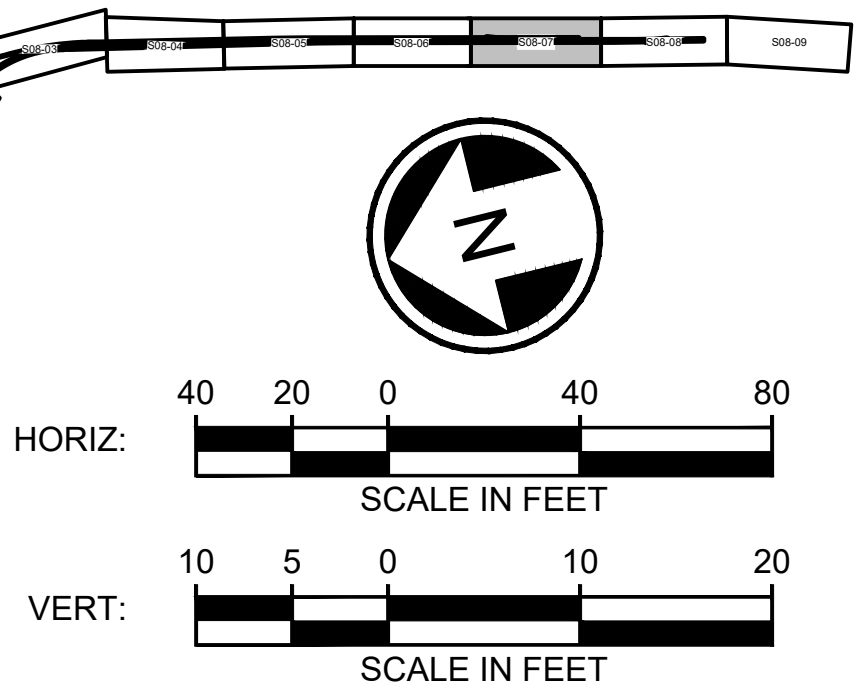
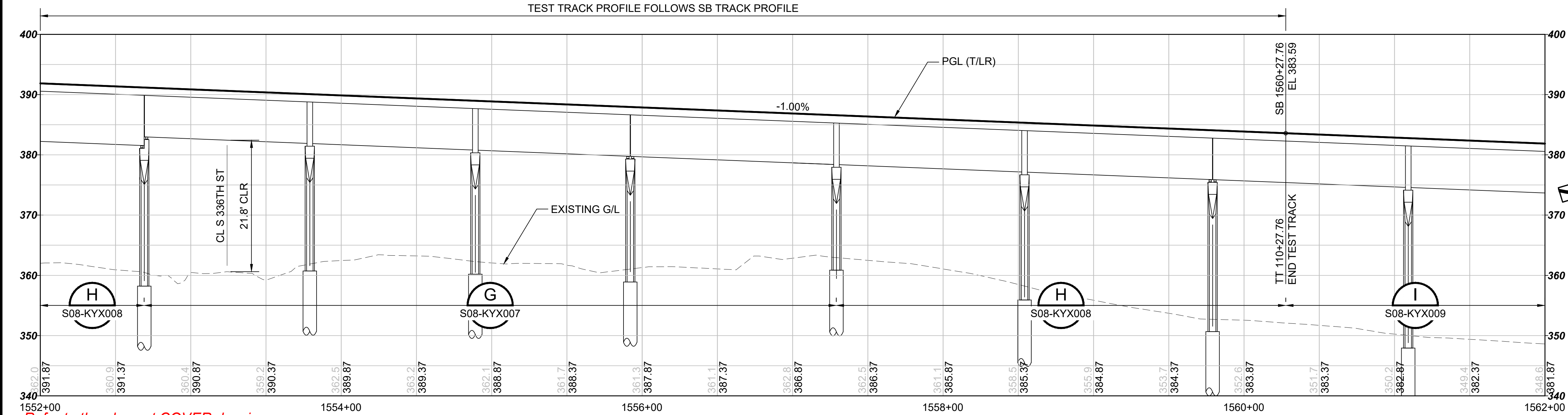
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PRELIMINARY ENGINEERING PLANS
OPERATIONS & MAINTENANCE FACILITY SOUTH
TRACKWORK
TRACK PLAN AND PROFILE
SB STA 1543+00 TO SB STA 1552+00

DRAWING No.:
S08-KAP105
FACILITY ID:
S08
SHEET No.:
REV:
0

MATCHLINE: SB 1552+00
SEE DWG S08-KAP105



- NOTE:**
- SEE SHEETS M08-KAP101, M08-KAP102, M08-KAP103, AND M08-KAP104 FOR LEAD TRACKS L1, L2, AND L3 DESIGN.

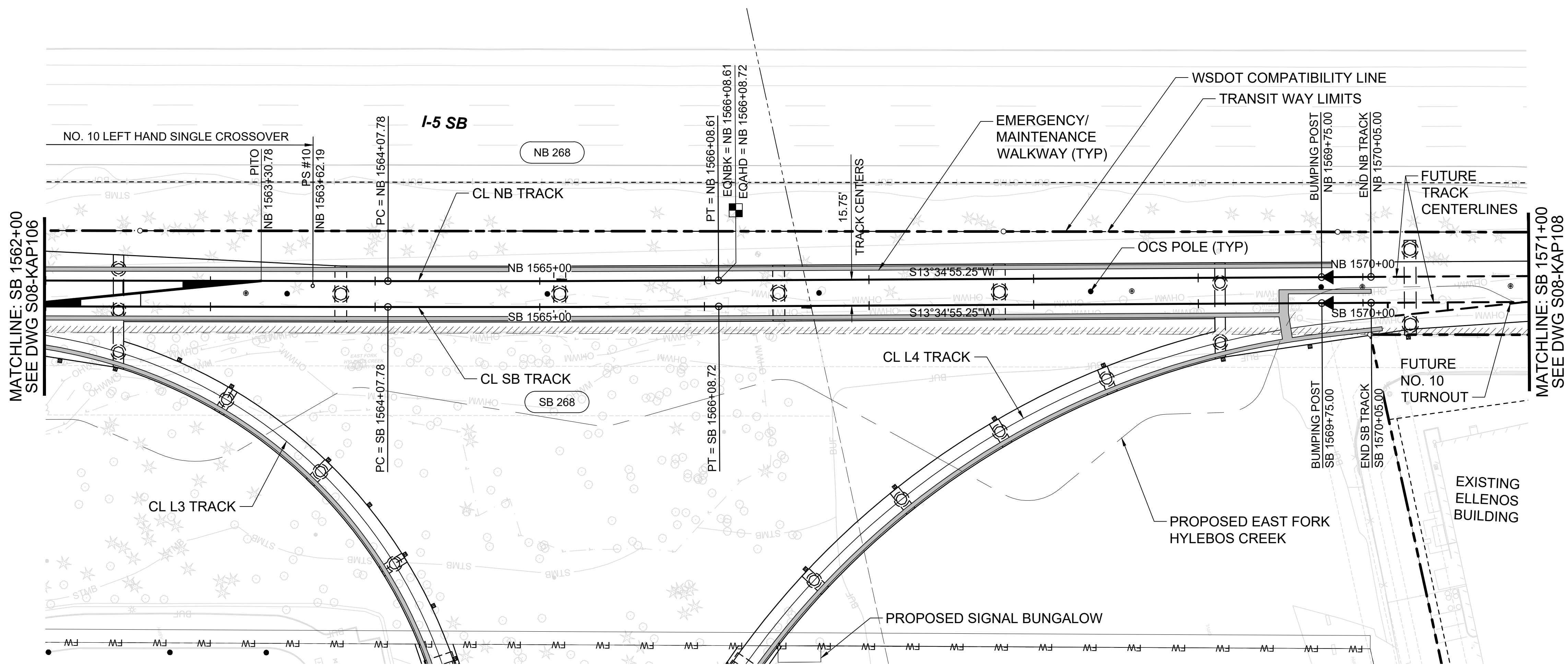


**NOT FOR
CONSTRUCTION**

Refer to the plan set COVER drawing for disclaimers regarding this drawing.

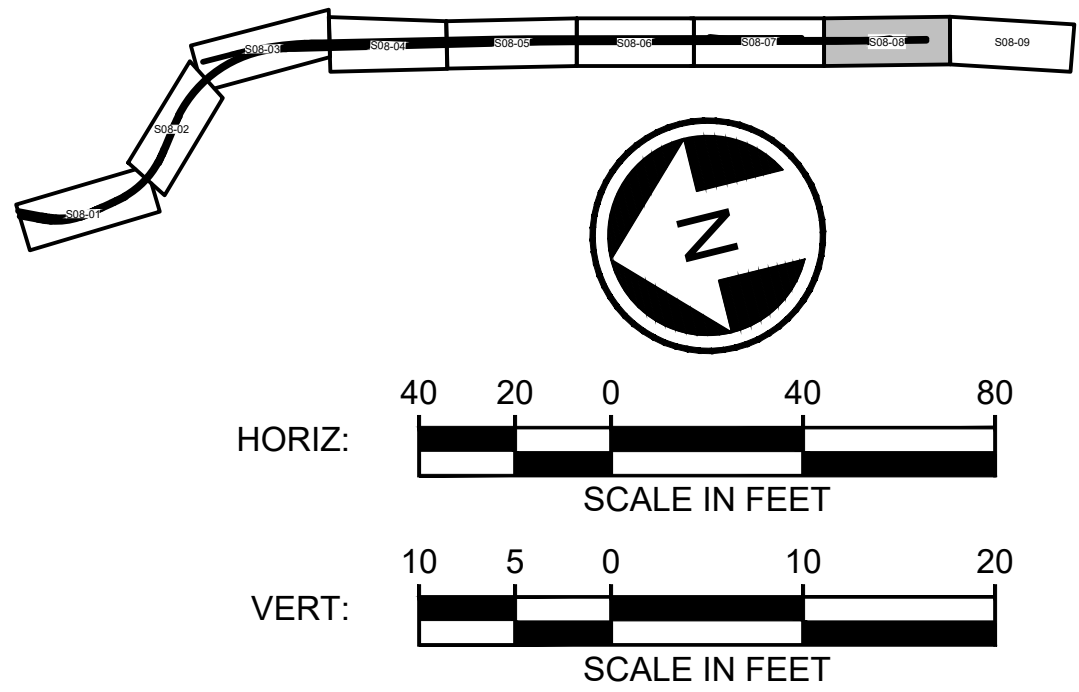
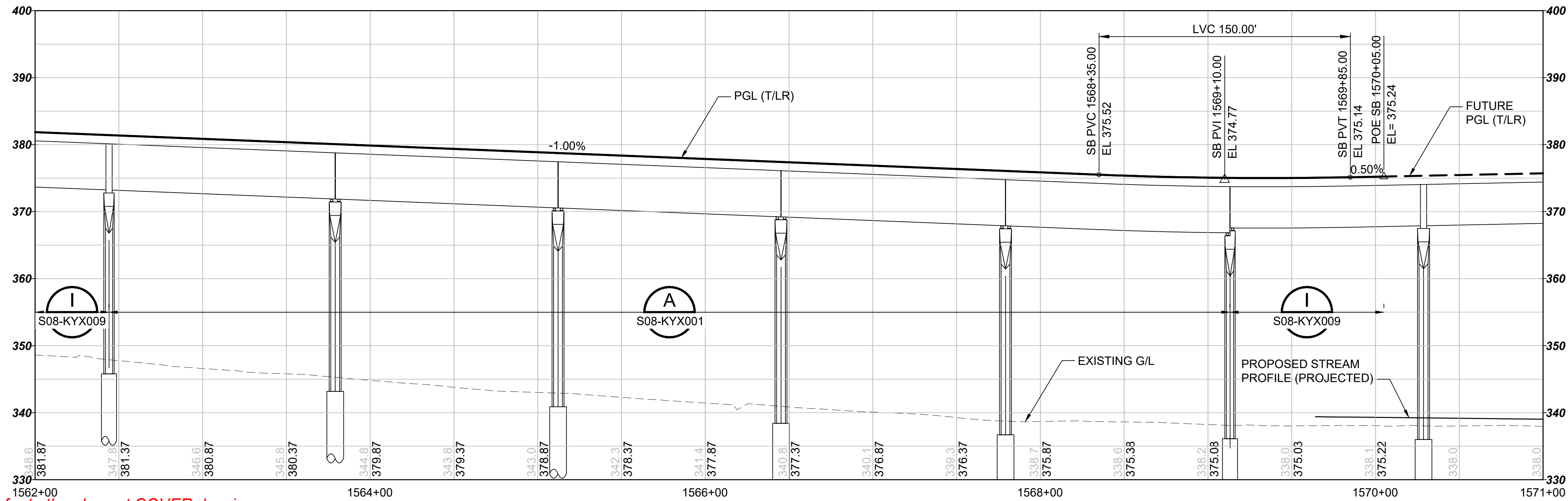
REFERENCE CONCEPT DRAWINGS						AHJ:		 			LINE IS 1" AT FULL SCALE		PACKAGE #		DRAWING No.: S08-KAP106	
						SCALE: H: 1"=40'; V: 1"=10'							SOUND TRANSIT PRELIMINARY ENGINEERING PLANS OPERATIONS & MAINTENANCE FACILITY SOUTH			
						DESIGNED BY: S. LIU				FILENAME: OMFS-S08-KAP100-108		TRACKWORK TRACK PLAN AND PROFILE SB STA 1552+00 TO SB STA 1562+00		FACILITY ID: S08		
					DRAWN BY: S. LIU	CONTRACT No.: AE-0030-17				SHEET No.:				REV:		
					CHECKED BY: M. PETERSON	DATE:										
					APPROVED BY: P. LOPEZ-HILFIKER	REVIEWED BY:										
No.	DATE	DSN	CHK	APP	REVISION	SUBMITTED BY: PABLO LOPEZ-HILFIKER		DATE: 2/27/2024				DATE: 2/27/2024				

