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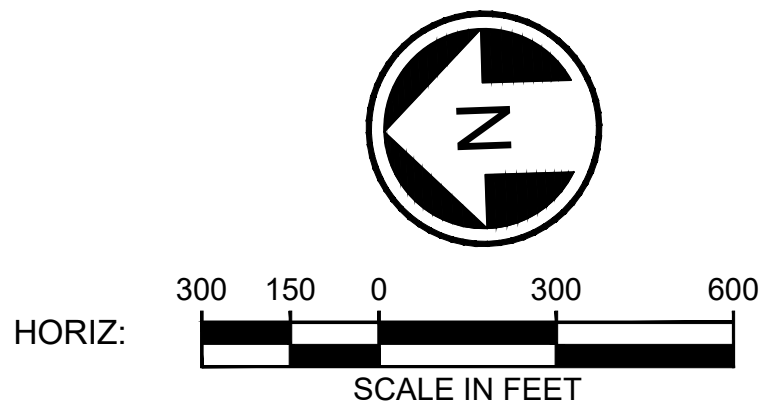
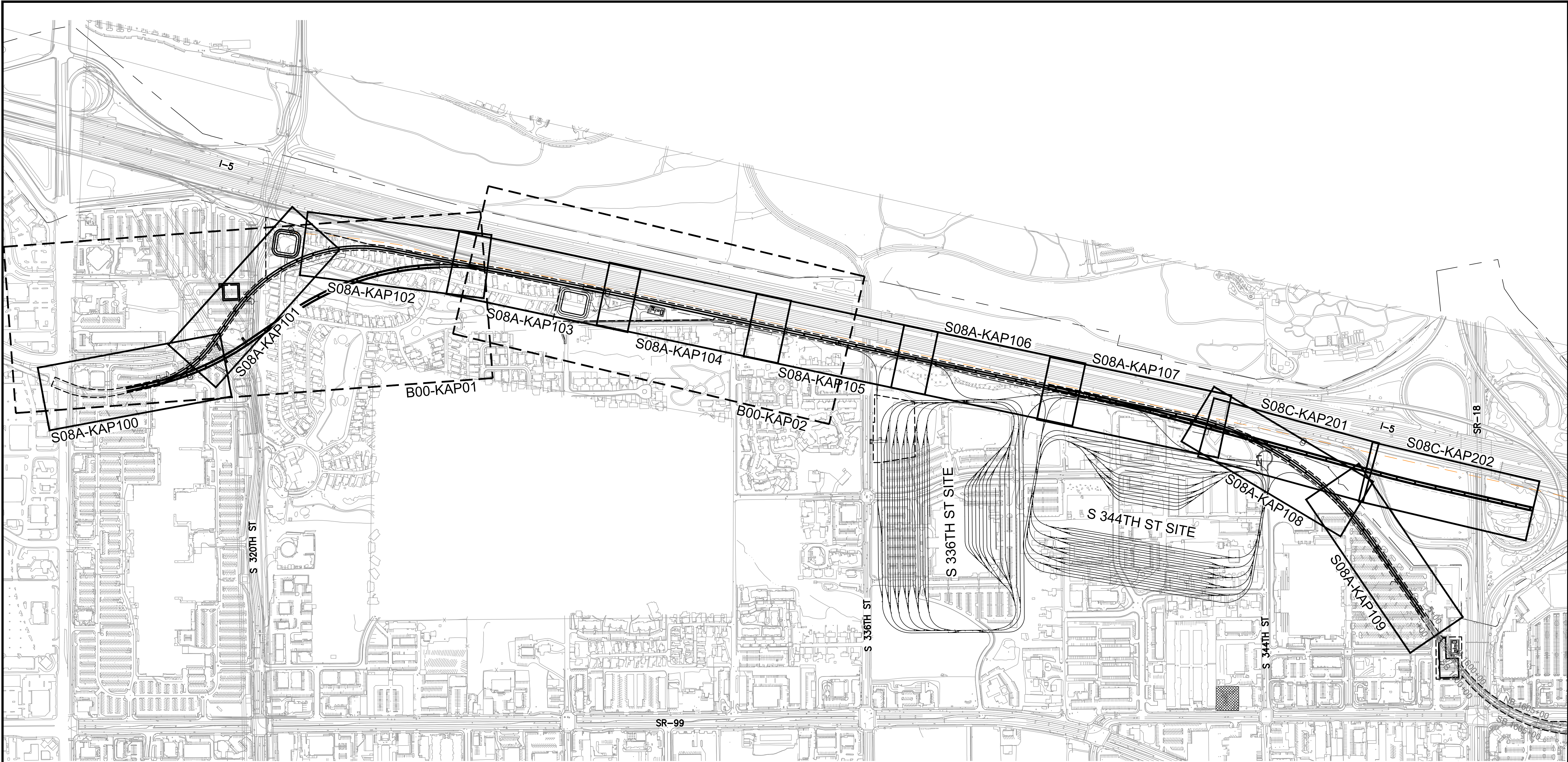
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CONSTRUCTION

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| 10% CONCEPTUAL ENGINEERING |      |     |     |     |          | DESIGNED BY:<br>J. TYLER        |  |  |              |                       | LINE IS 1" AT<br>FULL SCALE |  | SCALE:<br>NTS                         | SOUND TRANSIT<br>OPERATIONS & MAINTENANCE FACILITY SOUTH<br>CONCEPTUAL ENGINEERING |  | DRAWING No.:<br>G01-GZI005 |      |
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|                            |      |     |     |     |          | CHECKED BY:<br>T. MUDAYANKAVIL  |                                                                                       |                                                                                       |              |                       |                             |                                                                                       | CONTRACT No.:                         |                                                                                    |  | SHEET No.:                 | REV: |
|                            |      |     |     |     |          | APPROVED BY:<br>T. MUDAYANKAVIL |                                                                                       |                                                                                       |              |                       |                             |                                                                                       |                                       |                                                                                    |  | iii                        |      |
| No.                        | DATE | DSN | CHK | APP | REVISION |                                 | SUBMITTED BY:<br>THOMAS MUDAYANKAVIL                                                  | DATE:<br>JULY 1, 2020                                                                 | REVIEWED BY: | DATE:<br>JULY 1, 2020 |                             | INDEX OF DRAWINGS                                                                     |                                       |                                                                                    |  |                            |      |



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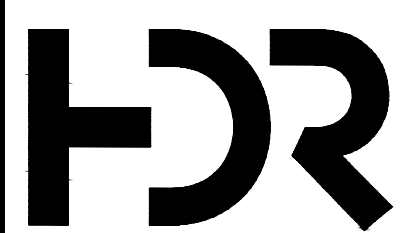
CONCEPTUAL  
ENGINEERING

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|                                 |
|---------------------------------|
| DESIGNED BY:<br>H. LIU          |
| DRAWN BY:<br>J. TYLER           |
| CHECKED BY:<br>M. PETERSON      |
| APPROVED BY:<br>T. MUDAYANKAVIL |



SUBMITTED BY:  
THOMAS MUDAYANKAVIL

DATE:  
MARCH 1, 2021

REVIEWED BY:

LINE IS 1" AT  
FULL SCALE



DATE:  
MARCH 1, 2021

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| SCALE:<br>NTS |
| FILENAME:     |
| CONTRACT No.: |
| DATE:         |

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OPERATIONS & MAINTENANCE FACILITY SOUTH  
CONCEPTUAL ENGINEERING  
TDLE MAINLINE FOR OMFS  
TRACK KEY MAP

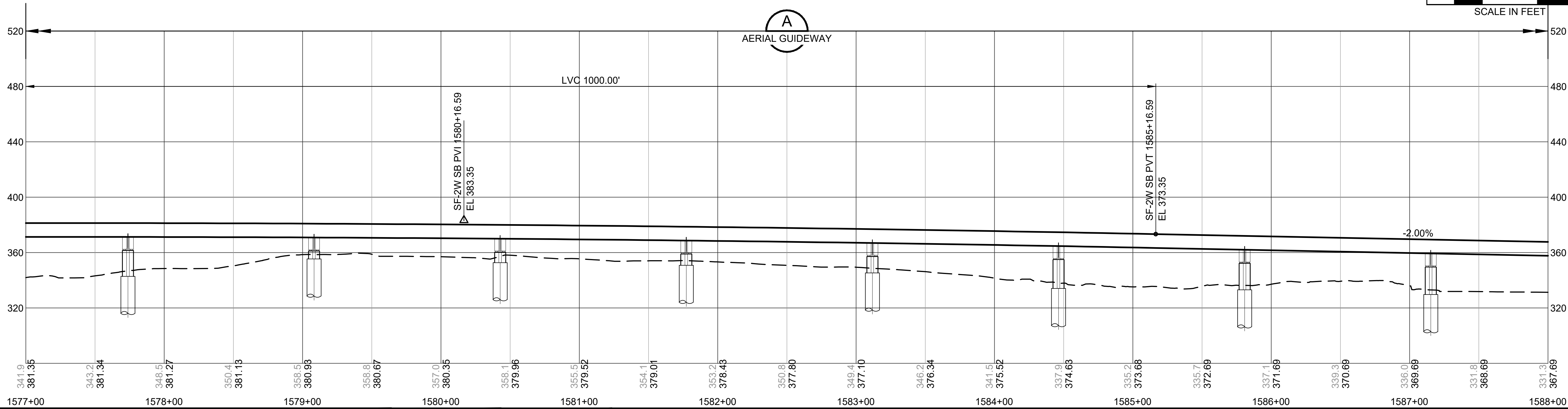
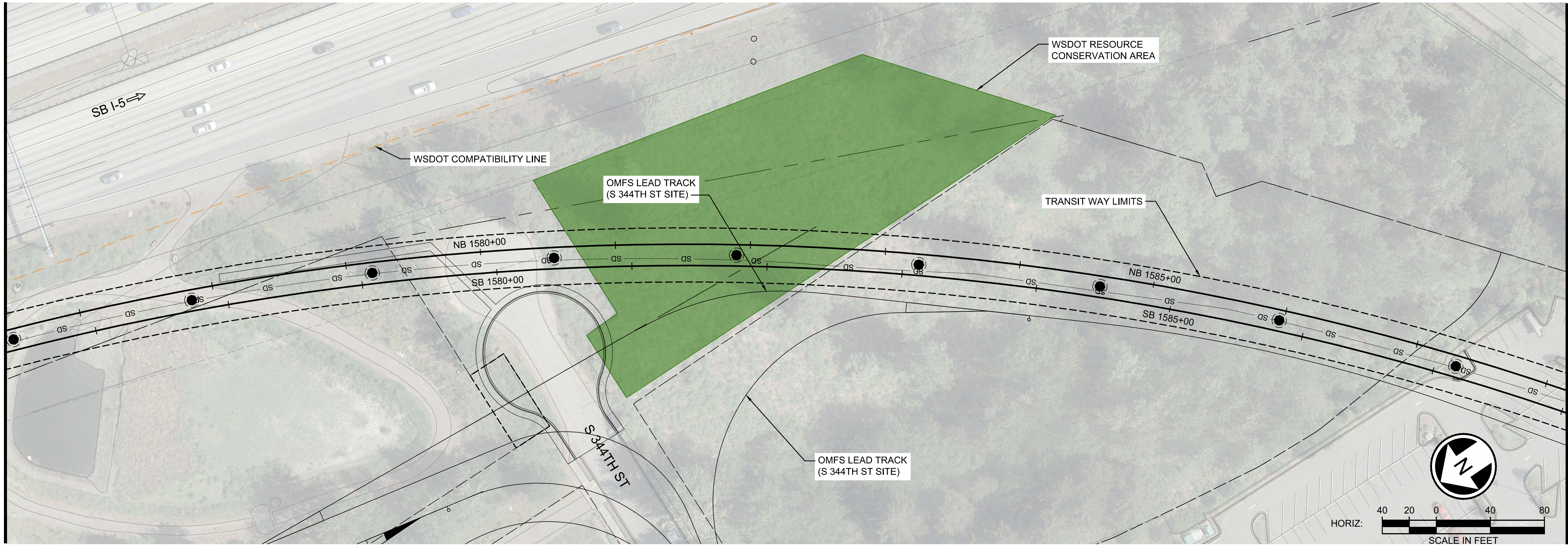
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SEE DWG S08A-KAP107

