

Fred Butler, Chair Pat McCarthy, Vice Chair Nancy Backus Claudia Balducci Dave Earling Rob Johnson John Marchione Dave Upthegrove

## **Capital Committee Meeting**

Thursday, November 10, 2016 1:30 p.m. to 4:00 p.m.

Ruth Fisher Boardroom Union Station 401 South Jackson Street Seattle, WA

## Fred Butler, Committee Chair, Presiding

- 1. Call to Order
- 2. Roll Call
- 3. Report of the Chair
- 4. CEO Report
- 5. Public Comment

The Capital Committee accepts public comment only on business items within its authority for final action.

- 6. Report to the Committee
  - Federal Way Link Extension: Final Environmental Impact Statement Publication
- 7. Business Items

## **Items for Committee Final Action**

- A. October 13, 2016, Capital Committee Meeting Minutes
- B. Motion No. M2016-113: Authorizing the chief executive officer to execute a Permit and Project Review Reimbursement Agreement with the City of Lynnwood for the Lynnwood Link Extension in the amount of \$1,361,929, with a 10% contingency of \$136,193, for a total authorized agreement amount not to exceed \$1,498,122.
- C. Motion No. M2016-114: Authorizing the chief executive officer to execute a three-year contract with twelve one-year options to extend with Acoustics Strategies, Inc. (dba ATS Consulting) to provide a Track Condition and Wayside Noise Diagnostic System and Database for the Noise and Vibration Program in the amount of \$709,000.

# **AGENDA**

#### **CHAIR**

**Dow Constantine** *King County Executive* 

#### **VICE CHAIRS**

#### **Paul Roberts**

Everett Councilmember

## **Marilyn Strickland**

Tacoma Mayor

#### **BOARD MEMBERS**

### **Nancy Backus**

Auburn Mayor

## Claudia Balducci

King County Councilmember

#### **Fred Butler**

Issaquah Mayor

#### **Dave Earling**

Edmonds Mayor

#### **Dave Enslow**

Sumner Mayor

#### Rob Johnson

Seattle Councilmember

# John Marchione

Redmond Mayor

## Pat McCarthy

Pierce County Executive

#### Joe McDermott

King County Council Chair

## Roger Millar

Washington State Secretary of Transportation

#### **Mary Moss**

Lakewood Councilmember

#### **Ed Murray**

Seattle Mayor

## **Dave Somers**

Snohomish County Executive

#### Dave Upthegrove

King County Councilmember

## Peter von Reichbauer

King County Councilmember

# CHIEF EXECUTIVE OFFICER

Peter M. Rogoff

# BOARD ADMINISTRATOR Kathryn Flores

## Items for Recommendation to the Board

- D. Motion No. M2016-115: Authorizing the chief executive officer to execute a contract with Hoffman Construction Company to construct the Roosevelt Station Finishes within the Northgate Link Extension in the amount of \$152,291,184 with a 5% contingency of \$7,614,559 for a total authorized contract amount not to exceed \$159,905,743.
- E. Motion No. M2016-116: Authorizing the chief executive officer to execute a contract with Parametrix, Inc. to provide professional services for preliminary engineering and environmental review for the Downtown Redmond Link Extension Project in the amount of \$13,287,633, with a 10% contingency of \$1,328,763, for a total authorized contract amount not to exceed \$14,616,396.
- F. Motion No. M2016-117: Authorizing the chief executive officer to increase the contract contingency with Parsons Brinckerhoff, Inc. to provide design/build project management services for the South 200th Link Extension in the amount of \$500,000 for a new total authorized contract amount not to exceed \$16,599,915.
- G. Resolution No. R2016-26: (1) Authorizing the Puyallup Station Access Improvement project to advance through Gate 4 within Sound Transit's Phase Gate process and (2) establishing a total authorized project allocation to date of \$11,009,000 and establishing a fiscal year 2016 Annual Budget of \$1,898,100.
- H. Resolution No. R2016-27: Authorizing the chief executive officer to acquire certain real property interests, including acquisition by condemnation to the extent authorized by law, and to reimburse eligible relocation and reestablishment expenses incurred by affected owners and tenants as necessary for the Lynnwood Link Extension.
- 8. Executive Session (tentative)
- 9. Other Business
- 10. Next Meeting:

Thursday, December 8, 2016 1:30 p.m. to 4:00 p.m. Ruth Fisher Boardroom

11. Adjourn