02/23/24 | 11:52 AM | HSLIU
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CURVE #	SB 268	NB 268
PI STA	SB 1565+08.25	NB 1563+83.47
R	28015.75	28000.00
L_c	200.94	200.83
E_a	0.00	0.00
E_d	0.43	0.43
V	55 MPH	55 MPH

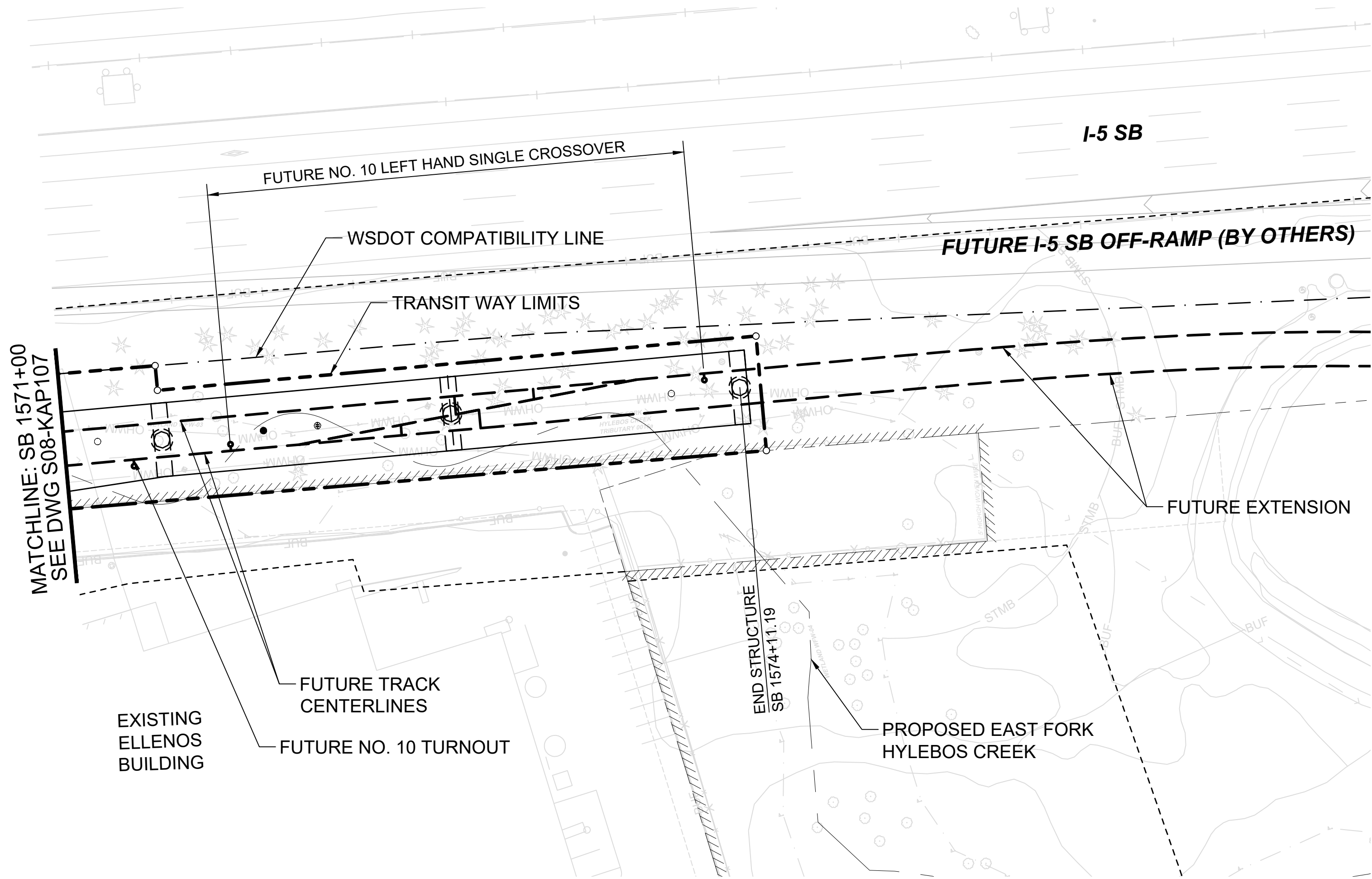
NOTE:
1. SEE SHEETS M08-KAP104, M08-KAP105, AND M08-KAP106 FOR LEAD TRACKS L3 AND L4 DESIGN.



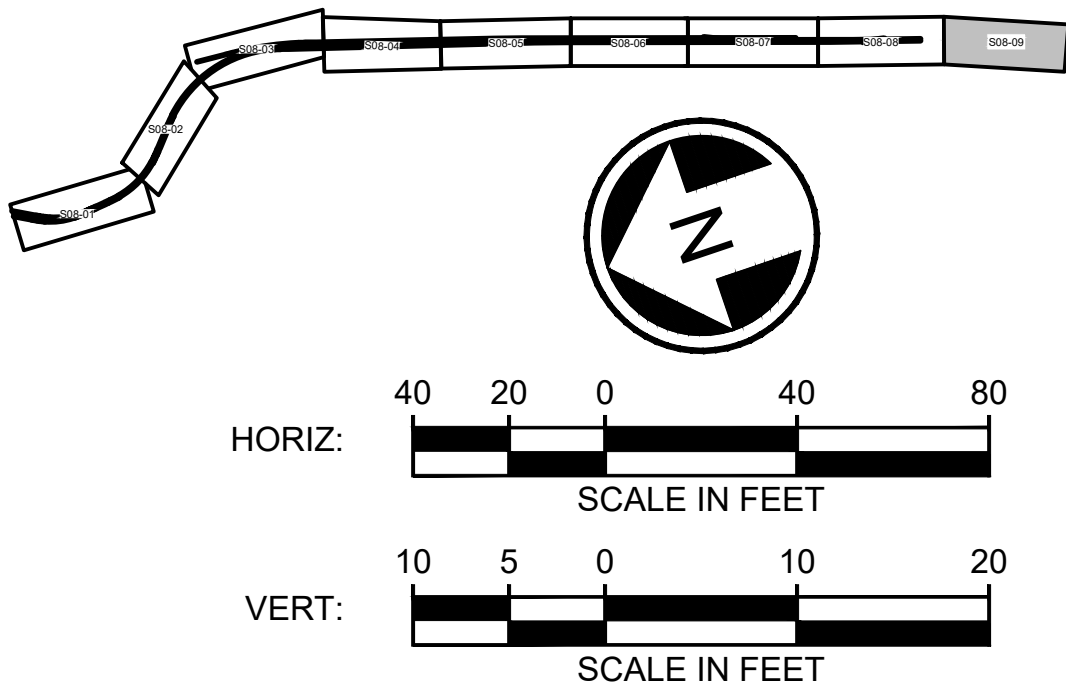
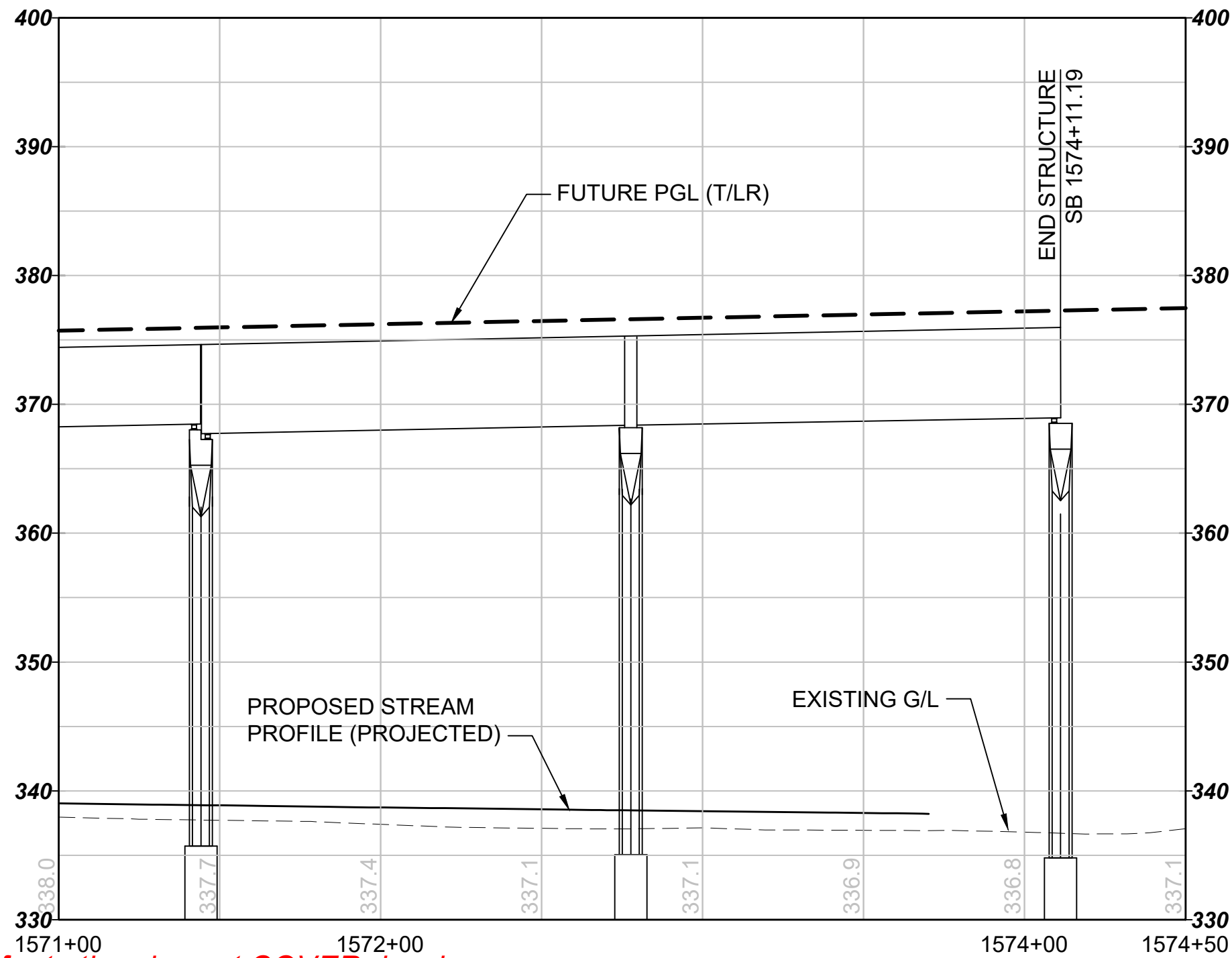
NOT FOR CONSTRUCTION