SEE DWG S08A-KAP109



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DESIGNED BY:  
H. LIU  
DRAWN BY:  
J. TYLER  
CHECKED BY:  
M. PETERSON  
APPROVED BY:  
T. MUDAYANKAVIL



HDR

SUBMITTED BY:  
THOMAS MUDAYANKAVIL

DATE:  
MARCH 1, 2021

REVIEWED BY:

LINE IS 1" AT  
FULL SCALE



DATE:  
MARCH 1, 2021

SCALE:  
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CONTRACT No.:  
DATE:

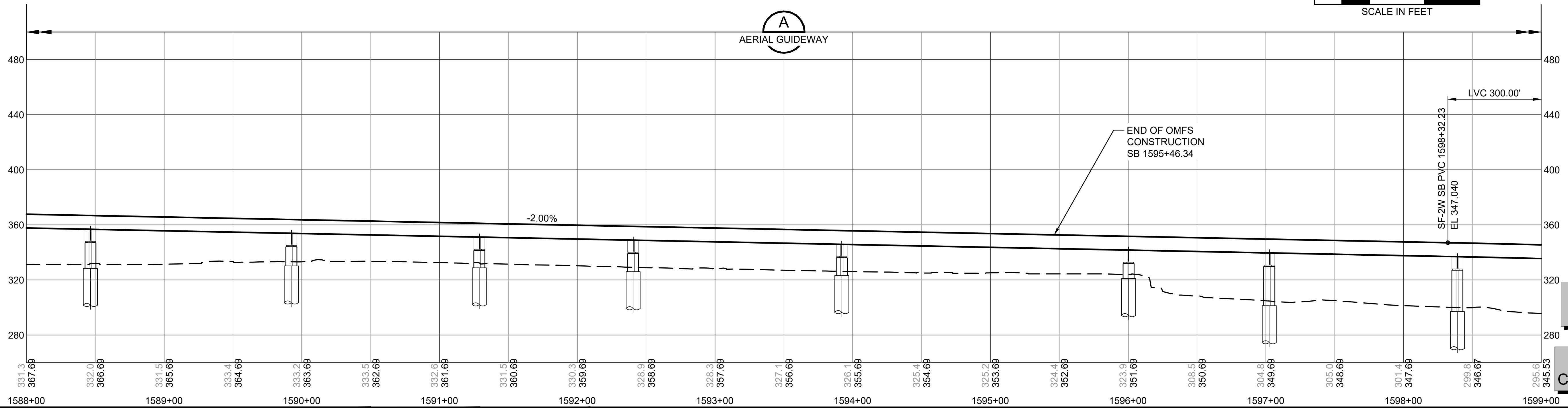
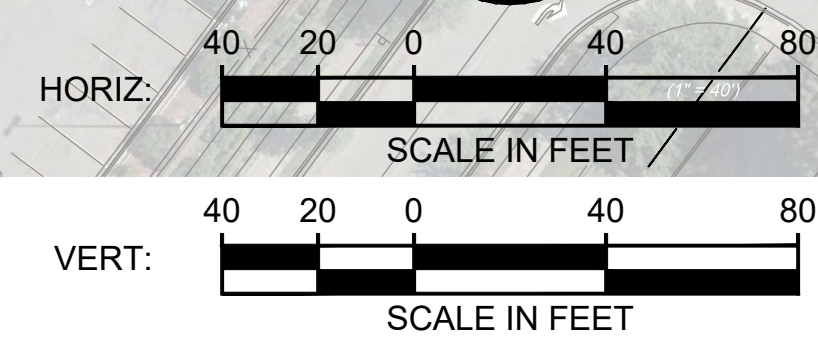
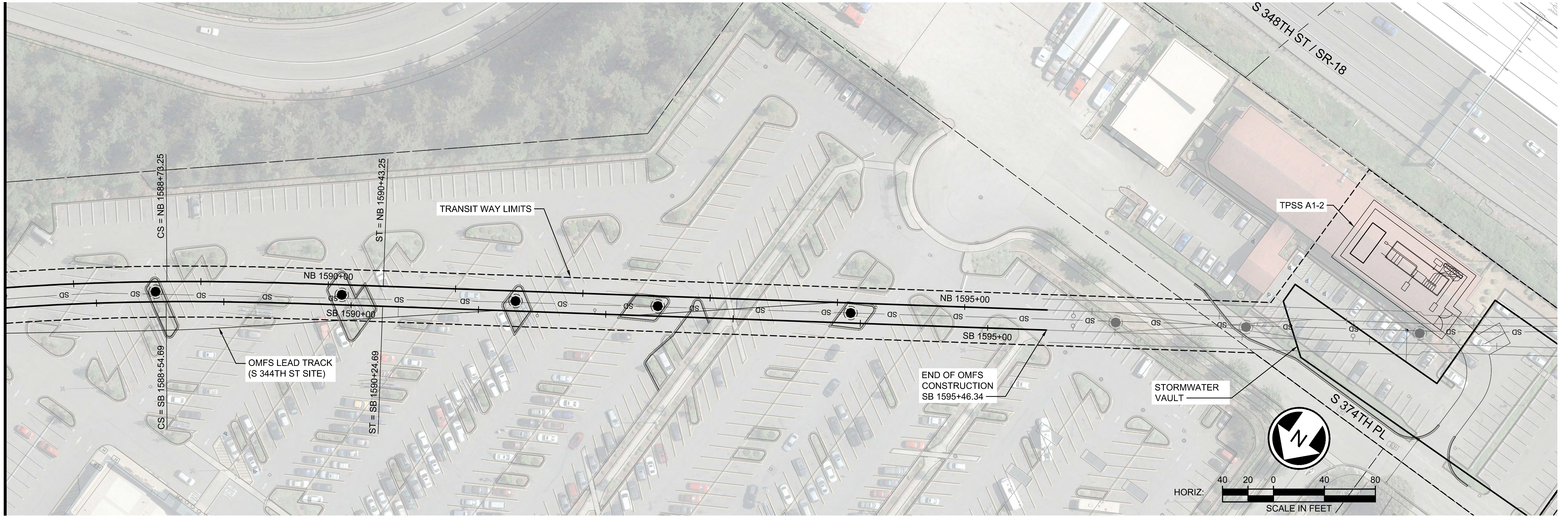
SOUND TRANSIT  
OPERATIONS & MAINTENANCE FACILITY SOUTH  
CONCEPTUAL ENGINEERING  
TDLE MAINLINE FOR OMFS  
TRACK PLAN AND PROFILE  
S FEDERAL WAY ENCHANTED PKWY

DRAWING No.:  
S08A-KAP108  
FACILITY ID:  
SHEET No.:  
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19



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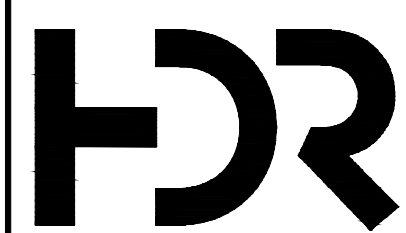


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ENGINEERING

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DESIGNED BY:  
H. LIU  
DRAWN BY:  
J. TYLER  
CHECKED BY:  
M. PETERSON  
APPROVED BY:  
T. MUDAYANKAVIL