REFERENCE CONCEPT DRAWINGS					
No.	DATE	DSN	CHK	APP	REVISION

DESIGNED BY: S. LIU		DRAWN BY: S. LIU		CHECKED BY: M. PETERSON		APPROVED BY: P. LOPEZ-HILFIKER	
AHJ:		PACKAGE #		SOUND TRANSIT PRELIMINARY ENGINEERING PLANS OPERATIONS & MAINTENANCE FACILITY SOUTH		DRAWING No.: S08-KAP107	
SUBMITTED BY: PABLO LOPEZ-HILFIKER		DATE: 2/27/2024		REVIEWED BY:		FACILITY ID: S08	
						SHEET No.: 	
						REV: 0	



- NOTE:**
- 1. SEE SHEETS M08-KAP105 AND M08-KAP106 FOR LEAD TRACK L4 DESIGN.

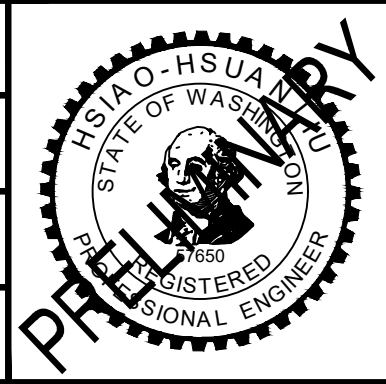


NOT FOR
CONSTRUCTION

Refer to the plan set COVER drawing
for disclaimers regarding this drawing.

REFERENCE CONCEPT DRAWINGS					
No.	DATE	DSN	CHK	APP	REVISION

DESIGNED BY:	S. LIU
DRAWN BY:	S. LIU
CHECKED BY:	M. PETERSON
APPROVED BY:	P. LOPEZ-HILFIKER



SUBMITTED BY:
PABLO LOPEZ-HILFIKER

DATE:
2/27/2024

REVIEWED BY:

LINE IS 1" AT
FULL SCALE

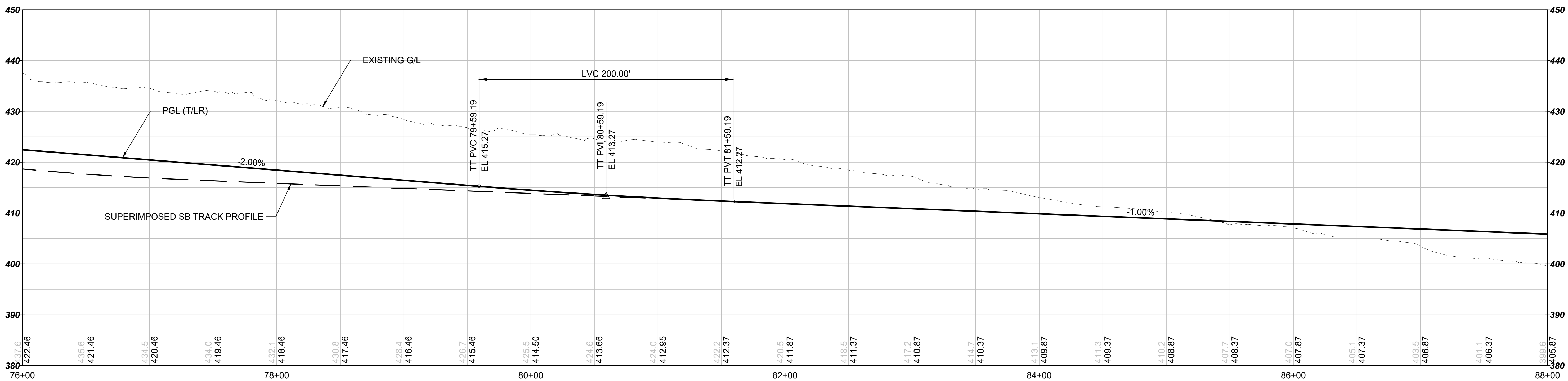
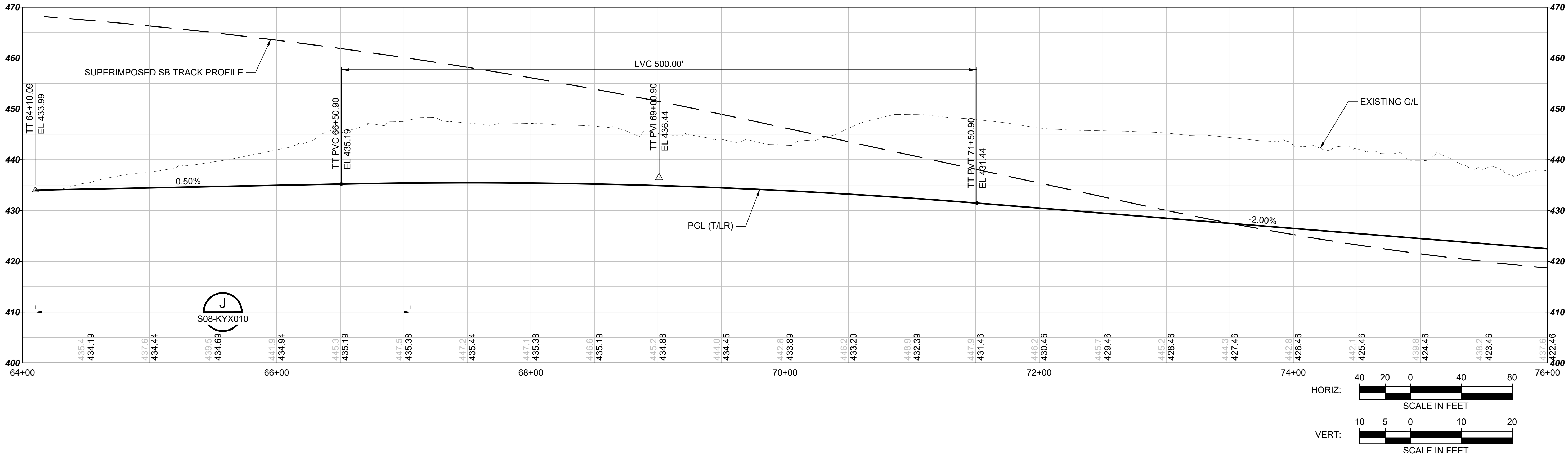
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FILENAME:	OMFS-S08-KAP100-108
CONTRACT No.:	AE-0030-17
DATE:	2/27/2024

SOUND TRANSIT
PRELIMINARY ENGINEERING PLANS
OPERATIONS & MAINTENANCE FACILITY SOUTH

TRACKWORK
TRACK PLAN AND PROFILE
SB STA 1571+00 TO SB STA 1574+50

DRAWING No.:	S08-KAP108
FACILITY ID:	S08
SHEET No.:	REV:
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02/23/24 | 11:39 AM | HSLIU
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Refer to the plan set COVER drawing
for disclaimers regarding this drawing.

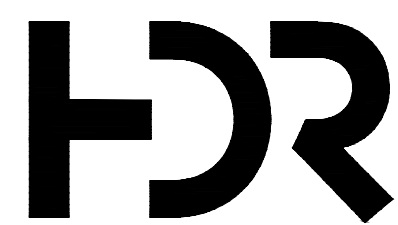
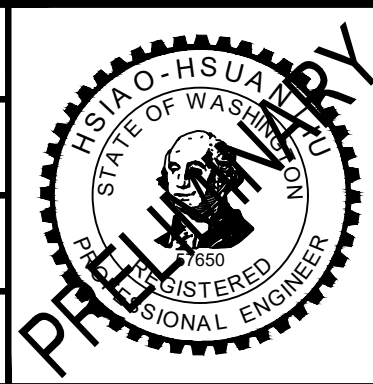
NOT FOR
CONSTRUCTION

AHJ:

PACKAGE #

REFERENCE CONCEPT DRAWINGS

DESIGNED BY:
S. LIU
DRAWN BY:
S. LIU
CHECKED BY:
M. PETERSON
APPROVED BY:
P. LOPEZ-HILFIKER



SUBMITTED BY:
PABLO LOPEZ-HILFIKER

DATE:
2/27/2024

REVIEWED BY:

LINE IS 1" AT
FULL SCALE

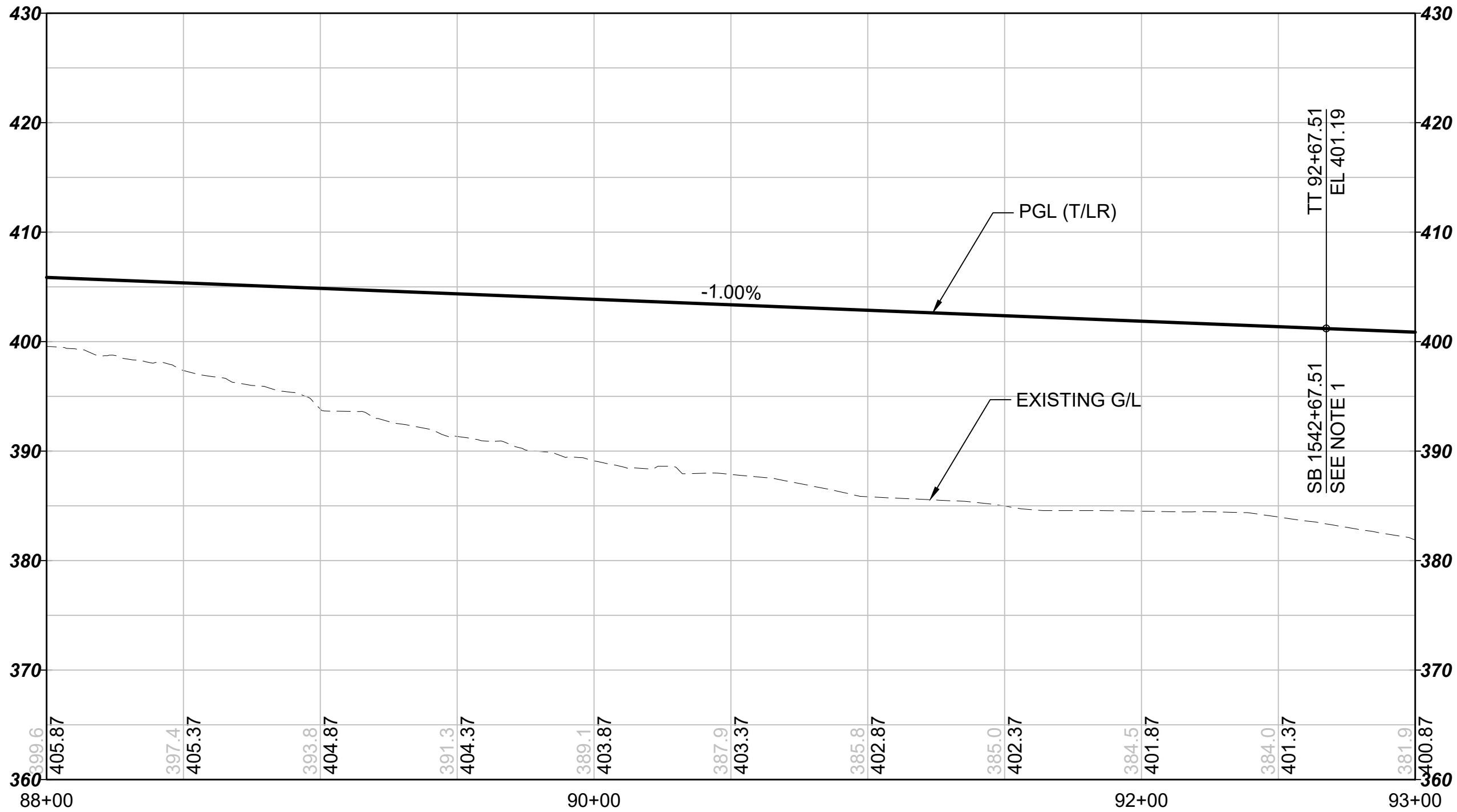


DATE:

SCALE:
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FILENAME:
OMFS-S08-KAP100-108
CONTRACT No.:
AE-0030-17
DATE:
2/27/2024

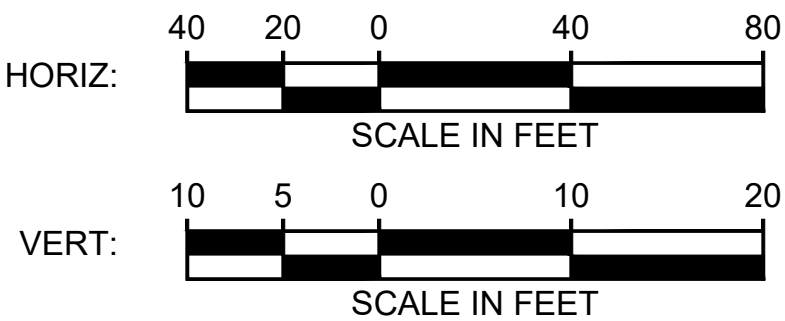
SOUND TRANSIT
PRELIMINARY ENGINEERING PLANS
OPERATIONS & MAINTENANCE FACILITY SOUTH
TRACKWORK
TEST TRACK PROFILE
TT STA 64+10 TO TT STA 88+00

DRAWING No.:
S08-KAV201
FACILITY ID:
S08
SHEET No.:
REV:
0



NOTE:

1. TEST TRACK (TT) PROFILE IS CONTROLLED INDEPENDENTLY FROM MAINLINE SB TRACK PROFILE BETWEEN TT 64+10.09 AND TT 92+67.51. FOR TT PROFILE OUTSIDE OF THE LIMITS REFERENCED ABOVE, SEE TRACK PLAN AND SB PROFILE DRAWINGS S08-KAP104, S08-KAP105, AND S08-KAP106.



Refer to the plan set COVER drawing for disclaimers regarding this drawing.

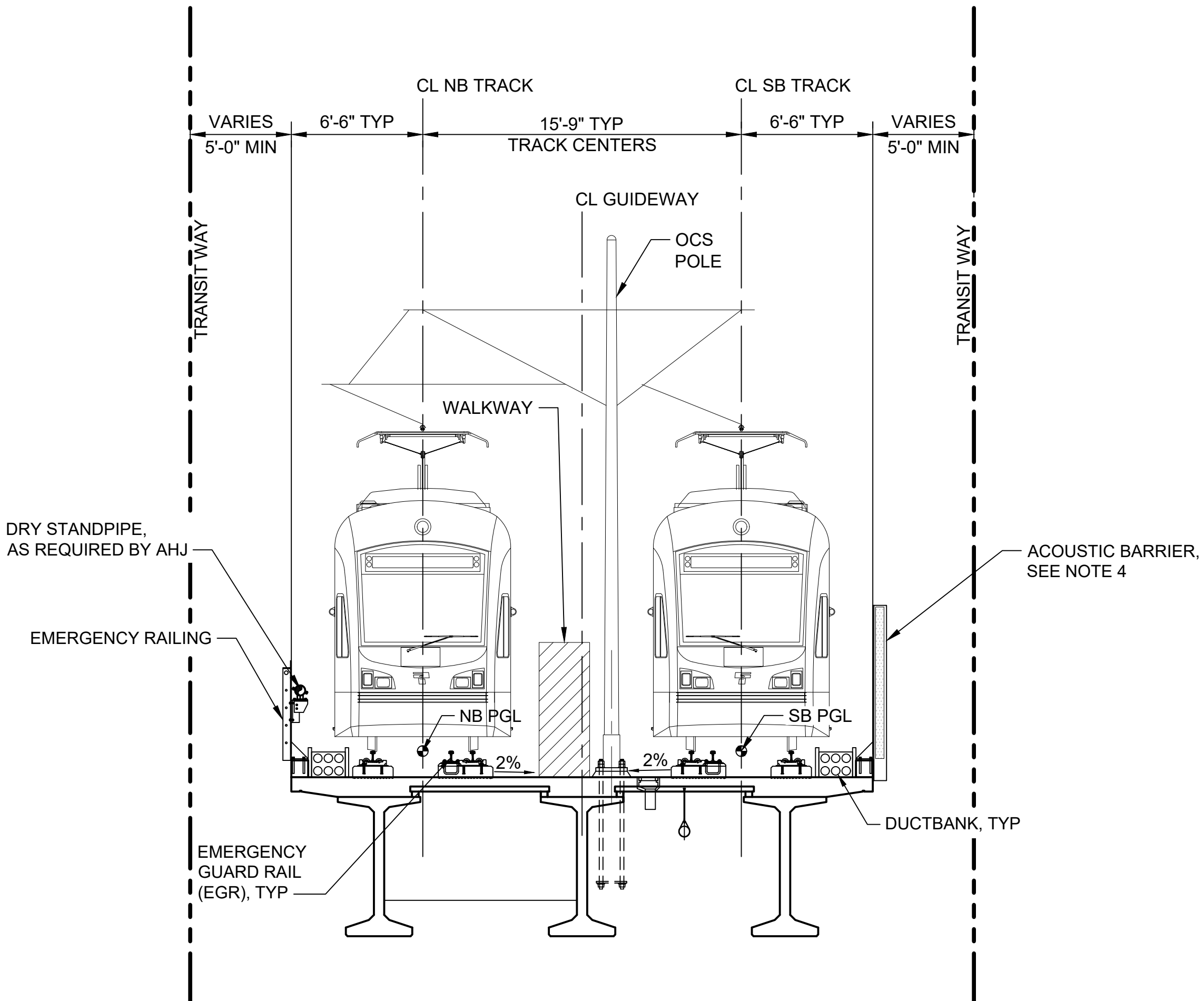
NOT FOR CONSTRUCTION

for disclaimers regarding this drawing.

REFERENCE CONCEPT DRAWINGS						AHJ:		PACKAGE #																																													
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No.	DATE	DSN	CHK	APP	REVISION																																																
DRAWN BY: S. LIU		FILENAME: OMFS-S08-KAP100-108		FACILITY ID: S08																																																	
CHECKED BY: M. PETERSON		CONTRACT No.: AE-0030-17		SHEET No.: 0																																																	
APPROVED BY:		DATE: 2/27/2024		REV: 0																																																	
P. LOPEZ-HILFIKER		REVIEWED BY:																																																			

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Refer to the plan set COVER drawing
for disclaimers regarding this drawing.



ELEVATED MAINLINE GUIDEWAY DOUBLE TRACK
NOT TO SCALE

- NOTES:**
1. MINIMUM VERTICAL CLEARANCE REQUIREMENT OVER ROADWAYS IS 16'-6" FROM ROADWAY TO BOTTOM OF STRUCTURE.
 2. STRUCTURES SHOWN ARE INDICATIVE ONLY. SEE STRUCTURES DWGS FOR DETAILS.
 3. OCS AND WALKWAY CONFIGURATIONS VARY. FOR OCS LAYOUT, SEE S08-JOP100 TO S08-JOP108. FOR WALKWAY LAYOUT, SEE S08-KAP100 TO S08-KAP108.
 4. FOR ACOUSTIC BARRIER LOCATIONS, SEE ACOUSTIC BARRIER AND NOISE WALL SCHEDULE ON SHEET STD-SWS001.
 5. PER SOUND TRANSIT REQUIREMENTS MANUAL 522.6.18.2.1, THE WALKWAY CLEARANCE ENVELOPE MUST BE 30 INCHES WIDE BY 80 INCHES TALL ABOVE THE WALKING SURFACE.

NOT FOR
CONSTRUCTION

for disclaimers regarding this drawing.