SUBMITTED BY:  
THOMAS MUDAYANKAVIL

DATE:  
MARCH 1, 2021

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LINE IS 1" AT  
FULL SCALE

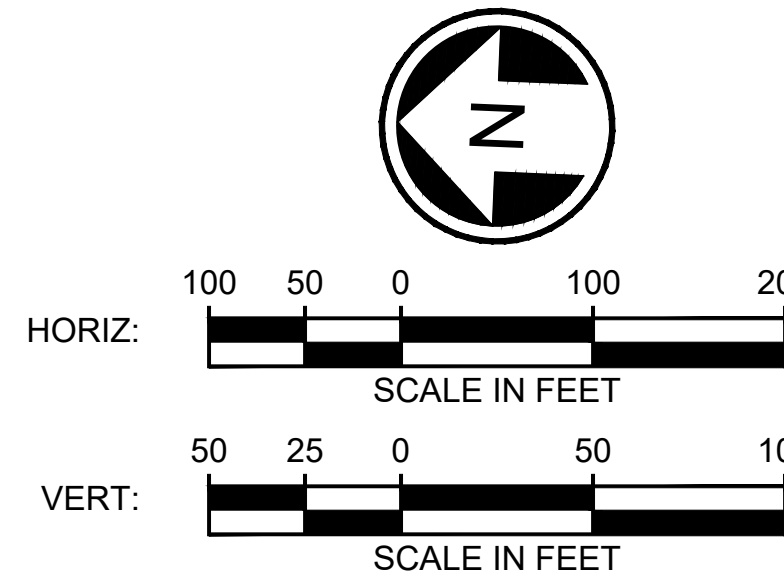
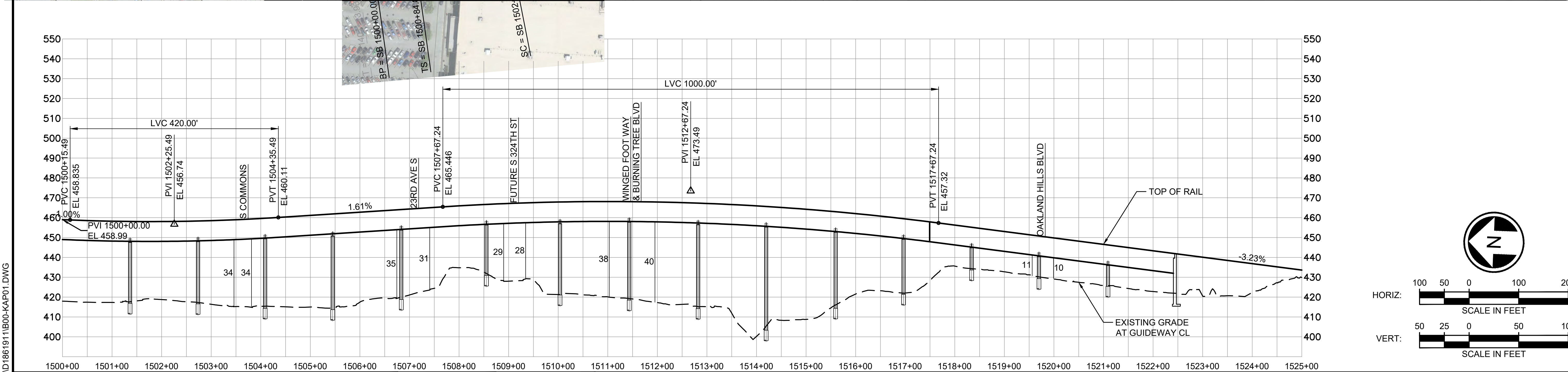
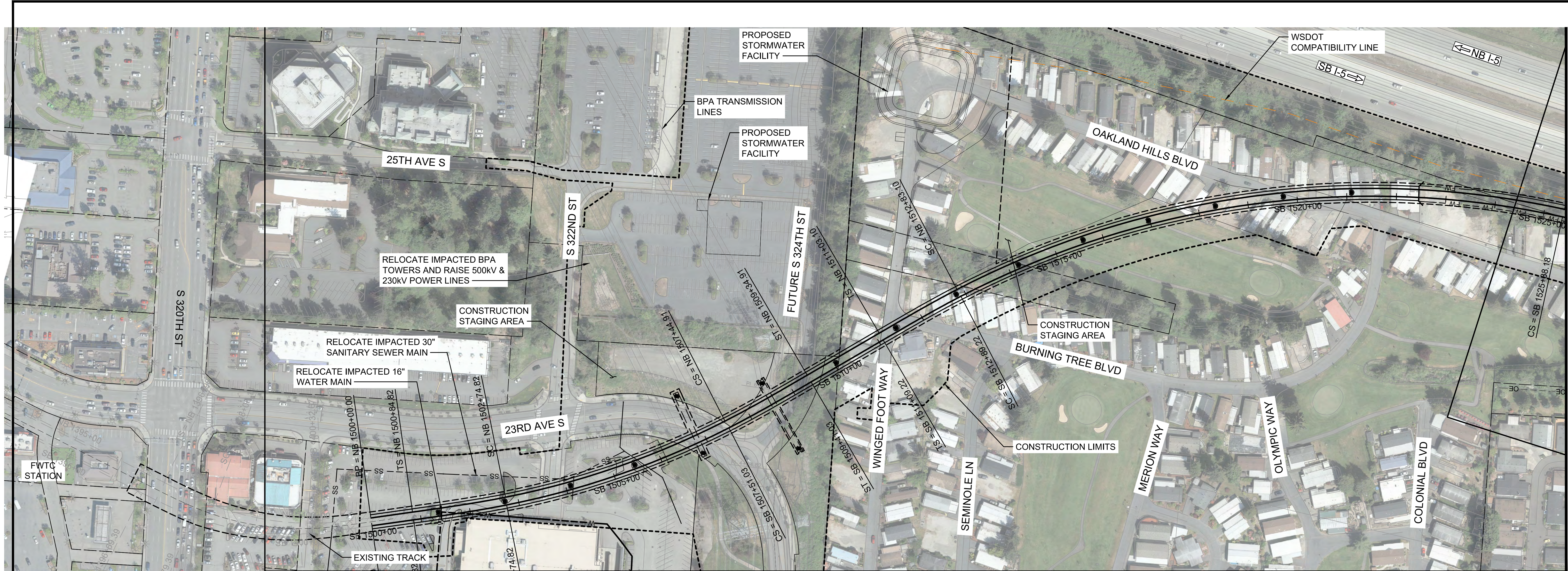


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DATE:  
MARCH 1, 2021

SOUND TRANSIT  
OPERATIONS & MAINTENANCE FACILITY SOUTH  
CONCEPTUAL ENGINEERING  
TDLE MAINLINE FOR OMFS  
TRACK PLAN AND PROFILE  
S FEDERAL WAY ENCHANTED PKWY

DRAWING No.:  
S08A-KAP109  
FACILITY ID:  
SHEET No.:  
20  
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DESIGNED BY:

DRAWN BY:

CHECKED BY:

APPROVED BY:

SUBMITTED BY:  
T. MUDAYANKAVIL

DATE:  
MARCH 1, 2021

REVIEWED BY:

DATE:

LINE IS 1" AT FULL SCALE

SCALE:  
1"=100'

FILENAME:

CONTRACT No.:

DATE:  
MARCH 1, 2021

SOUND TRANSIT  
OPERATIONS & MAINTENANCE FACILITY SOUTH  
CONCEPTUAL ENGINEERING

TDL MAINLINE FOR OMFS  
TRACK PLAN AND PROFILE  
ALT B (55MPH DESIGN OPTION)

DRAWING No.:  
B00-KAP01

FACILITY ID:

SHEET No.:  
21

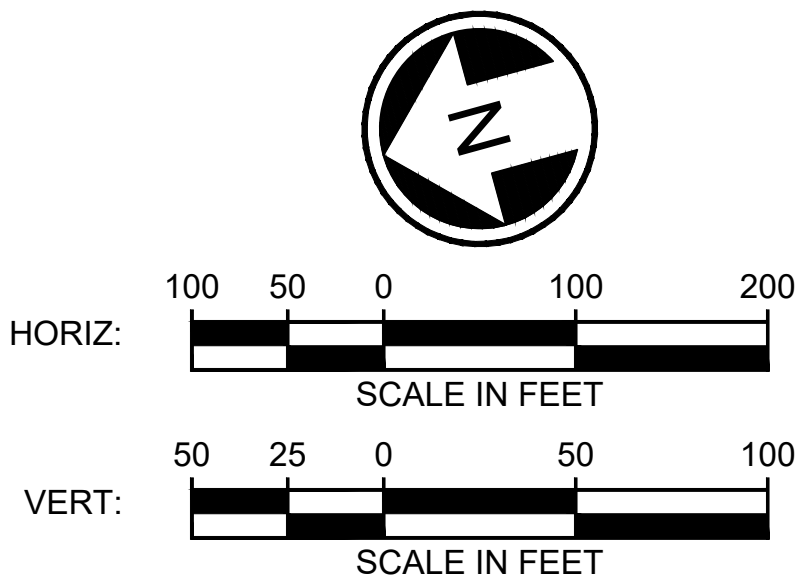
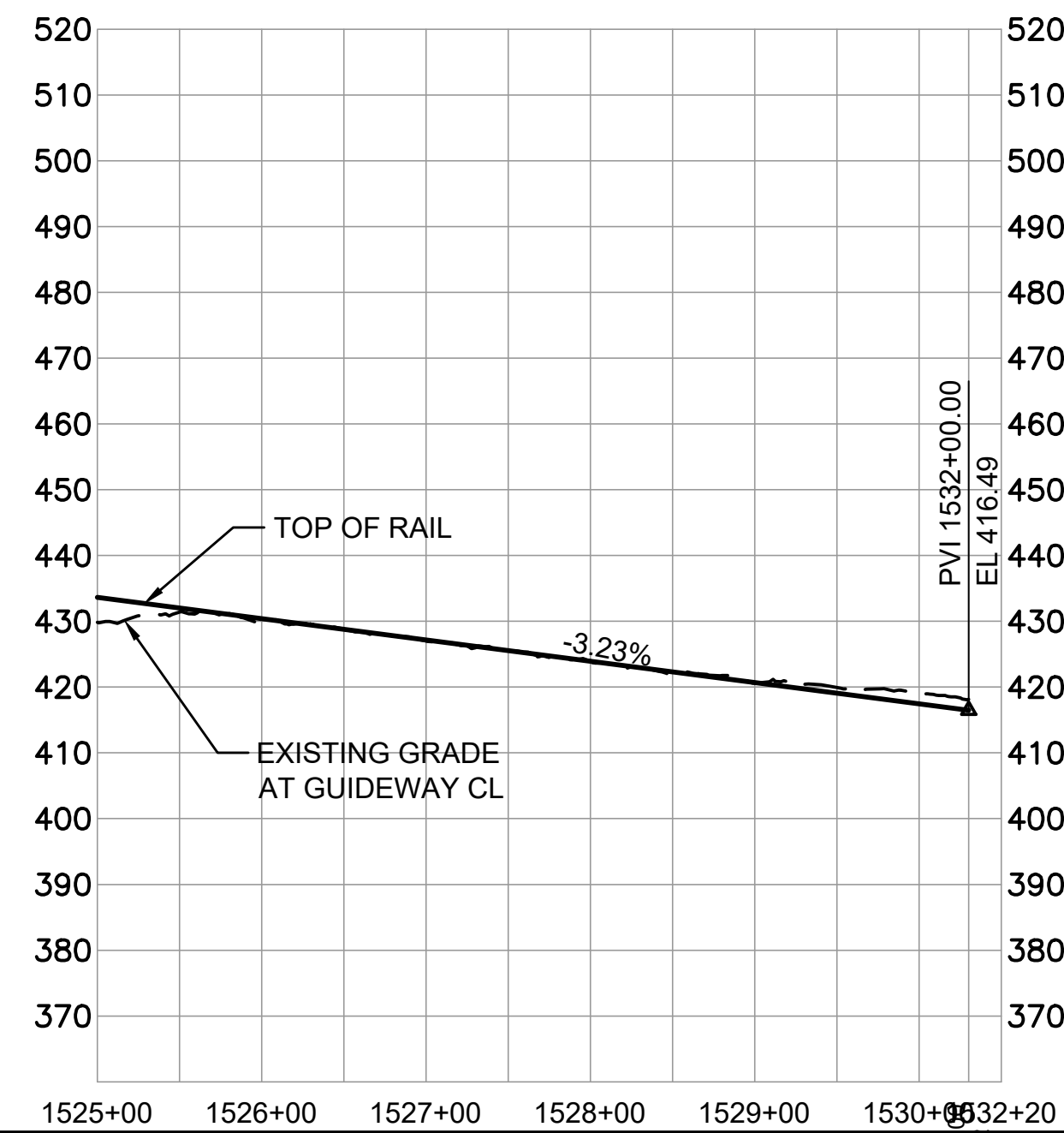
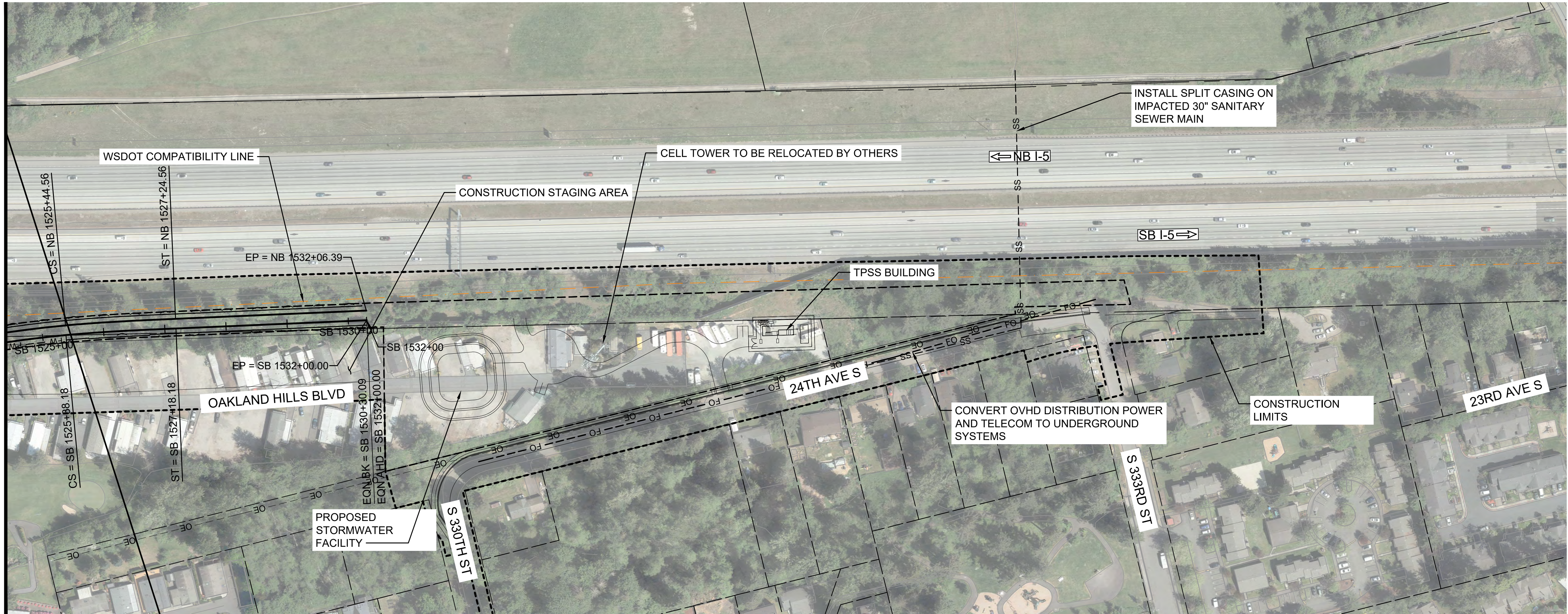
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SEE SHEET B00-KAP02

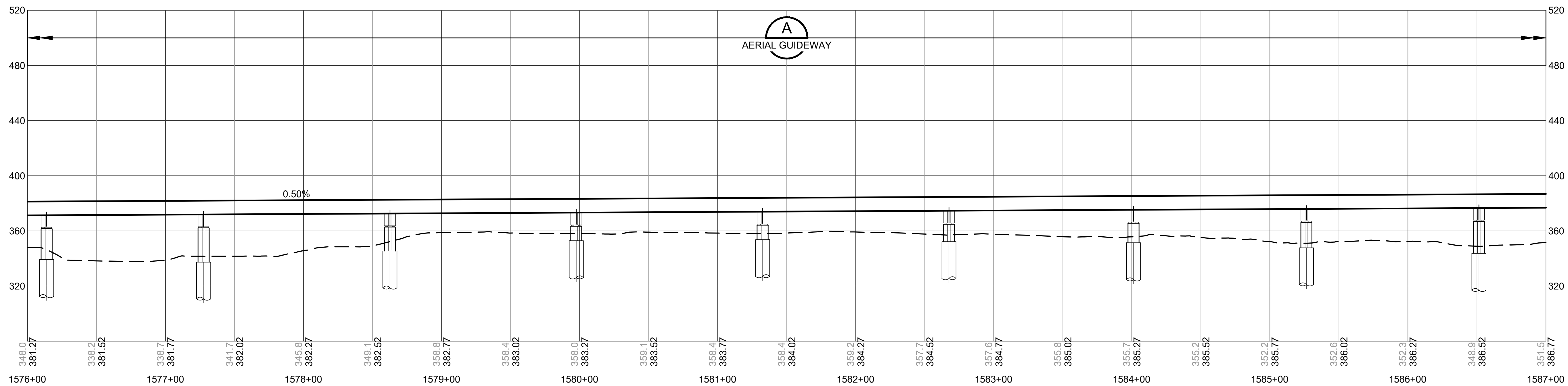
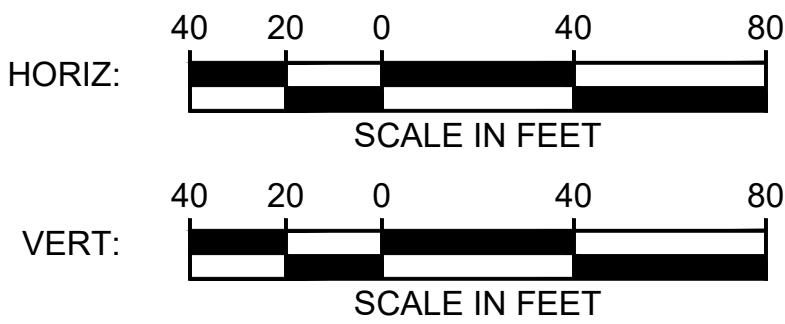


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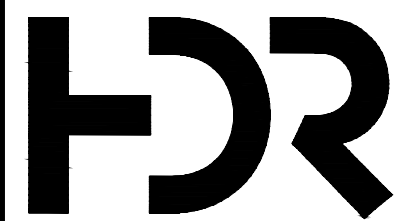


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# 10% CONCEPTUAL ENGINEERING

DESIGNED BY:  
A. SCHEPPE  
DRAWN BY:  
J. TYLER  
CHECKED BY:  
M. PETERSON  
APPROVED BY:  
T. MUDAYANKAVIL



SUBMITTED BY:  
THOMAS MUDAYANKAVIL

DATE:  
MARCH 1, 2021

REVIEWED BY:

LINE IS 1" AT  
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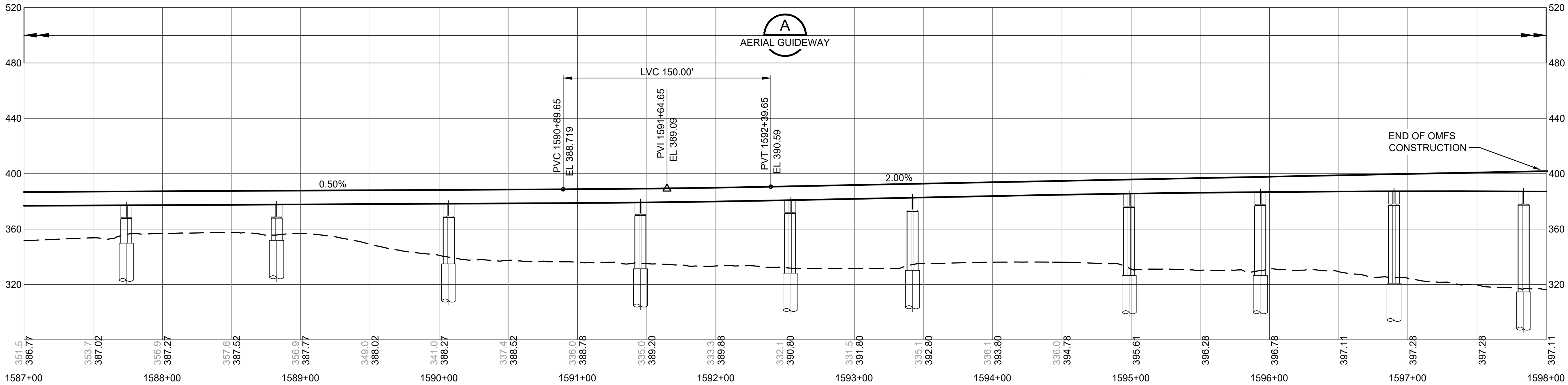
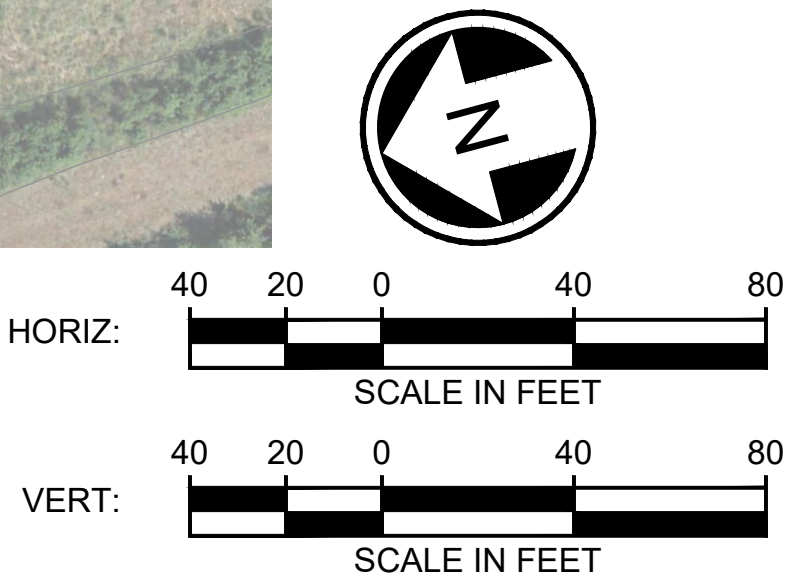
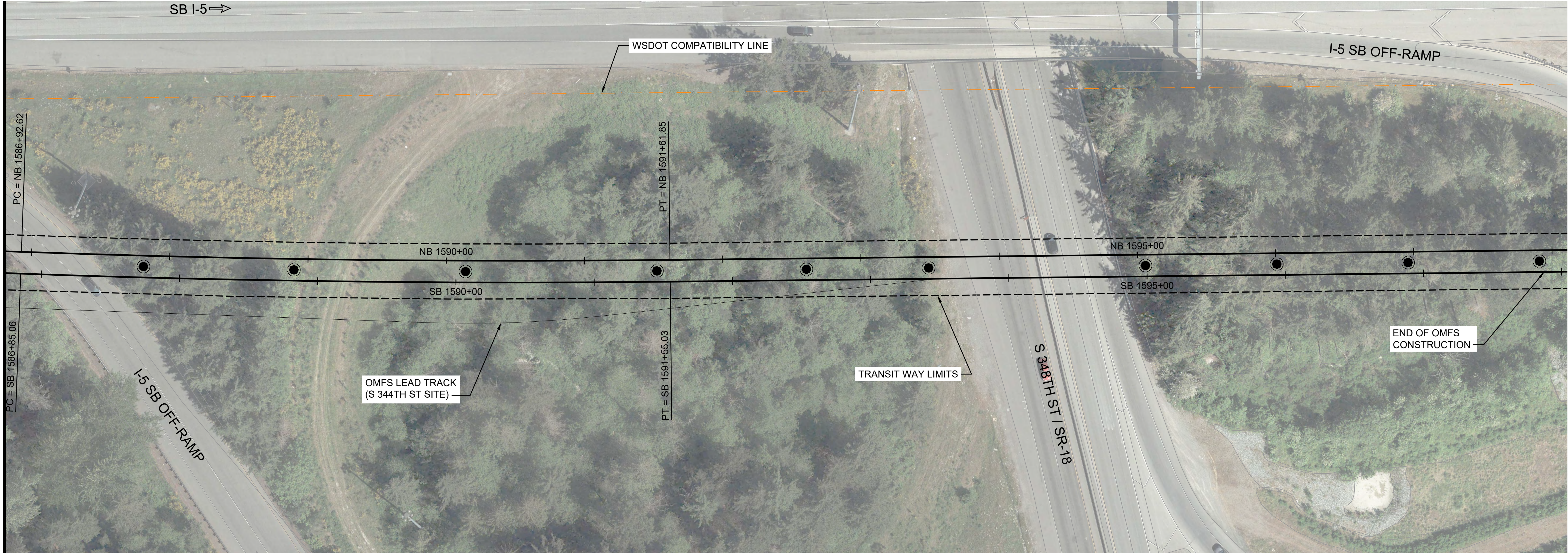
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DATE:  
MARCH 1, 2021

SOUND TRANSIT  
OPERATIONS & MAINTENANCE FACILITY SOUTH  
CONCEPTUAL ENGINEERING  
TDLE MAINLINE FOR OMFS  
TRACK PLAN AND PROFILE  
I-5 OPTION

DRAWING No.:  
S08C-KAP201  
FACILITY ID:  
SHEET No.:  
23  
REV:



SEE DWG S08C-KAP201

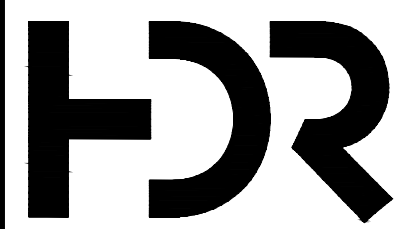


CONCEPTUAL  
ENGINEERING

NOT FOR  
CONSTRUCTION

## 10% CONCEPTUAL ENGINEERING

DESIGNED BY:  
A. SCHEPPE  
DRAWN BY:  
J. TYLER  
CHECKED BY:  
M. PETERSON  
APPROVED BY:  
T. MUDAYANKAVIL



SUBMITTED BY:  
THOMAS MUDAYANKAVIL

DATE:  
MARCH 1, 2021

REVIEWED BY:



DATE:  
MARCH 1, 2021

SCALE:  
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CONTRACT No.:  
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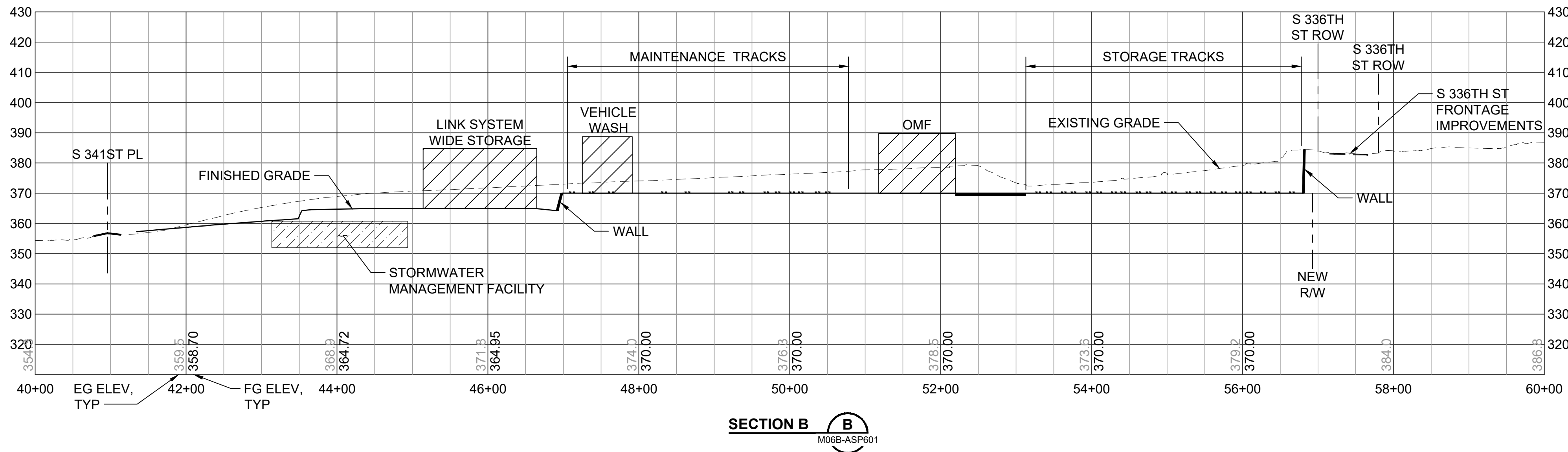
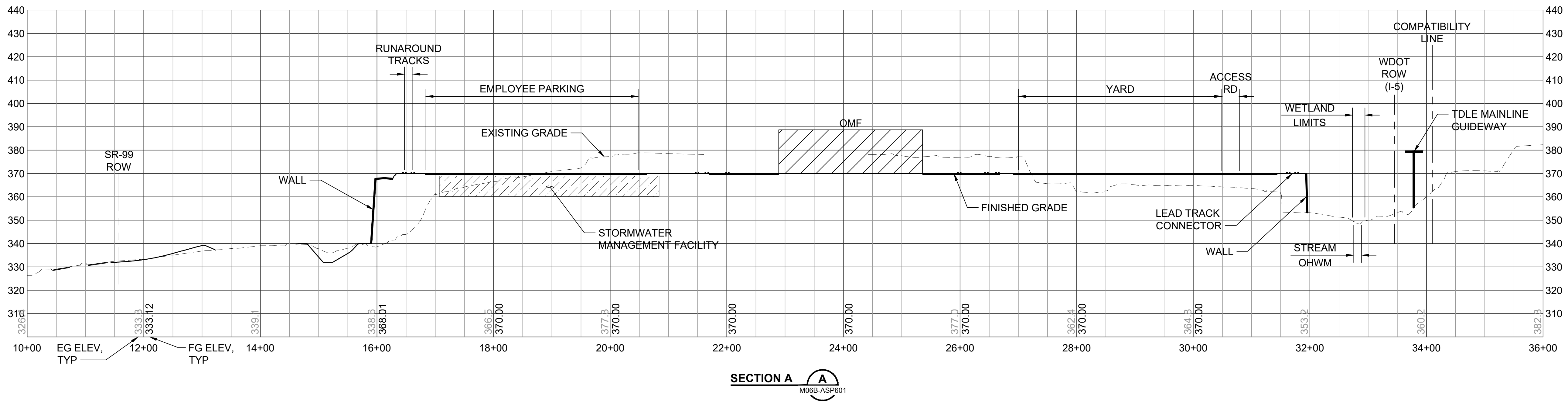
SOUND TRANSIT  
OPERATIONS & MAINTENANCE FACILITY SOUTH  
CONCEPTUAL ENGINEERING  
TDLE MAINLINE FOR OMFS  
TRACK PLAN AND PROFILE  
I-5 OPTION

DRAWING No.:  
S08C-KAP202  
FACILITY ID:  
SHEET No.:  
REV:  
24







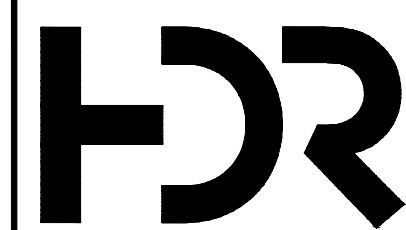


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| No. | DATE | DSN | CHK | APP | REVISION |
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DESIGNED BY:  
P. LOPEZ-HILFIKER  
DRAWN BY:  
P. LOPEZ-HILFIKER  
CHECKED BY:  
J. HARPER  
APPROVED BY:  
P. LOPEZ-HILFIKER



SUBMITTED BY:  
THOMAS MUDAYANKAVIL

DATE:  
MARCH 1, 2021

REVIEWED BY:

LINE IS "AT"  
FULL SCALE



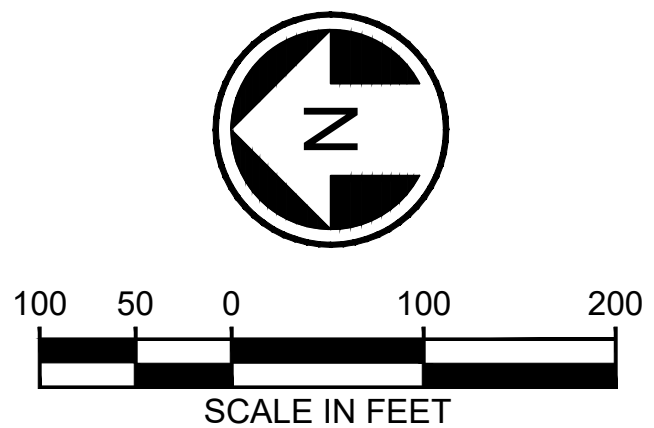
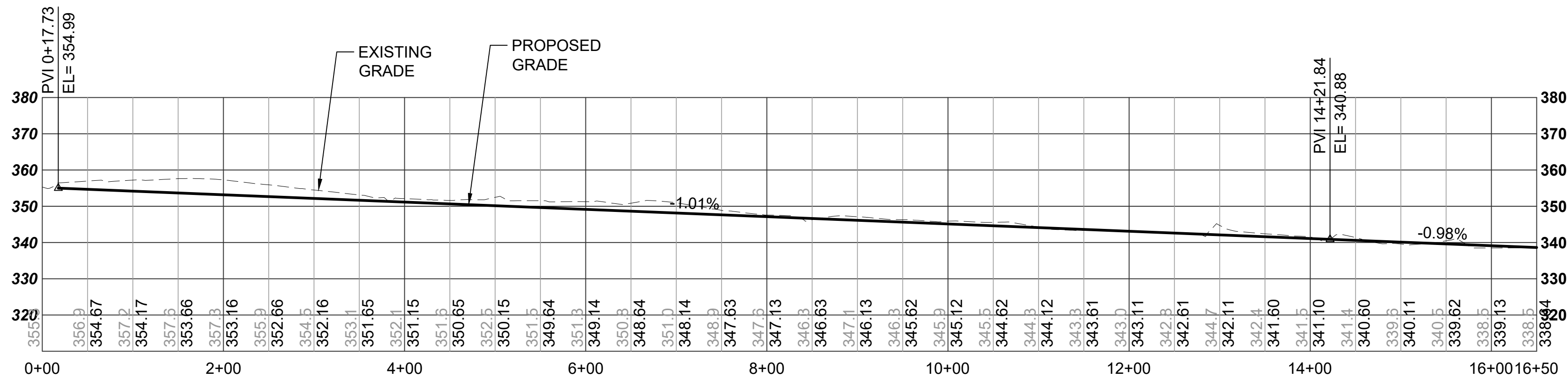
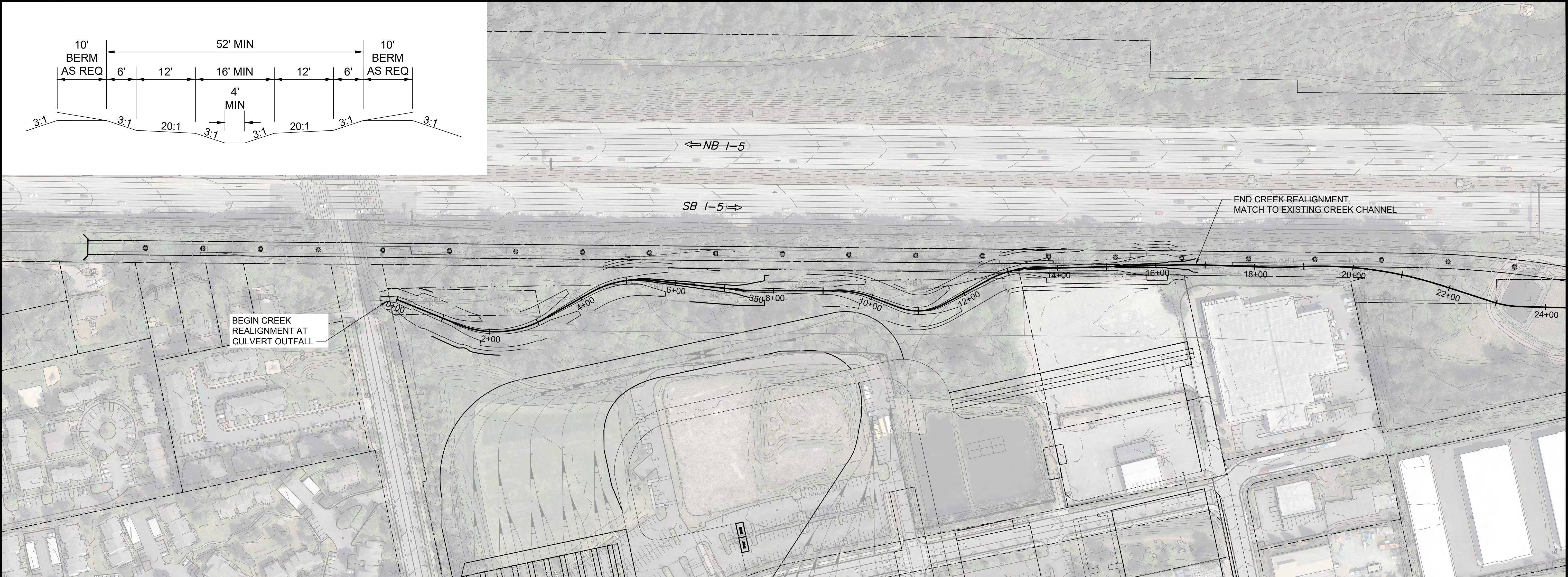
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1"=100'  
FILENAME:  
OMFS-M06B-CGX601  
CONTRACT No.:  
DATE:

SOUND TRANSIT  
OPERATIONS & MAINTENANCE FACILITY SOUTH  
CONCEPTUAL ENGINEERING  
S 336TH ST  
GRADING CROSS SECTIONS

DRAWING No.:  
M06B-CGX601  
FACILITY ID:  
SHEET No.:  
REV:  
26



01/19/21 | 4:25 PM | PLOPEZHILF  
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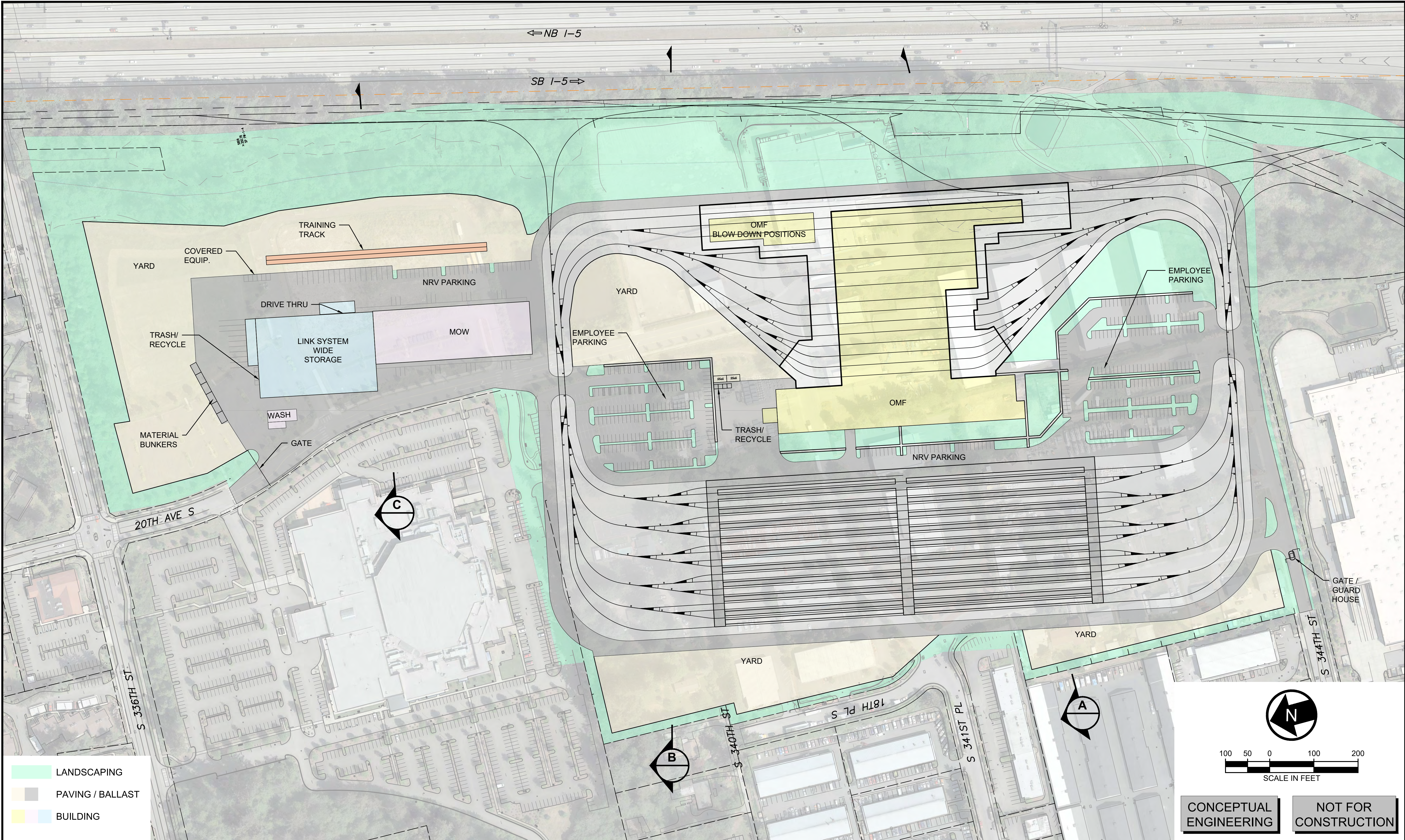
CONCEPTUAL  
ENGINEERING