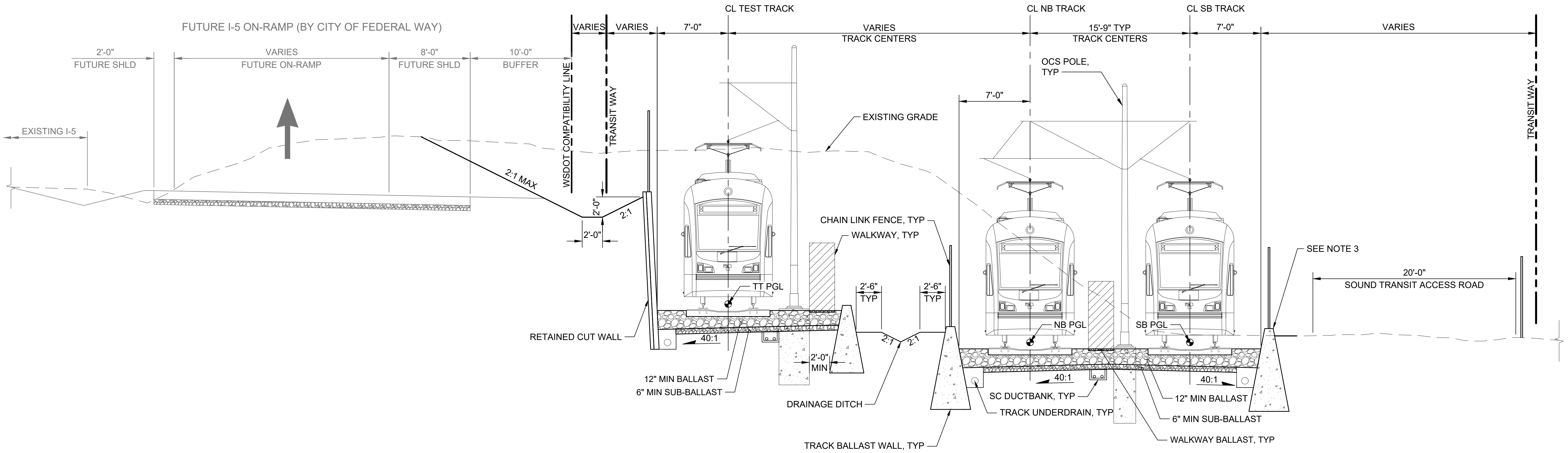
REFERENCE CONCEPT DRAWINGS						AHJ:		PACKAGE #																																					
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						No.	DATE	DSN	CHK	APP	REVISION																																		
DRAWN BY: S. LIU		FILENAME: OMFS-S08-KYX001-010		FACILITY ID: S08																																									
CHECKED BY: M. PETERSON		CONTRACT No.: AE-0030-17		SHEET No.: REV:																																									
APPROVED BY: P. LOPEZ-HILFIKER		DATE: 2/27/2024		0																																									
SUBMITTED BY: PABLO LOPEZ-HILFIKER		REVIEWED BY:																																											



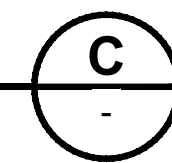
- ALTERNATE LEFT SIDE - RETAINED CUT WALL**
NOT TO SCALE

DRAWING No.:	
S08-KYX002	
FACILITY ID:	
S08	
SHEET No.:	REV:
	0

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AT GRADE GUIDEWAY - MAINLINE DOUBLE TRACK & INDEPENDENT TEST TRACK
NOT TO SCALE



NOTES:

- STRUCTURES SHOWN ARE INDICATIVE ONLY. SEE STRUCTURES DWGS FOR WALL SCHEDULE AND DETAILS.
- OCS AND WALKWAY CONFIGURATIONS VARY. FOR OCS LAYOUT, SEE S08-JOP100 TO S08-JOP108. FOR WALKWAY LAYOUT, SEE S08-KAP100 TO S08-KAP108.
- FOR NOISE WALL LOCATIONS, SEE ACOUSTIC BARRIER AND NOISE WALL SCHEDULE ON SHEET STD-SWS001.
- PER SOUND TRANSIT REQUIREMENTS MANUAL 522.6.18.2.1, THE WALKWAY CLEARANCE ENVELOPE MUST BE 30 INCHES WIDE BY 80 INCHES TALL ABOVE THE WALKING SURFACE.

Refer to the plan set COVER drawing
for disclaimers regarding this drawing.

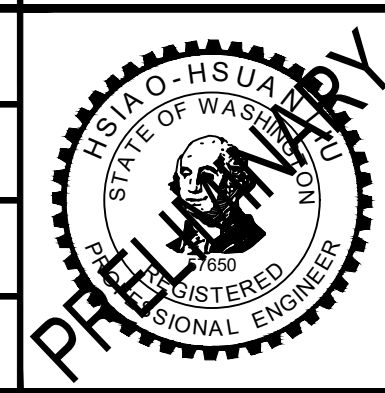
NOT FOR
CONSTRUCTION

AHJ:

PACKAGE #

REFERENCE CONCEPT DRAWINGS					
No.	DATE	DSN	CHK	APP	REVISION

DESIGNED BY:	S. LIU
DRAWN BY:	S. LIU
CHECKED BY:	M. PETERSON
APPROVED BY:	P. LOPEZ-HILFIKER



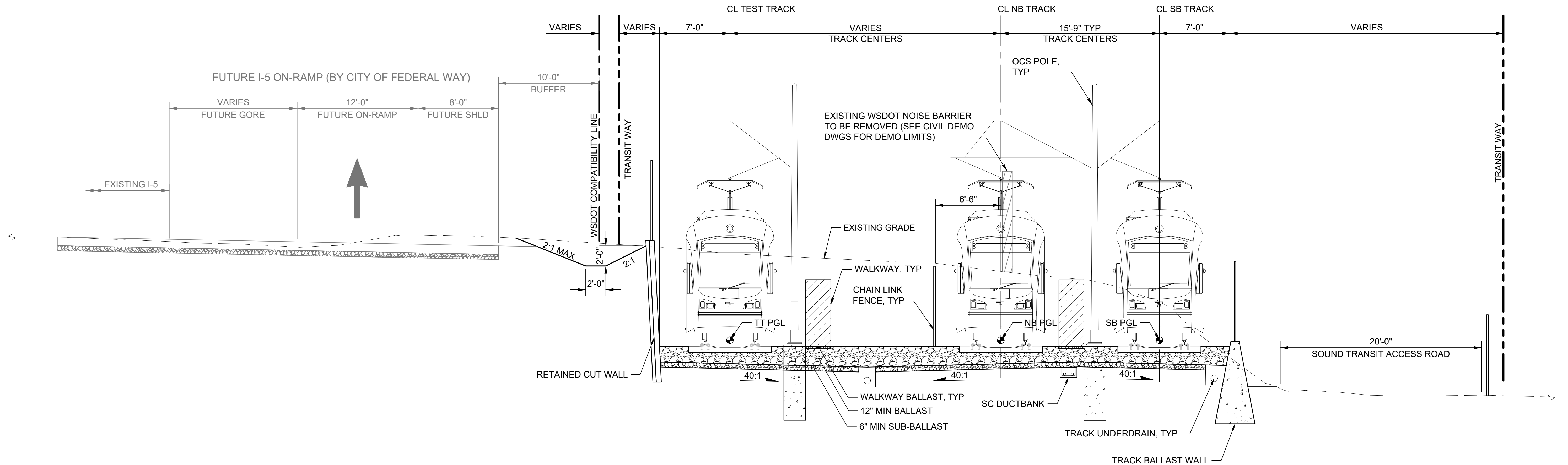
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SUBMITTED BY:	DATE:	REVIEWED BY:		
PABLO LOPEZ-HILFIKER	2/27/2024			

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FILENAME:	OMFS-S08-KYX001-010
CONTRACT No.:	AE-0030-17
DATE:	2/27/2024

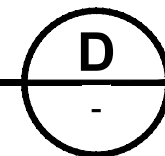
SOUND TRANSIT PRELIMINARY ENGINEERING PLANS OPERATIONS & MAINTENANCE FACILITY SOUTH TRACKWORK MAINLINE AND TEST TRACK TYPICAL SECTIONS	
--	--

DRAWING No.:	S08-KYX003
FACILITY ID:	S08
SHEET No.:	REV:
	0

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AT GRADE GUIDEWAY TRIPLE TRACK
NOT TO SCALE



NOTES:

- STRUCTURES SHOWN ARE INDICATIVE ONLY. SEE STRUCTURES DWGS FOR WALL SCHEDULE AND DETAILS.
- OCS AND WALKWAY CONFIGURATIONS VARY. FOR OCS LAYOUT, SEE S08-JOP100 TO S08-JOP108. FOR WALKWAY LAYOUT, SEE S08-KAP100 TO S08-KAP108.
- PER SOUND TRANSIT REQUIREMENTS MANUAL 522.6.18.2.1, THE WALKWAY CLEARANCE ENVELOPE MUST BE 30 INCHES WIDE BY 80 INCHES TALL ABOVE THE WALKING SURFACE.

**NOT FOR
CONSTRUCTION**

AHJ:					PACKAGE #				
				LINE IS 1" AT FULL SCALE	 SOUNDTRANSIT	SCALE: NTS	SOUND TRANSIT PRELIMINARY ENGINEERING PLANS OPERATIONS & MAINTENANCE FACILITY SOUTH TRACKWORK MAINLINE AND TEST TRACK TYPICAL SECTIONS	DRAWING No.: S08-KYX004	
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						CONTRACT No.: AE-0030-17		SHEET No.: REV:	
						DATE: 2/27/2024		0	
SUBMITTED BY: PABLO LOPEZ-HILFIKER	DATE: 2/27/2024	REVIEWED BY:	DATE:						

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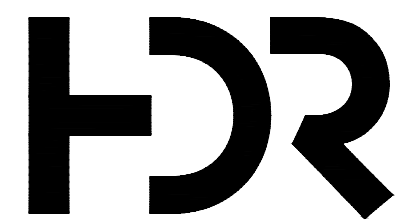
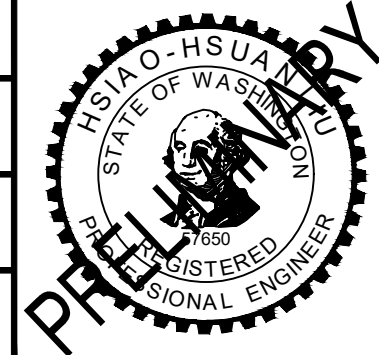
Refer to the plan set COVER drawing
for disclaimers regarding this drawing.

AHJ:

PACKAGE #

REFERENCE CONCEPT DRAWINGS

DESIGNED BY:
S. LIU
DRAWN BY:
S. LIU
CHECKED BY:
M. PETERSON
APPROVED BY:
P. LOPEZ-HILFIKER



SUBMITTED BY:
PABLO LOPEZ-HILFIKER

DATE:
2/27/2024

REVIEWED BY:

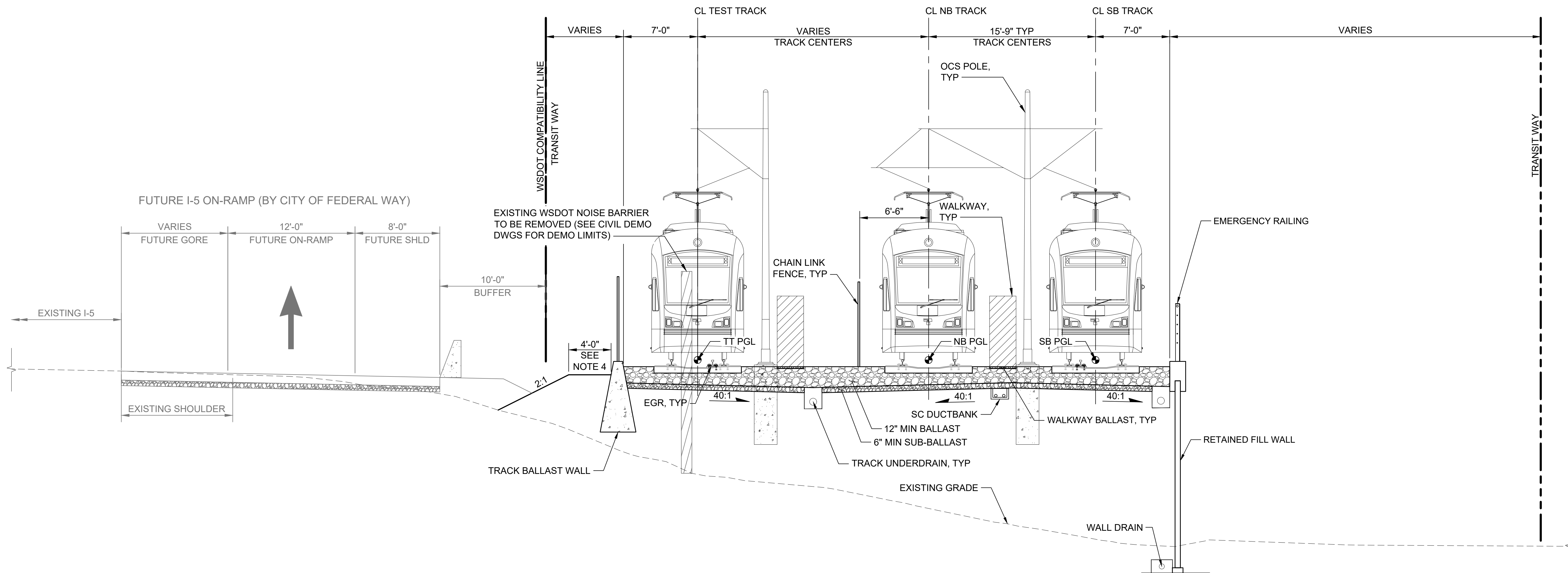
LINE IS 1" AT
FULL SCALE



SCALE:
NTS
FILENAME:
OMFS-S08-KYX001-010
CONTRACT No.:
AE-0030-17
DATE:
2/27/2024

SOUND TRANSIT
PRELIMINARY ENGINEERING PLANS
OPERATIONS & MAINTENANCE FACILITY SOUTH
TRACKWORK
MAINLINE AND TEST TRACK TYPICAL SECTIONS

DRAWING No.:
S08-KYX005
FACILITY ID:
S08
SHEET No.: REV:
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RETAINED FILL GUIDEWAY BALLASTED TRIPLE TRACK

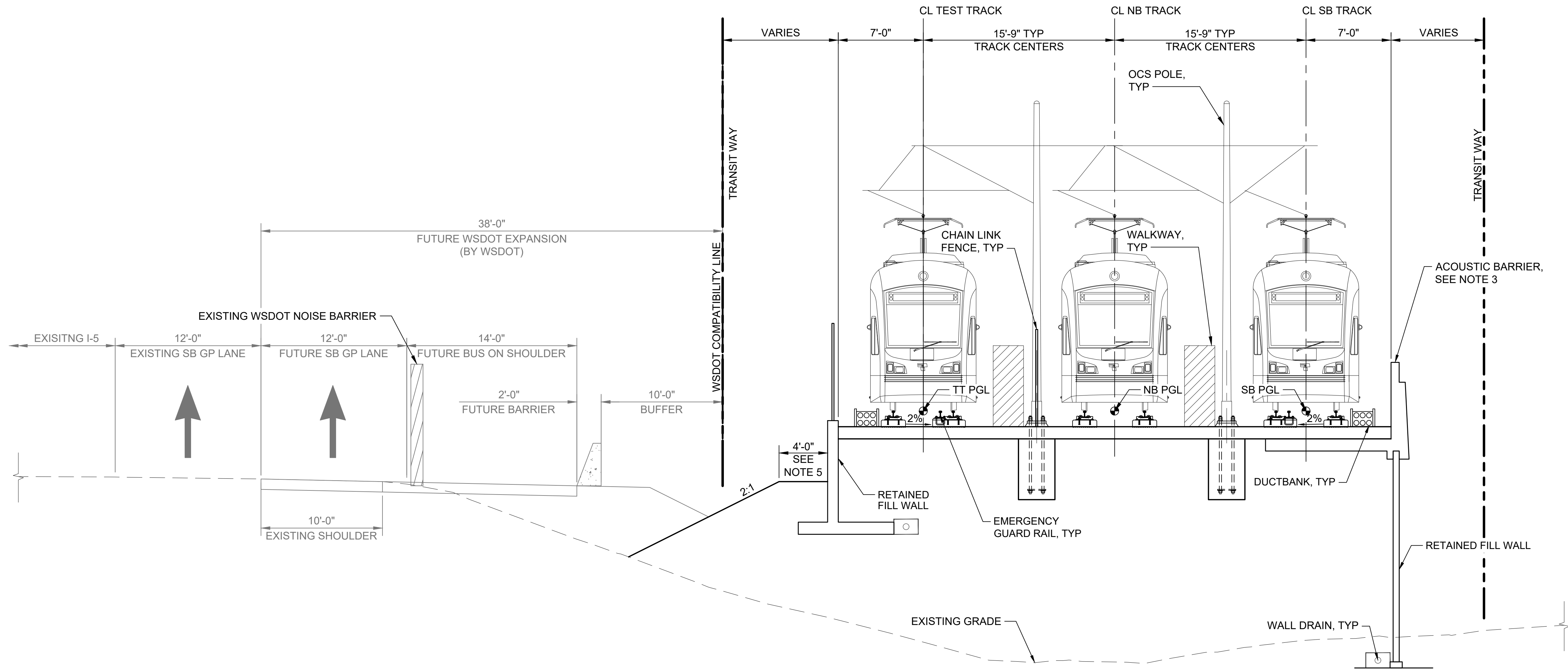
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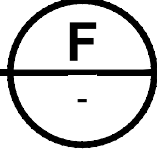
NOTES:

- STRUCTURES SHOWN ARE INDICATIVE ONLY. SEE STRUCTURES DWGS FOR WALL SCHEDULE AND DETAILS.
- OCS AND WALKWAY CONFIGURATIONS VARY. FOR OCS LAYOUT, SEE S08-JOP100 TO S08-JOP108. FOR WALKWAY LAYOUT, SEE S08-KAP100 TO S08-KAP108.
- PER SOUND TRANSIT REQUIREMENTS MANUAL 522.6.18.2.1, THE WALKWAY CLEARANCE ENVELOPE MUST BE 30 INCHES WIDE BY 80 INCHES TALL ABOVE THE WALKING SURFACE.
- FINISH GRADE ELEVATION EAST OF THE GUIDEWAY TO MATCH THE EDGE OF EXISTING I-5 SB SHOULDER ELEVATION.

NOT FOR
CONSTRUCTION



RETAINED FILL GUIDEWAY DIRECT FIXATION TRIPLE TRACK
NOT TO SCALE



- NOTES:**
- 1. STRUCTURES SHOWN ARE INDICATIVE ONLY. SEE STRUCTURES DWGS FOR WALL SCHEDULE AND DETAILS.
 - 2. OCS AND WALKWAY CONFIGURATIONS VARY. FOR OCS LAYOUT, SEE S08-JOP100 TO S08-JOP108. FOR WALKWAY LAYOUT, SEE S08-KAP100 TO S08-KAP108.
 - 3. FOR ACOUSTIC BARRIER LOCATIONS, SEE ACOUSTIC BARRIER AND NOISE WALL SCHEDULE ON SHEET STD-SWS001.
 - 4. PER SOUND TRANSIT REQUIREMENTS MANUAL 522.6.18.2.1, THE WALKWAY CLEARANCE ENVELOPE MUST BE 30 INCHES WIDE BY 80 INCHES TALL ABOVE THE WALKING SURFACE.
 - 5. FINISH GRADE ELEVATION EAST OF THE GUIDEWAY TO MATCH THE EDGE OF EXISTING I-5 SB SHOULDER ELEVATION.

NOT FOR
CONSTRUCTION

Refer to the plan set COVER drawing
for disclaimers regarding this drawing.

AHJ:						PACKAGE #					
					LINE IS 1" AT FULL SCALE		SCALE: NTS		SOUND TRANSIT PRELIMINARY ENGINEERING PLANS OPERATIONS & MAINTENANCE FACILITY SOUTH	DRAWING No.: S08-KYX006	
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							DATE: 2/27/2024			0	
							DATE: 2/27/2024				
SUBMITTED BY: PABLO LOPEZ-HILFIKER		DATE: 2/27/2024		REVIEWED BY:		DATE:		MAINLINE AND TEST TRACK TYPICAL SECTIONS			

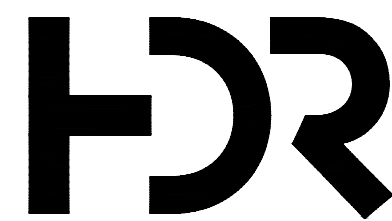
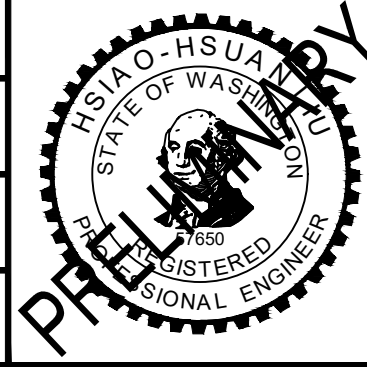
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Refer to the plan set COVER drawing
for disclaimers regarding this drawing.

REFERENCE CONCEPT DRAWINGS

No.	DATE	DSN	CHK	APP	REVISION

DESIGNED BY:
S. LIU
DRAWN BY:
S. LIU
CHECKED BY:
M. PETERSON
APPROVED BY:
P. LOPEZ-HILFIKER



SUBMITTED BY:
PABLO LOPEZ-HILFIKER

DATE:
2/27/2024

REVIEWED BY:

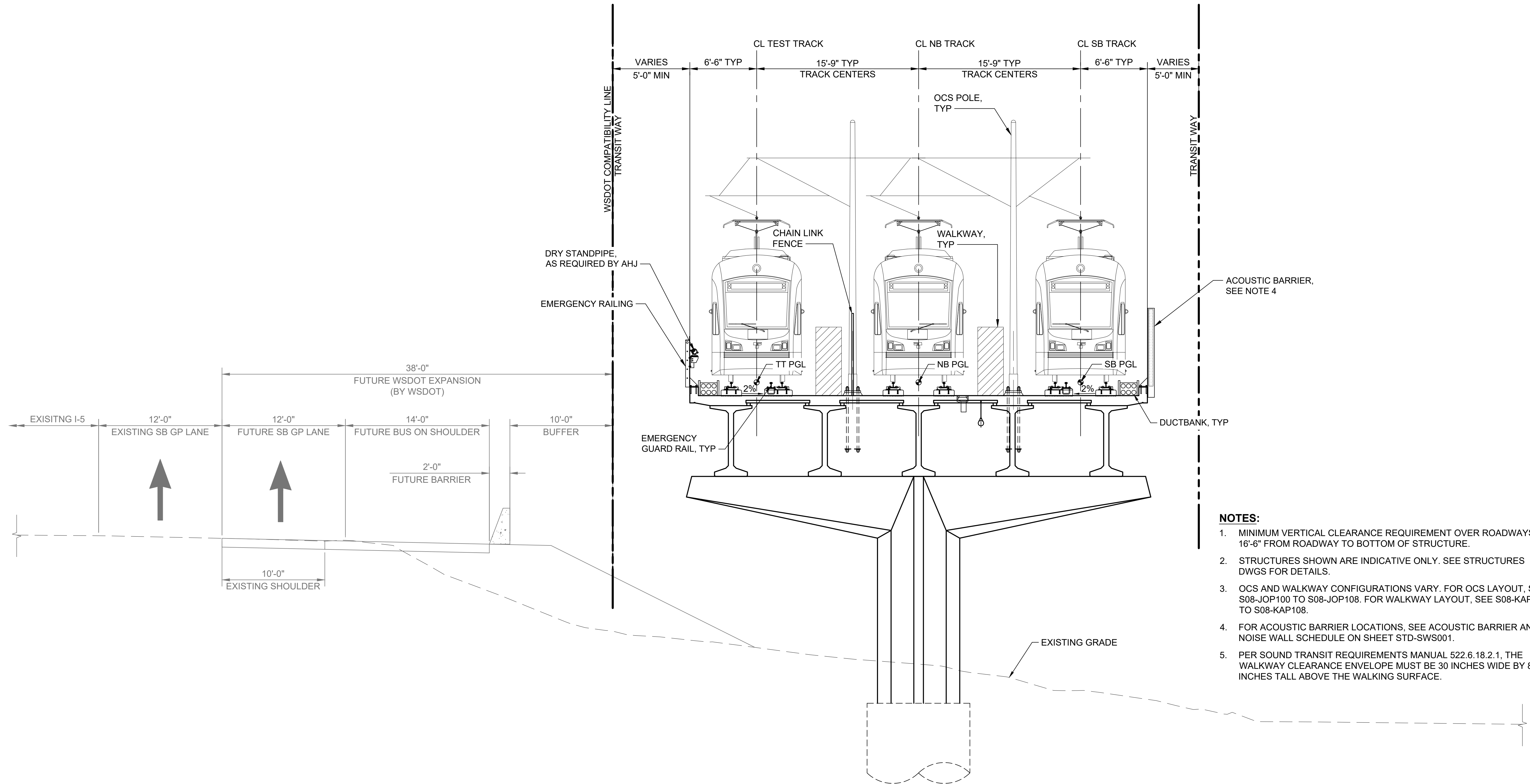
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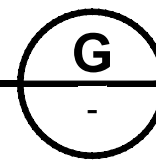
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FILENAME:
OMFS-S08-KYX001-010
CONTRACT No.:
AE-0030-17
DATE:
2/27/2024