NOT FOR  
CONSTRUCTION

| 10% CONCEPTUAL ENGINEERING |      |     |     |     |          | DESIGNED BY:<br>L. GRABOWSKI         |  |  |  |  | LINE IS 1" AT<br>FULL SCALE |  | SCALE:<br>1"=120'             | <b>SOUND TRANSIT</b><br><b>OPERATIONS &amp; MAINTENANCE FACILITY SOUTH</b><br>CONCEPTUAL ENGINEERING<br><br>S 336TH ST<br>CREEK DRAINAGE PLAN |  |  | DRAWING No.:<br><b>M06B-CDP651</b> |       |
|----------------------------|------|-----|-----|-----|----------|--------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|--|-----------------------------|---------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------|-------|
|                            |      |     |     |     |          | DRAWN BY:<br>A. CLARK                |                                                                                       |                                                                                       |  |  |                             |                                                                                       | FILENAME:<br>OMFS-M06B-CDP651 |                                                                                                                                               |  |  | FACILITY ID:                       |       |
|                            |      |     |     |     |          | CHECKED BY:<br>J. WRIGHT             |                                                                                       |                                                                                       |  |  |                             |                                                                                       | CONTRACT No.:                 |                                                                                                                                               |  |  | SHEET No.:                         | REV:  |
|                            |      |     |     |     |          | APPROVED BY:<br>J. COOP              |                                                                                       |                                                                                       |  |  |                             |                                                                                       | DATE:<br>MARCH 1, 2021        |                                                                                                                                               |  |  | DATE:                              | 27    |
| No.                        | DATE | DSN | CHK | APP | REVISION | SUBMITTED BY:<br>THOMAS MUDAYANKAVIL |                                                                                       |                                                                                       |  |  |                             |                                                                                       | REVIEWED BY:                  |                                                                                                                                               |  |  | DATE:<br>MARCH 1, 2021             | DATE: |

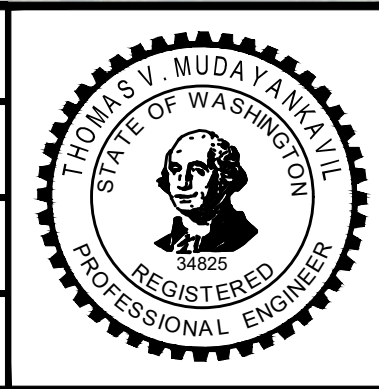


01/19/21 | 4:31 PM | PLOPEZHILF  
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| 10% CONCEPTUAL ENGINEERING |      |     |     |     |          |
|----------------------------|------|-----|-----|-----|----------|
| No.                        | DATE | DSN | CHK | APP | REVISION |
|                            |      |     |     |     |          |
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|                            |      |     |     |     |          |
|                            |      |     |     |     |          |

|              |              |
|--------------|--------------|
| DESIGNED BY: | S. RADOMSKI  |
| DRAWN BY:    | Q. LI        |
| CHECKED BY:  | S. ZIMMERMAN |
| APPROVED BY: | S. RADOMSKI  |



**HR**

SUBMITTED BY:  
THOMAS MUDAYANKAVIL

DATE:  
MARCH 1, 2021

REVIEWED BY:

LINE IS "AT"  
FULL SCALE

**SOUNDTRANSIT**

DATE:  
MARCH 1, 2021

SCALE:  
1"=100'

FILENAME:  
OMFS-M06C-ASP701

CONTRACT No.:

DATE:

**SOUND TRANSIT**  
**OPERATIONS & MAINTENANCE FACILITY SOUTH**  
CONCEPTUAL ENGINEERING

S 344TH ST  
ARCHITECTURAL SITE PLAN

DRAWING No.:  
**M06C-ASP701**

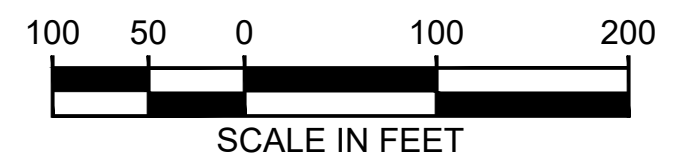
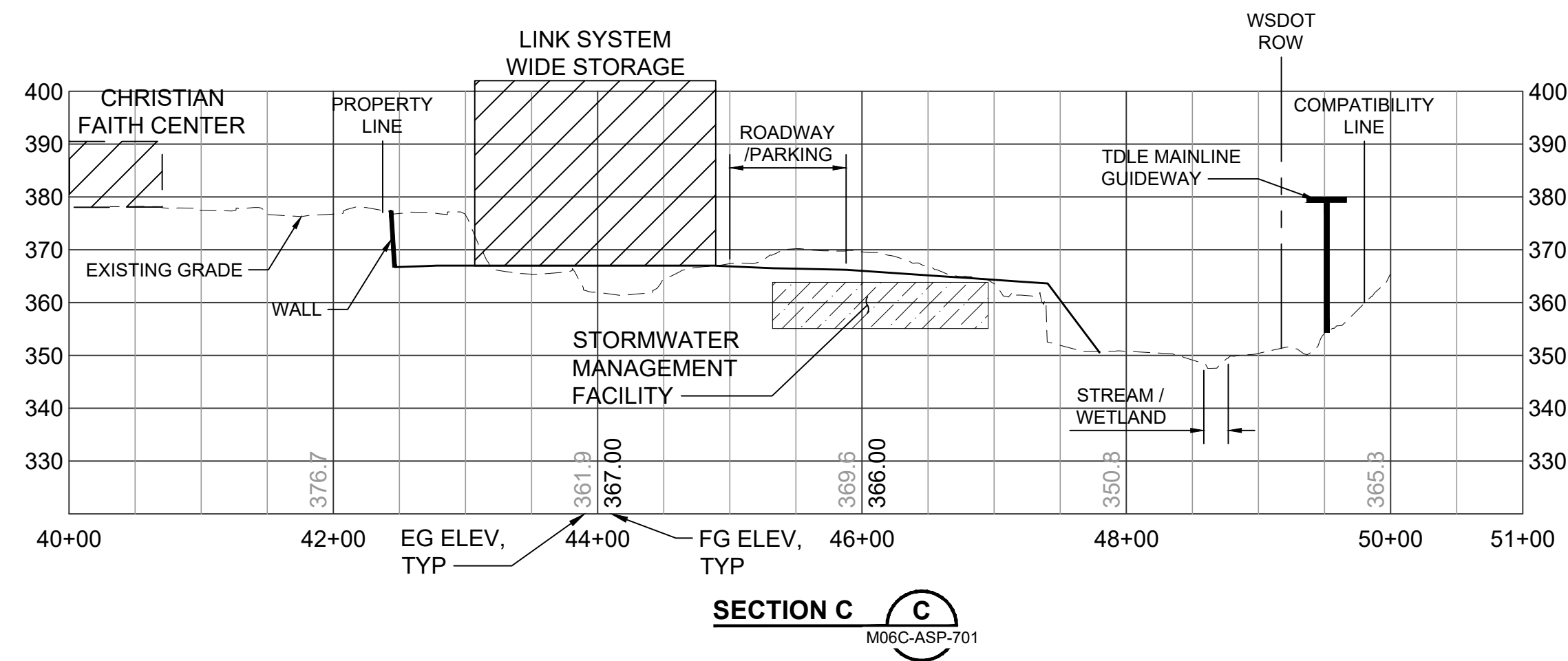
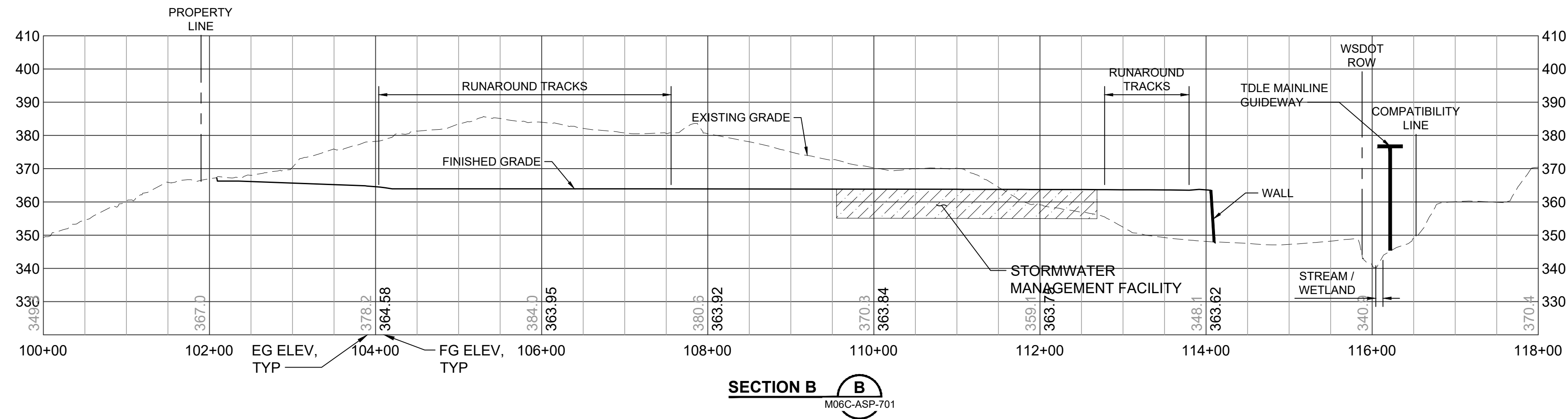
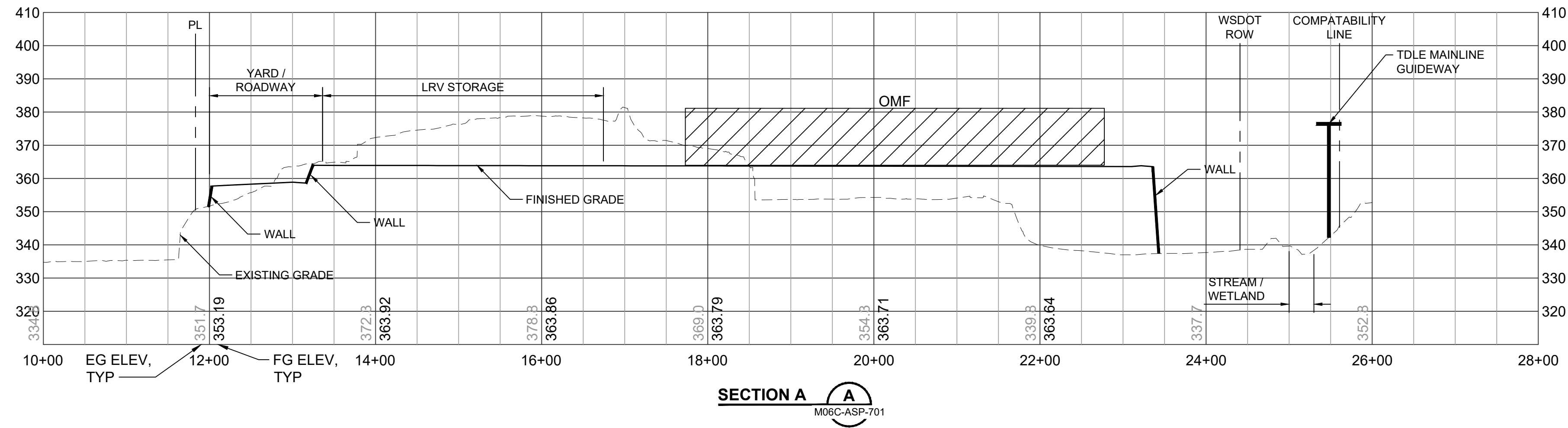
FACILITY ID:

SHEET No.:  
28

REV:



01/19/21 | 4:32 PM | PLOPEZHILF  
C:\PWORKING\WEST01\1861911\OMFS-M06C-CGX701.DWG



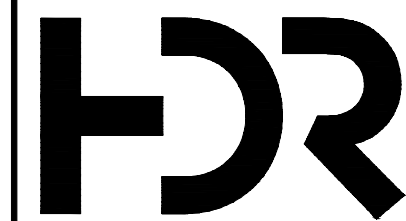
CONCEPTUAL  
ENGINEERING

NOT FOR  
CONSTRUCTION

## 10% CONCEPTUAL ENGINEERING

| No. | DATE | DSN | CHK | APP | REVISION |
|-----|------|-----|-----|-----|----------|
|     |      |     |     |     |          |
|     |      |     |     |     |          |
|     |      |     |     |     |          |
|     |      |     |     |     |          |

DESIGNED BY:  
P. LOPEZ-HILFIKER  
DRAWN BY:  
P. LOPEZ-HILFIKER  
CHECKED BY:  
J. HARPER  
APPROVED BY:  
P. LOPEZ-HILFIKER



SUBMITTED BY:  
THOMAS MUDAYANKAVIL

DATE:  
MARCH 1, 2021

REVIEWED BY:

LINE IS 1" AT  
FULL SCALE



SCALE:  
1"=100'  
FILENAME:  
OMFS-M06C-CGX701  
CONTRACT No.:

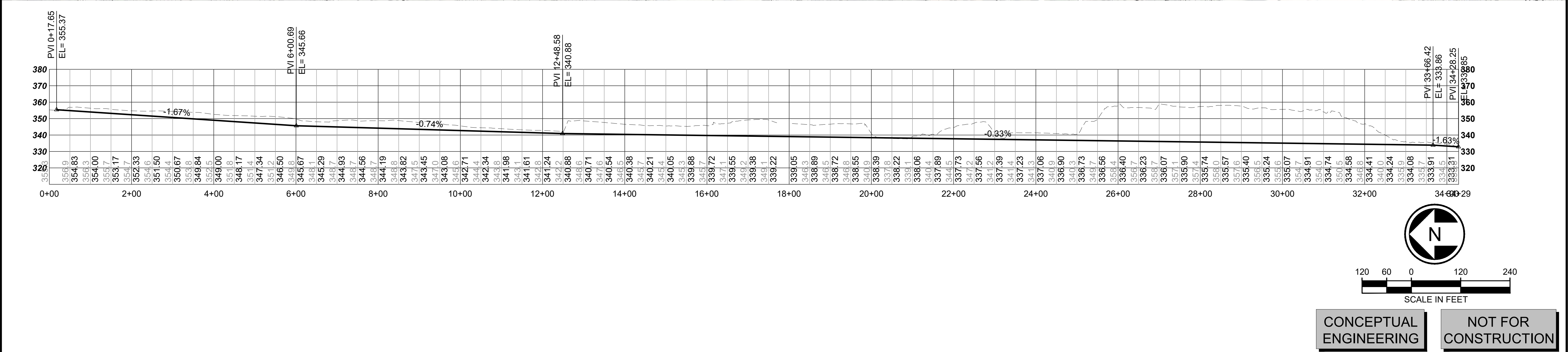
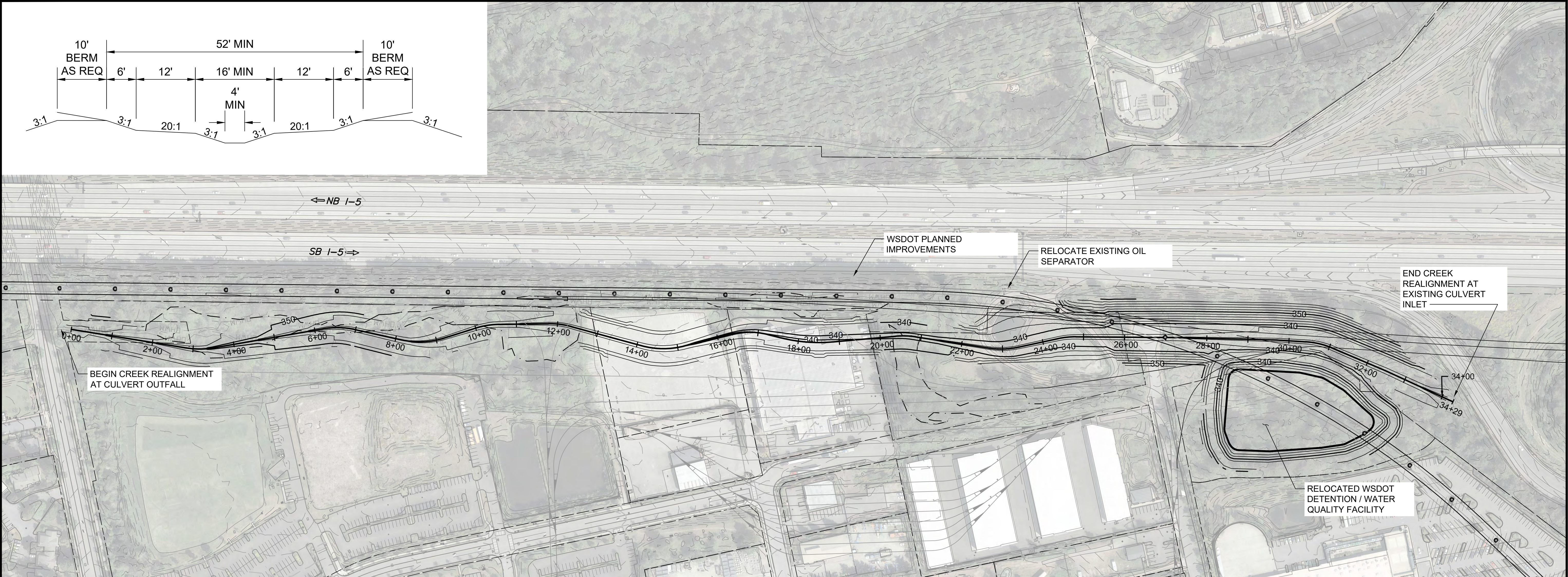
DATE:  
MARCH 1, 2021

SOUND TRANSIT  
OPERATIONS & MAINTENANCE FACILITY SOUTH  
CONCEPTUAL ENGINEERING  
S 344TH ST  
GRADING CROSS SECTIONS

DRAWING No.:  
**M06C-CGX701**  
FACILITY ID:  
SHEET No.:  
29  
REV:



01/19/21 | 4:35 PM | PLOPEZHILF  
C:\PWORKING\WEST01\181911\OMFS-M06C-CDP751.DWG



|                            |      |     |     |     |          |                              |                                                                                       |                                                                                       |                                      |                        |              |                                                                                       |                               |                                                                                       |                                    |
|----------------------------|------|-----|-----|-----|----------|------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------|------------------------|--------------|---------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------|------------------------------------|
| 10% CONCEPTUAL ENGINEERING |      |     |     |     |          | DESIGNED BY:<br>L. GRABOWSKI |  |  | SUBMITTED BY:<br>THOMAS MUDAYANKAVIL | DATE:<br>MARCH 1, 2021 | REVIEWED BY: |  | SCALE:<br>1"=120'             |  | DRAWING No.:<br><b>M06C-CDP751</b> |
|                            |      |     |     |     |          | DRAWN BY:<br>A. CLARK        |                                                                                       |                                                                                       |                                      |                        |              |                                                                                       | FILENAME:<br>OMFS-M06C-CDP751 |                                                                                       |                                    |
|                            |      |     |     |     |          | CHECKED BY:<br>J. WRIGHT     |                                                                                       |                                                                                       |                                      |                        |              |                                                                                       | CONTRACT No.:                 |                                                                                       |                                    |
|                            |      |     |     |     |          | APPROVED BY:<br>J. COOP      |                                                                                       |                                                                                       |                                      |                        |              |                                                                                       | DATE:                         |                                                                                       |                                    |
| No.                        | DATE | DSN | CHK | APP | REVISION |                              |                                                                                       |                                                                                       |                                      |                        |              | DATE:                                                                                 | DATE:                         | SHEET No.:<br>30                                                                      |                                    |



# ***CONTACT US***

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Email [omfsouth@soundtransit.org](mailto:omfsouth@soundtransit.org)

Call 206-398-5453