SOUND TRANSIT
PRELIMINARY ENGINEERING PLANS
OPERATIONS & MAINTENANCE FACILITY SOUTH
TRACKWORK
MAINLINE AND TEST TRACK TYPICAL SECTIONS

DRAWING No.:
S08-KYX007
FACILITY ID:
S08
SHEET No.: REV:
0

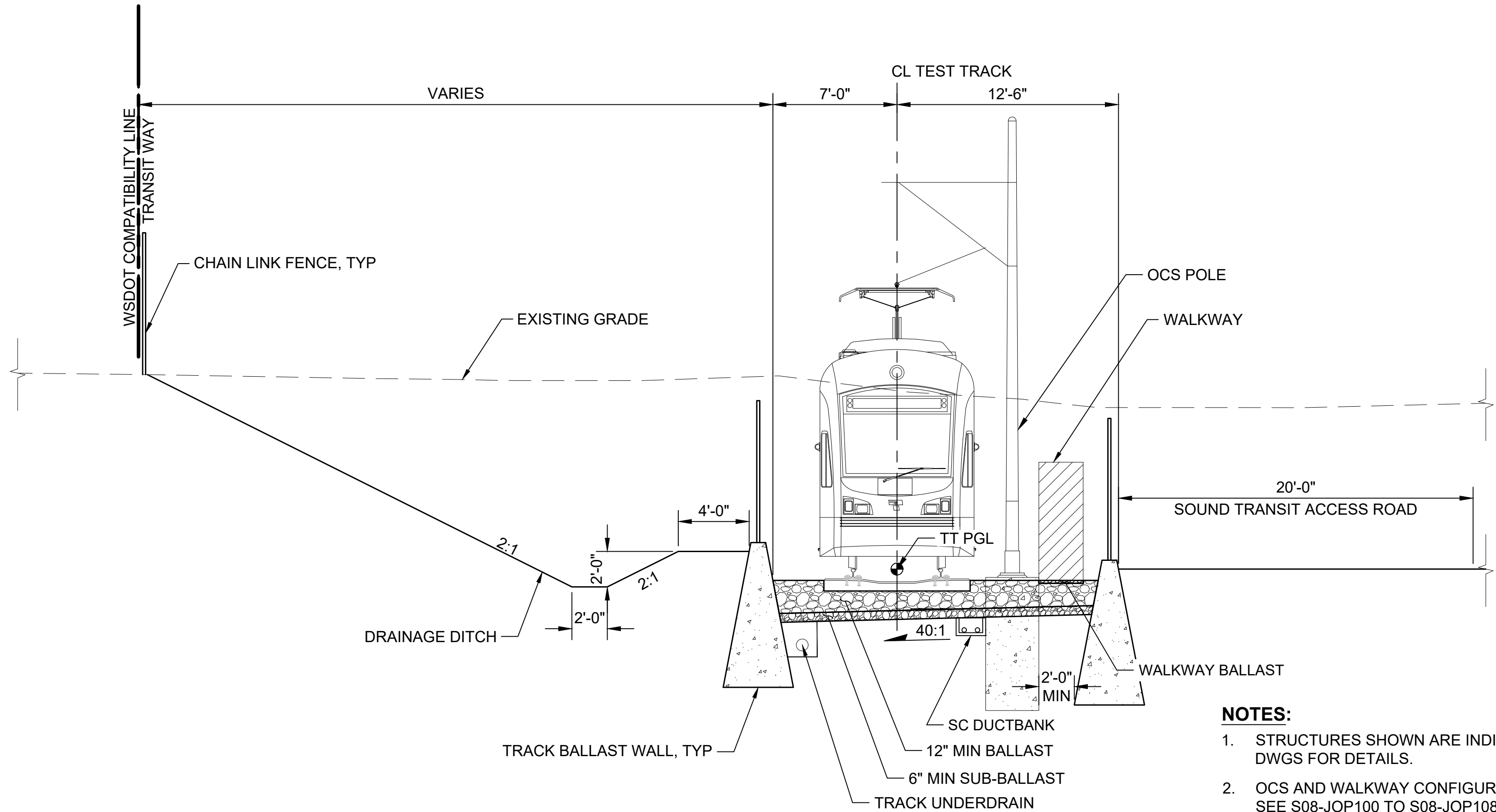


ELEVATED GUIDEWAY TRIPLE TRACK
NOT TO SCALE



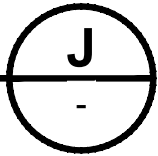
- NOTES:**
1. MINIMUM VERTICAL CLEARANCE REQUIREMENT OVER ROADWAYS IS 16'-6" FROM ROADWAY TO BOTTOM OF STRUCTURE.
 2. STRUCTURES SHOWN ARE INDICATIVE ONLY. SEE STRUCTURES DWGS FOR DETAILS.
 3. OCS AND WALKWAY CONFIGURATIONS VARY. FOR OCS LAYOUT, SEE S08-JOP100 TO S08-JOP108. FOR WALKWAY LAYOUT, SEE S08-KAP100 TO S08-KAP108.
 4. FOR ACOUSTIC BARRIER LOCATIONS, SEE ACOUSTIC BARRIER AND NOISE WALL SCHEDULE ON SHEET STD-SWS001.
 5. PER SOUND TRANSIT REQUIREMENTS MANUAL 522.6.18.2.1, THE WALKWAY CLEARANCE ENVELOPE MUST BE 30 INCHES WIDE BY 80 INCHES TALL ABOVE THE WALKING SURFACE.

**NOT FOR
CONSTRUCTION**



- NOTES:**
- 1. STRUCTURES SHOWN ARE INDICATIVE ONLY. SEE STRUCTURES DWGS FOR DETAILS.
 - 2. OCS AND WALKWAY CONFIGURATIONS VARY. FOR OCS LAYOUT, SEE S08-JOP100 TO S08-JOP108. FOR WALKWAY LAYOUT, SEE S08-KAP100 TO S08-KAP108.
 - 3. PER SOUND TRANSIT REQUIREMENTS MANUAL 522.6.18.2.1, THE WALKWAY CLEARANCE ENVELOPE MUST BE 30 INCHES WIDE BY 80 INCHES TALL ABOVE THE WALKING SURFACE.

TEST TRACK INDEPENDENT AT GRADE GUIDEWAY
NOT TO SCALE



NOT FOR
CONSTRUCTION

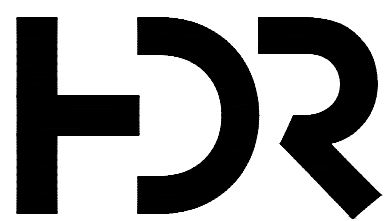
Refer to the plan set COVER drawing
for disclaimers regarding this drawing.

AHJ:

PACKAGE #

REFERENCE CONCEPT DRAWINGS

DESIGNED BY:
S. LIU
DRAWN BY:
S. LIU
CHECKED BY:
M. PETERSON
APPROVED BY:
P. LOPEZ-HILFIKER



SUBMITTED BY:
PABLO LOPEZ-HILFIKER

DATE:
2/27/2024

REVIEWED BY:



DATE:

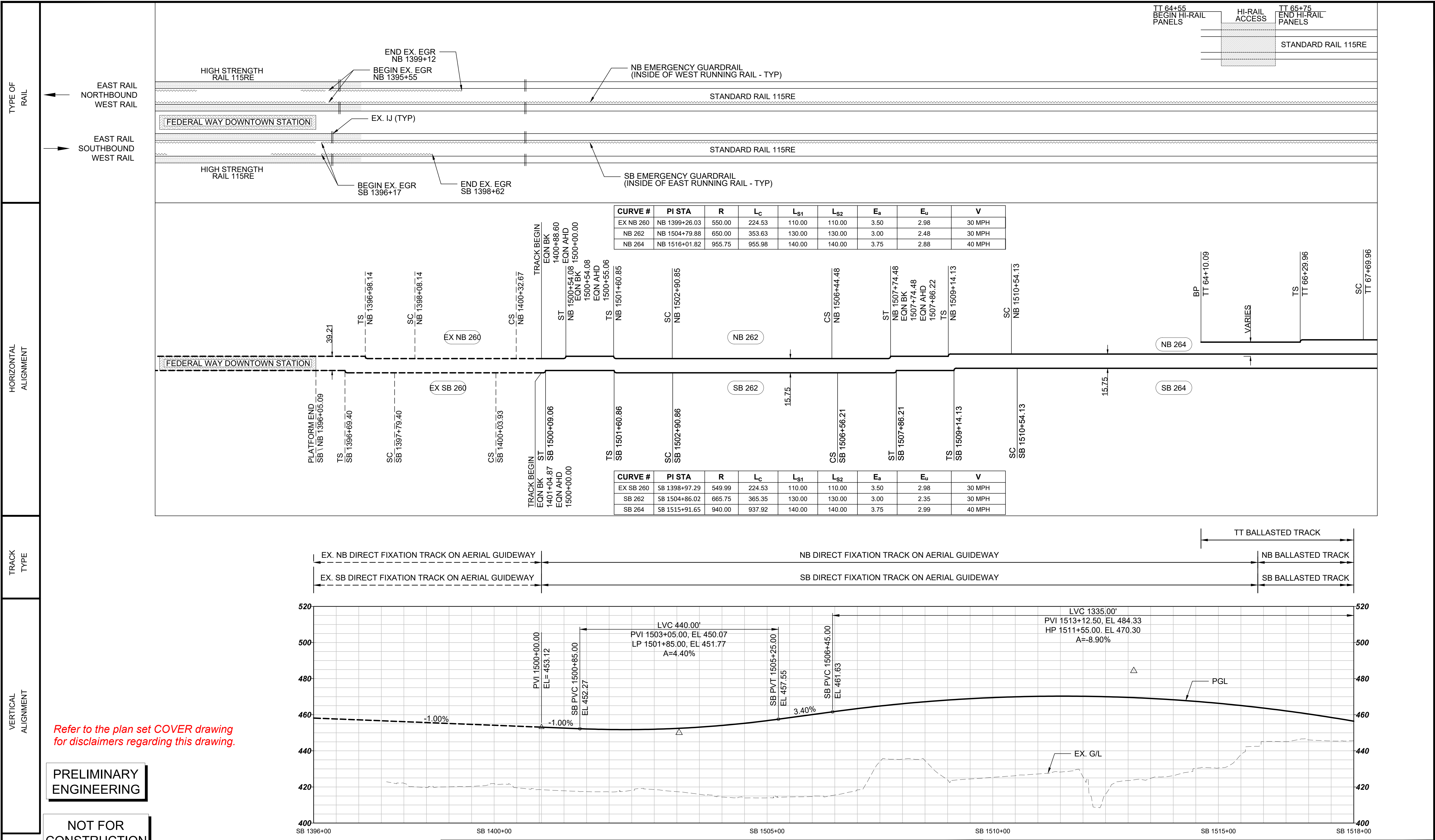
SCALE:
NTS
FILENAME:
OMFS-S08-KYX001-010
CONTRACT No.:
AE-0030-17
DATE:
2/27/2024

SOUND TRANSIT
PRELIMINARY ENGINEERING PLANS
OPERATIONS & MAINTENANCE FACILITY SOUTH

TRACKWORK
TEST TRACK TYPICAL SECTIONS

DRAWING No.:
S08-KYX010
FACILITY ID:
S08
SHEET No.:
REV:
0

02/23/24 | 9:52 AM | HSLIU
C:\PWORKING\WEST01\D2780548\OMFS-S08-KTC101-103.DWG



REFERENCE CONCEPT DRAWINGS

No.	DATE	DSN	CHK	APP	REVISION

DESIGNED BY:
A. SCHEPPE

DRAWN BY:
A. SCHEPPE

CHECKED BY:
M. PETERSON

APPROVED BY:
P. LOPEZ-HILFIKER

ANDREW SCHEPPE
STATE OF WASHINGTON
REGISTERED
PROFESSIONAL ENGINEER
10088

PRELIMINARY

HR

SUBMITTED BY:
PABLO LOPEZ-HILFIKER

DATE:
2/27/2024

REVIEWED BY:

LINE IS 1" AT
FULL SCALE

ST

SOUNDTRANSIT

DATE:

PACKAGE #

SCALE:
NTS

FILENAME:
OMFS-S08-KTC101-103

CONTRACT No.:
AE-0030-17

DATE:
2/27/2024

SOUND TRANSIT
PRELIMINARY ENGINEERING PLANS
OPERATIONS & MAINTENANCE FACILITY SOUTH

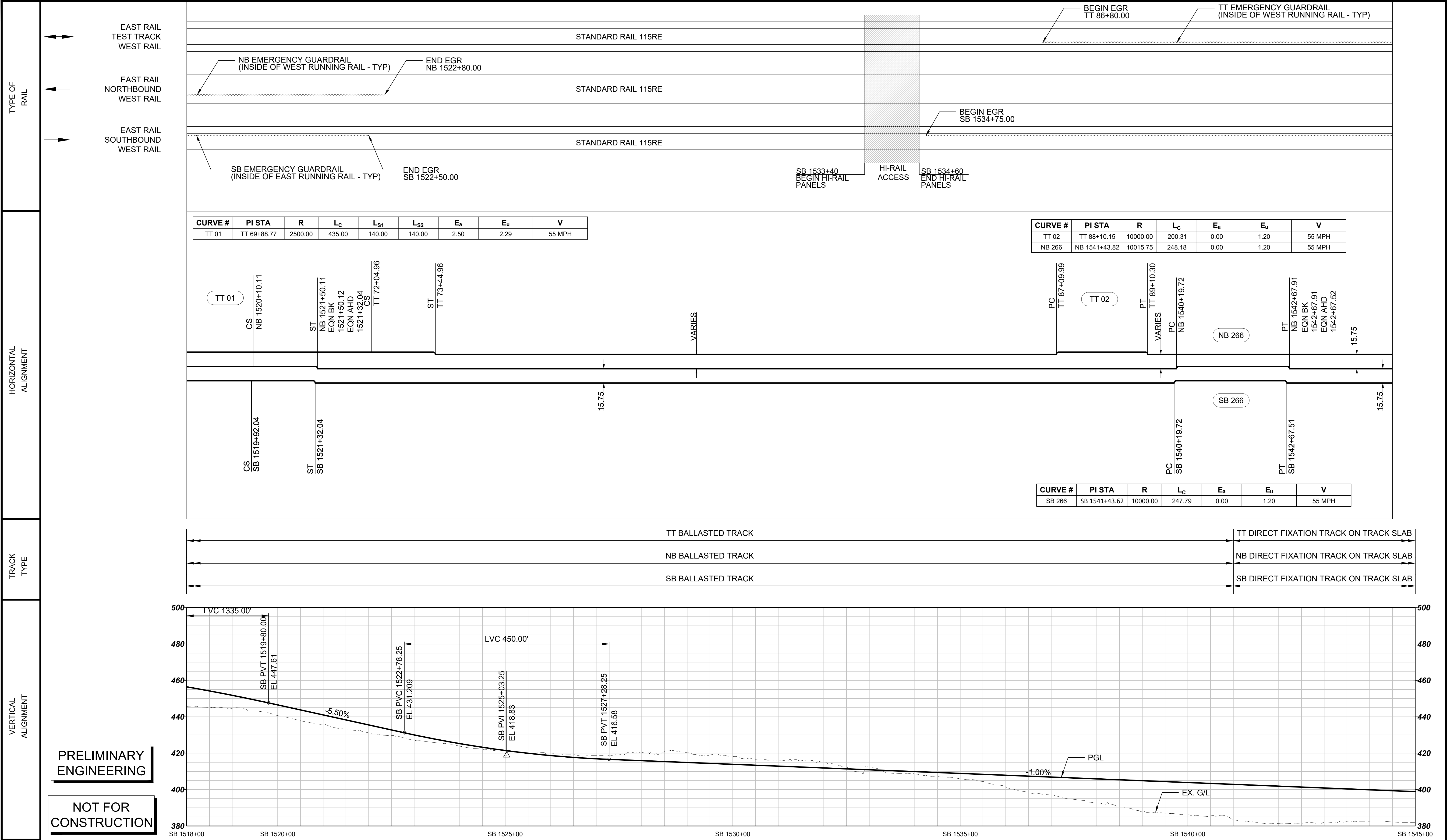
TRACKWORK
TRACK CHARTS
SB STA 1500+00 TO SB STA 1518+00

DRAWING No.:
S08-KTC101

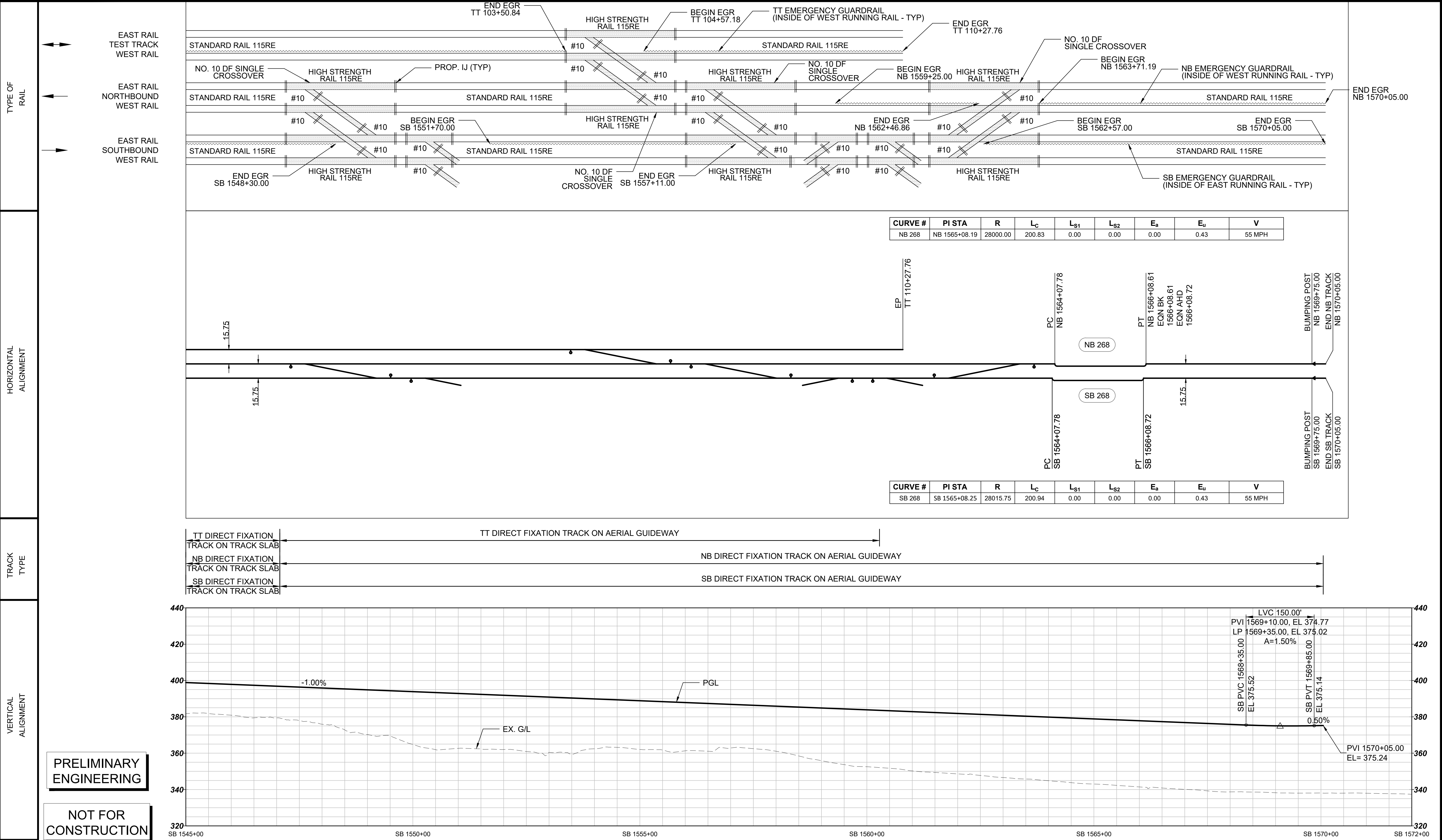
FACILITY ID:
S08

SHEET No.:
REV:
0

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PRELIMINARY
ENGINEERING

NOT FOR
CONSTRUCTION

Refer to the plan set COVER drawings for disclaimers regarding this drawing

REFERENCE CONCEPT DRAWINGS

No.	DATE	DSN	CHK	APP	REVISION

AHJ:

DESIGNED BY:
A. SCHEPPE

DRAWN BY:
A. SCHEPPE

CHECKED BY:
M. PETERSON

APPROVED BY:
P. LOPEZ-HILFIKER

SUBMITTED BY:
PABLO LOPEZ-HILFIKER

DATE:
2/27/2024

REVIEWED BY:

LINE IS 1" AT FULL SCALE

DATE:

PACKAGE #

SCALE:
NTS

FILENAME:
OMFS-S08-KTC101-103

CONTRACT No.:
AE-0030-17

DATE:
2/27/2024

SOUND TRANSIT
PRELIMINARY ENGINEERING PLANS
OPERATIONS & MAINTENANCE FACILITY SOUTH

TRACKWORK
TRACK CHARTS
SB STA 1545+00 TO SB STA 1570+05

DRAWING No.:
S08-KTC103

FACILITY ID:
S08

SHEET No.:
REV:

0